

PUBLIC NOTICE

Kyle A. Barlow (#08111)
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Attorneys for Personal Representative
Court File No: 39-2026-PR-00023
IN THE DISTRICT COURT OF
RICHLAND COUNTY, STATE OF
NORTH DAKOTA

**In the Matter of the Estate of
Daniel P. Onchuck, Deceased.
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Stacie N. Onchuck, 18008 79½ Street SE, Wahpeton, ND 58075, as personal representative of the estate, or filed with the Court.

Dated this 21st day of April, 2026.

/s/Stacie N. Onchuck,
Personal Representative
Kyle A. Barlow (#08111)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative
Date: May 2, 9, 16, 2026
WDN001618

PUBLIC HEARING NOTICE
WASTEWATER SYSTEM IMPROVEMENTS
CITY OF CAMPBELL

The City of Campbell has scheduled a public hearing for 5:00 PM on Monday, June 1st, 2026. The hearing will be held at the Campbell City Hall, 502 5th Street, Campbell, MN 56522. The City of Tintah has prepared a Facility Plan which recommends wastewater collection system improvements and combined treatment with the City of Tintah. The scope of the proposed improvements outlined in the Facility Plan will be presented at this hearing along with estimated costs, funding options and potential impact on wastewater rates.

The hearing will provide an opportunity for all parties to comment on the proposed plan. Written comments may be presented at the hearing or mailed to Tanya Kath, City Clerk, City of Campbell, PO Box 104, Campbell, MN 56522. Interested parties may review the Facility Plan at the City office during regular business hours.

Tanya Kath, City Clerk
Date: May 9, 2026
WDN001714

**ADVERTISEMENT FOR BIDS
PROJECT:**
Breckenridge Schools Addition & Remodel
710 13th Street North
Breckenridge, Minnesota 56520
Bid Group I
OWNER:
Breckenridge Public School District
800 Beede Avenue
Breckenridge, Minnesota 56520

**SEPARATE SEALED BIDS FOR
THE FOLLOWING BID GROUP
PACKAGES OF CONSTRUCTION
WORK FOR THE PROJECT
NAMED ABOVE WILL BE RECEIVED
BY BRECKENRIDGE
PUBLIC SCHOOL DISTRICT
UNTIL THURSDAY, MAY 28, 2026
AT 2:00 PM LOCAL TIME AT
BRECKENRIDGE CITY HALL, 420
NEBRASKA AVENUE, BRECKENRIDGE,
MN 56520, WHERE BIDS
WILL BE PUBLICLY OPENED
AND READ.**

BID GROUP I - BID PACKAGES:
3A: Concrete - Building
3C: Precast Concrete Materials
3D: Precast Concrete Erection
5A: Structural Steel (Material)
5B: Structural Steel (Erection)
14: Conveying Equipment
31-1: Earthwork
32A-1: Paving and Surfacing
32B-1: Site Fencing
33-1: Site Utilities

The construction is expected to begin upon contract awards following the bid date. This project is scheduled to be completed in phases to accommodate the occupation of the existing school throughout construction and the continued use of existing utilities that need to be relocated.

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND
IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

Rocket Mortgage, LLC t/k/a Quicken Loans, LLC,

Plaintiff,

v.

Defendants.

1. Judgment in the amount of \$103,751.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Richland County, North Dakota, on February 12, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Three, in Block Ten, of Albrecht Addition to the City of Hankinson, Richland County, North Dakota.

Real Property address: 404 2nd Avenue SW, Hankinson, ND 58041

The above real property is the subject of the Mortgage dated November 17, 2021, which Mortgages, Isabella Zarazua, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Richland County, North Dakota, on November 17, 2021, Instrument Number 373600, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 12, 2024, Instrument Number 380161.

3. In order to realize the amount of \$103,751.75, as of February 12, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Richland County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Richland County, North Dakota, at the main entrance of the Richland County Courthouse located at 418 2nd Avenue N, Wahpeton, North Dakota 58075, on June 9, 2026 ("Sale Date"), at 02:00 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 16th day of April, 2026.

SHERIFF OF RICHLAND COUNTY
Dan Metzger
By : Dan Metzgar
Sheriff / Deputy Sheriff of Richland

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
Date: April 25, May 2, 9, 2026
WDN001606

PUBLIC NOTICE

See Section 01 3216 - Project Construction Schedule, site phasing and logistics plans, and building phasing plans located in the specifications and drawings for more information.

The Information to Bidders, Form of Bid, Form of Contract, Drawings, Specifications, and other contract documents may be examined at the following places:

1. North Dakota Builders Exchange; Bismarck Mandan Builder's Exchange, Bismarck
Construction Plains Exchange, Fargo-Moorhead Builder's Exchange, Grand Forks Builders & Traders Exchange.

2. Minnesota Builders Exchanges: Minnesota Builders Exchange (Minneapolis) and St. Cloud Builders Exchange .
3. South Dakota Builders Exchanges: Aberdeen Builder's Exchange, Construction Industry Center Exchange (Rapid City), and Plains Builders Exchange (Sioux Falls).

Electronic copies of the above documents may be obtained from Gehritz Construction Services. Request documents via email at info@gcs-fm.com.

Bids shall be submitted by mail or in-person, using the bid form contained in the specifications at the following locations:

Breckenridge City Hall: 420 Nebraska Avenue, Breckenridge, Minnesota 56520.

The Owner reserves the right to waive any informality or to reject any or all bids.

No bidder may withdraw their bid within 30 days after the actual date of the opening thereof.

Each sealed bid shall be accompanied by the 00 2110 - MN Responsible Contractor Verification Form and bid security in the form a bidders bond in a sum equal to 5 % of the full amount of the bid made payable to the Owner , executed by the bidder as principal and by a surety company authorized to do business in Minnesota, conditioned that if the principal's bid be accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board.

By Minnesota State Statutes, Section 429.041 subdivision 1, bid security can be submitted in the following forms: cash deposit, cashier's check, bid bond, or certified check payable to the Owner. The Bid Form and Bid Bond do not need to be submitted in separate envelopes.

By Minnesota State Statutes, Section 16C.285 subdivision 3, each bid must contain the endorsed form verifying compliance with the minimum responsible contractor requirements in the statute. Submit completed form with the bid. See section 00 2110 - MN Responsible Contractor Verification for compliance form.
Date: May 2, 9, 16, 2026
WDN001621

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: September 16, 2021
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$101,277.00
MORTGAGOR(S): Brandon Bontjes, single man

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assigns

DATE AND PLACE OF RECORDING: Recorded: September 21, 2021
Wilkin County Recorder
Document Number: 214843

ASSIGNMENTS OF MORTGAGE: And assigned to: PennyMac Loan Services, LLC
Dated: December 19, 2025
Recorded: December 22, 2025
Wilkin County Recorder
Document Number: 221332

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 1003502-9104043582-7
Lender/Broker/Mortgage Originator: Mortgage Research Center, LLC dba Veterans United Home Loans
Residential Mortgage Servicer: PennyMac Loan Services, LLC
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
Property Address: 426 9th St S, Breckenridge, MN 56520

PUBLIC NOTICE

Tax Parcel ID Number: 23-050-3810
LEGAL DESCRIPTION OF PROPERTY: Lot 2 EXCEPT the South 27 feet 8 inches thereof, and Lot 3 EXCEPT the North 11 feet thereof, All in Block 384 of the City of Breckenridge, Wilkin County, Minnesota.
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$97,861.41

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: June 18, 2026 at 10:00 AM
PLACE OF SALE: County Sheriff's office, 515 Decotah Avenue, Breckenridge, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on December 18, 2026, or the next business day if December 18, 2026 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation : NONE
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED. DATED: April 28, 2026
MORTGAGEE: PennyMac Loan Services, LLC
Wilford, Geske & Cook, P.A.
Attorneys for Mortgagee
7616 Currell Boulevard, Suite 200
Woodbury, MN 55125
(651) 209-3300
File Number: 058180-F1
Date: May 2, 9, 16, 23, 30, June 6, 2026
WDN001622

NOTICE OF MORTGAGE FORECLOSURE SALE

PUBLIC NOTICE

Notice is hereby given that sealed bids will be received by Wilkin County Board of Commissioners at the office of the County Engineer, 515 South 8th Street, Breckenridge, Minnesota 56520, until 11:00 am on May 20th, 2026, for the following:

Construction for Bridge Removal and Replacement in Wilkin and Clay County, Minnesota. Bids will be opened and read publicly at the Office of the Wilkin County Engineer, 515 South 8th Street in Breckenridge, Minnesota.

Project and Scope:

- SP 014 – 598 – 080**
1. **Remove Existing Bridge 1 Each**
 2. **12' X 4' Precast Concrete Box Culvert 96 Lin Ft**
 3. **12' X 4' Precast Concrete End Section 4 Each**
 4. **Granular Embankment 182 CY**
 5. **Coarse Aggregate Bedding 167 CY**

- SP 084 – 620 – 007**
1. **Remove Existing Bridge 1 Each**
 2. **12' X 10' Precast Concrete Box Culvert 140 Lin Ft**
 3. **12' X 11' Precast Concrete Box Culvert 70 Lin Ft**
 4. **12' X 10' Precast Concrete End Section 4 Each**
 5. **12' X 11' Precast Concrete End Section 2 Each**
 6. **Granular Embankment 642 CY**
 7. **Coarse Aggregate Bedding 300 CY**

- SAP 084 – 604 – 021**
1. **Remove Existing Bridge 1 Each**
 2. **10' X 6' Precast Concrete Box Culvert 44 Lin Ft**
 3. **10' X 6' Precast Concrete End Section 2 Each**
 4. **Granular Embankment 330 CY**

Plans, proposals and special provisions may be examined and secured at the office of the County Engineer at 515 South 8th Street, Breckenridge, MN 56520 (or mail to) at a cost of:
Plans & Proposal.....\$60.00 per set

Project Plans and Proposal can be found online at <https://mn-co-wilkin.app.rtvision.com/oneoffice>

Minimum wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

READ CAREFULLY THE WAGE SCALES AND DIVISION A OF THE SPECIAL PROVISIONS AS THEY AFFECT THIS/THESE PROJECT/PROJECTS

The Minnesota Department of Transportation hereby notifies all bidders: in accordance with Title VI of the Civil Rights Act of 1964 (Act), as amended and Title 49, Code of Federal Regulations, Subtitle A Part 21, Non-discrimination in Federally-assisted programs of the Department of Transportation, it will affirmatively assure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded maximum opportunity to participate and/or to submit bids in response to this invitation, and will not be discriminated against on the grounds of race, color, disability, age, sex or national origin in consideration for an award;

in accordance with Title VI of the Civil Rights Act of 1964 as amended, and Title 23, Code of Federal Regulations, Part 230 Subpart A-Equal Employment Opportunity on Federal and Federal-Aid Construction Contracts (including supportive services), it will affirmatively assure increased participation of minority groups and disadvantaged persons and women in all phases of the highway construction industry, and that on any project constructed pursuant to this advertisement equal employment opportunity will be provided to all persons without regard to their race, color, disability, age, religion, sex or national origin;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair discriminatory Practices, it will affirmatively assure that on any project constructed pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance.

If you have employed more than 40 full-time employees in any state, on any single working day during the previous 12 months, you must have a compliance certificate issued by the Minnesota Department of Human Rights to bid on any job in this advertisement. Please contact the Department of Human Rights immediately if you need assistance in obtaining a certificate.

The following notice from the Minnesota Department of Human Rights applies to all contractors:

"It is hereby agreed between the parties that Minnesota Statute, section 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based on this specification or any modification of it. A copy of Minnesota Statute 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency."

"It is hereby agreed between the parties that this agency will require affirmative action requirements be met by contractors in relation to Minnesota Statute 363A.36 and Minnesota Rules 5000.3600. Failure by a contractor to implement an affirmative action plan or make a good faith effort shall result in revocation of its certificate or revocation of the contract (Minnesota Statute 363A.36, Subd. 2 and 3)."

All bids must be accompanied by a certified check, cashier's check, or bidder's bond, payable to the Wilkin County Treasurer for at least five (5) percent of the Proposal, said check or bond to be forfeited to Wilkin County if an award is made to the bidder and he fails to execute a contract and bond covering same. The owner reserves the right to reject any and all bids, waive any irregularities, hold all bids for a period of 30 days before making an award and to accept the bid which best suits the interest of Wilkin County.

Dated at Breckenridge, Minnesota, this 21st day of April 2026.
Troy Wright, P.E.

Wilkin County, Minnesota
Date: April 25, May 2, 9, 2026
WDN001595

PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: July 30, 2020
MORTGAGOR: Eric Odens, a single man, as sole owner.

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for United Wholesale Mortgage, its successors and assigns.

DATE AND PLACE OF RECORDING: Recorded August 4, 2020
Wilkin County Recorder, Document No. 2127774.

ASSIGNMENTS OF MORTGAGE: Assigned to: Carrington Mortgage Services, LLC. Dated March 23, 2026
Recorded March 30, 2026, as Document No. 221713.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER

M O R T G A G E :
100032412203665838
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: United Wholesale Mortgage
56520

RESIDENTIAL MORTGAGE SERVICER: Carrington Mortgage Services LLC
MORTGAGED PROPERTY ADDRESS: 720 Maple Street, Breckenridge, MN
TAX PARCEL I.D. #: 235810590
LEGAL DESCRIPTION OF PROPERTY:

Lot 4 of They-Mor's Subdivision of Reserve A, Riverview Addition to the City of Breckenridge, Wilkin County, Minnesota.
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$190,404.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$175,064.27

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: June 4, 2026 at 10:00 AM
PLACE OF SALE: Sheriffs Office, 515 Decotah Avenue, Law Enforcement Center, Breckenridge, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

PUBLIC NOTICE

PUBLIC NOTICE

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on December 4, 2026, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: March 31, 2026
Carrington Mortgage Services, LLC
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.

Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
85 - 26-002227 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Document version 1.2
July 20, 2021
Date: April 11, 18, 25, May 2, 9, 16, 2026
WDN001585

ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 9, 2026
The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.

PUBLIC NOTICE

APPROVED MINUTES – Richland #44 School Board Regular Meeting
Wednesday, March 18, 2026 @ 5:30pm

Present: Nathan Berseeth, Nicole Holdman, Kyle Krump, Derek Beito, Dallas Loff, Craig Olson, Britney Gandhi Superintendent, Kendra Dockter Business Manager
Absent: Amy Lehmann

The March meeting was called to order by President Berseeth. The following motions were made and carried.

1. to approve the agenda with adding item of "Approval of Amended Master Contract".
2. to approve the consent agenda as presented. March consent agenda items include February 11, 2026 meeting minutes; March 2026 bills; February 2026 budget; maternity leave request for Aubrey Dutenhefer, resignation of Addie Overland as elementary teacher effective at the end of the 25-26 school year; and resignation of Joni Becker as jr/sr high counselor effective at the end of the 25-26 school year
3. approve 2026-2027 certified staff contracts with notice of salaries: *Bakke \$42,224; Carlson \$65,899; Cook \$55,985; Clark \$67,167; Dutenhefer \$40,891; Harris \$65,714; Heyen \$73,922; Hudson \$68,503; Jacobson \$60,946; Jellinek \$59,370; Klein \$67,342; Krueger \$59,015; Lilleby \$41,984; Myhre \$47,572; Norton \$57,339; Onchuck \$50,323; Peterson \$52,302; Roth \$49,911; Taszarek \$60,006; Wang \$54,741; Weatherly \$41,984; Weinmann \$44,048; Westphal \$49,004; Wuori \$43,252; and Zetocha \$43,252.*
4. approve request to add an additional, 5th track coach for the spring 2026 season.
5. motion to deny an open enrollment application based on program capacity and lack of available staff.
6. approve Staci Schmitz as elementary principal for the 26-27 school year.
7. approve Lukas Davison as jr/sr high principal for the 26-27 school year.
8. approve Kendra Dockter as business manager for the 26-27 school year.
9. approve and ratify the amended Master Contract as presented.
10. Move into executive session under NDCC 44-04-19.1(9) for the express purpose of negotiation strategy.

Next School Board Meeting – April 8, 2026 @ 5:30pm

APPROVED MINUTES – Richland #44 School Board Regular Meeting
Wednesday, February 11, 2026 @ 5:30pm

Present: Nathan Berseeth, Nicole Holdman, Amy Lehmann, Derek Beito, Dallas Loff, Craig Olson, Britney Gandhi Superintendent, Kendra Dockter Business Manager
Absent: Kyle Krump

The February meeting was called to order by President Berseeth. The following motions were made and carried.

1. to approve the agenda as presented
2. to approve the consent agenda as presented. March consent agenda items include January 14, 2026 meeting minutes; February 2026 bills; January 2026 budget; approve open enrollment out of the Kindred district for a preschooler starting in 26-27; set annual school board election for June 9, 2026 with polling locations in Colfax and Abercrombie; give business manager authority to appoint election judges and clerks; approve second reading of Policy ABEB (Child Nutrition Programs)
3. accept resignation/release of contract of Brittany Peterson effective February 13, 2026 with assessing full liquidated damages of \$2000.
4. approve 2026-2027 school year calendar as presented
5. approve proposed FTE's of 29.5 for the 2026-2027 school year
6. approve the Superintendent Summative evaluation categories as follows and include comments #1 in the final report: **Goal & Vision: Satisfactory 2. Board Relations: Satisfactory 3. Human Resource Management: Satisfactory 4. Curriculum & Student Support Services: Satisfactory 5. Community Relations: Satisfactory 6. Operations & Resources Management: Satisfactory**
7. motion to move into executive session under NDCC 44-04-19.1(9) for the express purpose of negotiation strategy.

Next School Board Meeting – March 18, 2026 @ 5:30pm

Complete minutes from all school board meetings can be found at <https://richland44.diligent.community/Portal/Default.aspx>
Kendra Dockter, Business Manager
Date: May 9, 2026
WDN001706