

PUBLIC NOTICE

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA
In the Matter of the application of
CHIMERA 15-10-3-34-27 1H
by **Phoenix Operating LLC**
for a Permit to Drill an oil and gas well.
NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL
1. Name and address of Applicant:
Phoenix Operating LLC
4643 S Ulster, Ste 1510
Denver, CO 80237
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
Surface Location at 2137' FNL and 1050' FWL in SWNW, Section 15, Township 23 North, Range 58 East, Richland County, Montana.
Bottom Hole Location at 240' FNL and 550' FWL in NWNW, Section 27, Township 24 North, Range 58 East, Richland County, Montana.
3. Total Depth Proposed to be Drilled:
31708' Measured Depth, 10398' Total Vertical Depth
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.
Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 655-6015

Date: April 18, 2026
SHM000874

PUBLIC NOTICE

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA
In the Matter of the application of
CHIMERA 15-10-3-34-27 2H
by **Phoenix Operating LLC**
for a Permit to Drill an oil and gas well.
NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL
1. Name and address of Applicant:
Phoenix Operating LLC
4643 S Ulster, Ste 1510
Denver, CO 80237
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
Surface Location at 2114' FNL and 1068' FWL in SWNW, Section 15, Township 23 North, Range 58 East, Richland County, Montana.
Bottom Hole Location at 240' FNL and 1945' FWL in NENW, Section 27, Township 24 North, Range 58 East, Richland County, Montana.
3. Total Depth Proposed to be Drilled:
31727' Measured Depth, 10398' Total Vertical Depth
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.
Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 655-6015

Date: April 18, 2026
SHM000875

PUBLIC NOTICE

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA
In the Matter of the application of
CHIMERA 15-10-3-34-27 4H
by **Phoenix Operating LLC**
for a Permit to Drill an oil and gas well.
NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL
1. Name and address of Applicant:
Phoenix Operating LLC
4643 S Ulster, Ste 1510
Denver, CO 80237
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
Surface Location at 2066' FNL and 1104' FWL in SWNW, Section 15, Township 23 North, Range 58 East, Richland County, Montana.
Bottom Hole Location at 240' FNL and 550' FEL in NENE, Section 27, Township 24 North, Range 58 East, Richland County, Montana.
3. Total Depth Proposed to be Drilled:
32612' Measured Depth, 10398' Total Vertical Depth
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.
Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 655-6015

Date: April 18, 2026
SHM000877

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HELP WANTED PROFESSIONAL SERVICES

Attorney Positions – Chapman Law Firm, PC (Williston, ND)

Chapman Law Firm, PC, a well-established litigation practice in Williston, North Dakota, invites applications for one or two attorney positions to support the firm's expanding caseload. Our practice is devoted primarily to criminal defense, personal injury, and civil litigation, and we seek candidates who demonstrate strong trial advocacy skills, sound judgment, and a commitment to high-quality legal representation.

Preferred candidates will have prior litigation experience and a record of professional success. Applicants should possess excellent written and oral communication skills, a strong work ethic, and the ability to manage cases independently and effectively. A genuine interest in living and practicing law in Williston, ND, and becoming part of the local community is essential.

The firm offers highly competitive compensation, top-tier benefits, and BC/BS premium health insurance. Equity/ownership opportunities may be available after one year of successful employment.

For more information about the firm, please visit: www.chapmanlawoffice.com

Application Process
Applicants should submit:
A current résumé
Two letters of reference
Please direct all application materials to:
Chapman Law Firm, PC
ATTN: Kevin Chapman
PO Box 1920
Williston, ND 58802
Or email:
kevin@chapmanlawoffice.com and
kathy@chapmanlawoffice.com

MISCELLANEOUS FOR SALE

420 INVENTORY REDUCTION SALE!

NORTHERN ENLIGHTENMENT DISPENSARY
10690 HWY 16, SAVAGE, MT
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25% OFF OVER 100 BAKERY ITEMS!
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LAWN & GARDEN

2011 JOHN DEERE CX15 MOWER
10 Ft. One Wing Rotary Cutter Mower. Grenora Township is selling this mower. Send all bids by May 25, 2026 to: Wade Fischer
8046 151st Ave NW, Grenora, ND 58845
701-570-1183

DOGS

GOING OUT OF BUSINESS SALE
(1) AKC Yorkie (F) breeder - 3 yr. old; (1) AKC Yorkie (M) breeder - 3 yr. old; (1) AKC Yorkie (F) pet, 6 yr. old. All house trained. Lots of dog equipment. 320-809-7457 - BV, MN

Rhodesian Ridgeback Pups 5F, 1M, ready now! Parents AKC registered & health tested. \$2,000. 701-491-0149

German Shepherd Pups Shots, dewormed, vet checked, \$500.00 218-536-1613 (MN103286)

Golden Retriever Pups Shots, dewormed, vet checked, \$500.00 218-536-1613 (MN103286)

CKC Mini Schnauzer Pups

M & F, Chocolate, Black, White. Shots, dewes, tails, vet checked. Home raised with TLC! Call or text: 320-760-6839

Shih-Poo & Cockapoo Pups M & F, health & vet checked. \$350-\$550, MN License. 507-368-4857 www.mulderspuppies.com

DOGS

Shih-Tzu-Poo/Bichon Puppies Born 2/3/26 3F \$600, 1 M \$550 Born 3/5/26 1F \$500 Family Raised, vet checked, UTD on shots. Elbow Lake, 320-304-0809

AKC Mini Poodle Pups Beautiful red colors! Shots, wormed, dewes, tails docked, vet checked, health guarantee. \$1,500. Call/text: 605-880-4293

BOATS

WANTED: Older 16ft Yarcraft fishing boat. 612-222-6842

CLASSIC/COLLECTIBLES

1951 Ford Coup Arizona car! "289" engine, C-4 automatic, 12V system, new tires, new paint, skirts, dual exhaust, no rust! Drives & handles great! \$16,500. Carlton, MN. Call Don, 218-820-9234

AUCTION SALES

Oil&Gas mineral rights auction 10 producing wells Billings County ND ogclearinghouse.com

MOTORCYCLES

2007 Harley Davidson Softail Classic 29,880 miles, good tires, lowering kit installed, windshield & backrest removable, battery tender, lots of extras! \$6,500. 701-989-0204

PUBLIC NOTICE

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DEADLINE Wednesday Noon for Saturday

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MISCELLANEOUS FOR SALE

STATEWIDES

Extension Agent - Agriculture, Natural Resources and Horticulture in Richland County, Sidney, MT. Full time. Exciting job with lots of autonomy! Will develop, implement and evaluate Extension programming in Agriculture, Natural Resources and Horticulture. Complete information and to apply: www.montana.edu/extension/careers. Equal Opportunity Employer, Veterans/Disabled

Head Housekeeper needed for large private ranch estate in Teton County, Montana. Oversee cleaning operations, laundry, seasonal staff. \$35-\$37.50/hour, benefits, housing provided. Apply at www.mahlermatch.com.

K-8 teacher, 2026-2027 school year. Mountain View Elementary. Starting bonus, competitive salary. Call 406-336-2638 or email jerryhofer73@gmail.com. Connect to the best wireless homeinternet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-855-901-2620 today!

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