# **Public Notice**

### Notice is hereby given that on Thursday, Sept 18th, 2025,

A budget hearing for the Gackle Rural Ambulance District will be held at 111 Cedar St E, Gackle, ND 58442 at 6:30pm CST.

#### ABBREVIATED NOTICE OF INTENT TO AMEND, ADOPT, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE PRACTICE OF VETERINARY MEDICINE AND VETERINARY **TECHNOLOGY**

TAKE NOTICE that the North Dakota Board of Veterinary Medical Examiners will hold a public hearing to address proposed changes to the ND Admin. Code at 5:30pm on October 6, 2025, at the DoubleTree by Hilton, 825 E. Beaton Drive, West Fargo, ND 58078.

A copy of the proposed rules and/ or a regulatory analysis may be requested by writing the NDBVME, PO Box 328, Lisbon, ND 58054 or calling 701-683-4705. Also, written comments may be submitted to the above address until October 16, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Veterinary Medical Examiners at the above telephone number or address at least one week prior to the public hearing. Dated this 2nd day of September,

2025. Sara Lyons, DVM

NDBVME Executive Director

### **NORTH DAKOTA** STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www. ndstockmen.org.

# **City Council Special Meeting** Minutes of the City Council of Steele, North Dakota Held on August 27, 2025 In the Steele **Community Building**

called the meet iviayor Jon ing to order at 7:00 PM \*Roll Call

Present: Jon Harter, Luke Reski, Stuart Blotter, Josh Rode, Jason Rutledge,-Bob Anderson, Jorey Kartes Also Present: Norm Fries

\*Motion by Josh Rode, seconded by Stuart Blotter to approve a Special Liquor License for the AmVets on September 6, 2025 at Pifer's – Motion Carried

\*Motion by Jason Rutledge, seconded by Luke Reski to approve a gaming permit for Golden Manor – Motion Carried

\*Motion by Stuart Blotter, seconded by Jorey Kartes to agree with the Lodging Tax Committee and approve up to \$5,000.00 to paint the crane – Motion Carried

\*Motion by Josh Rode, seconded by Bob Anderson to appoint Paul Erdelt to the Lodging Tax Committee – Motion Carried

\*Motion by Josh Rode, seconded by Jason Rutledge to adjourn-Motion Carried

/s / Jon Harter, Mayor /s/ Norm Fries, City Auditor

# STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Kidder County.

#### Graf (137-070)

-	•	
	AC Term	Rent
16 SW4	158 4	\$3596
Manning (1	.37-073)	
	AC Term	Rent
24 NW4	160 5	\$3359
Tanner (138	8-070)	
	AC Term	Rent
13 NE4	160 5	\$2643
13 NW4	157 5	\$3028
13 SE4	160 5	\$3377
13 SW4	157 5	\$3167
Valley (138	-071)	
	AC Term	Rent
36 SW4	160 5	\$3611
Crown Hill	(138-074)	
	A.C. T	D 4

	~~ .	CIIII	Kent
14 S2NW4, N2SW4	158	5	\$3748
16 NE4	160	5	\$3927
16 NW4	159	5	\$3304
16 SE4	158	5	\$3873
16 SW4	158	5	\$3755
Crystal Sprin	ıgs (139-	070)	

Crystal Springs (139-070)			
	AC T	erm	Rent
16 NE4	160	5	\$3982
16 NW4	160	5	\$3344
16 SE4	160	5	\$3339
16 SW4	160	5	\$3016
Maadlawa	(120 072)		

	AC Term	Rent
2 SW4	160 5	\$9985
	Hay: 0 Crop: 151	

Williams (140-070)			
	AC 1	Γerm	Ren
16 E2SW4, Lots 1,2	144	5	\$1906
16 NE4, Lots 3,4	235	5	\$2784
16 SE4	160	5	\$2495

vernon (140-072)	
AC Term_	Rent

160 5

\$2068

\$3930

36 NE4

36 SE4	160	5	\$2724
Allen (140-	073)		
	AC 1	Гerm	Ren
36 NE4	158	5	\$3739
36 NW4	160	5	\$3719
36 SE4	158	5	\$3480
36 SW4	160	5	\$3734
Quinby (14	1-072)		

Quinby (141-072)				
	AC 1	Гerm	Ren	
36 NE4	158	5	\$369	
36 NW4	160	5	\$357	
36 SE4	157	5	\$386	
36 SW4	158	5	\$349	
Chestina (1	41-074)			

36 SE4	157	5	\$386
36 SW4	158	5	\$349
Chestina (1	41-074)		
	AC Te	rm	Ren
16 SE4	<b>AC Te</b> 156		<b>Ren</b> \$353
16 SE4 24 NW4		5	

42-070)		
AC 1	Γerm	Rent
159	5	\$3011
vision for	range	management
rash requ	uired	
160	5	\$2805
12-072)		
AC 1	Гerm	Rent
157	5	\$2731
vision for	range	management
157	5	\$3384
vision for	range	management
	AC 1 159 vision for rash requ 160 (2-072) AC 1 157 vision for 157	AC Term 159 5 vision for range rash required 160 5 42-072) AC Term 157 5 vision for range 157 5

#### G - Grazing provision for range management 29 SW4 160 5 G - Grazing provision for range management Clear Lake (142-073)

	,	<i>'</i>	
	AC 1	Гerm	Ren
36 N2S2, Lots 1-4	253	5	\$557
36 NE4	160	5	\$187
36 NW4	160	5	\$390
Tuttle (142-074)			

	AC Term	n Rent
16 NE4	126 5	\$904
16 NW4	156 5	\$2896
16 SE4	160 5	\$2476

Frettim (143-071)
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	AC Term	Rent
16 NE4	160 5	\$3163

16	NW4	160	5	\$3512
16	SE4	160	5	\$3944
16	SW4	160	5	\$3738
36	NE4	160	5	\$3193
36	NW4	160	5	\$3874
36	SE4	160	5	\$3279
36	SW4	160	5	\$3088

	AC T	erm	Rent
36 NE4	160	5	\$2282
36 SW4	160	5	\$3346
Kickanoo (1	1/2-07/\		

Kickapoo (143-0/4)				
	AC T	erm	Ren	
36 NE4	158	5	\$3892	
36 NW4	158	5	\$3961	
36 SE4	158	5	\$3930	
C C				

36 SE4	158	5	\$3930
G - Grazing pro	ovision for	rang	ge management
T - Removal of	trash requ	iired	
36 SW4	158	5	\$3937

AC Term

Rent

## Rexine (144-070)

Merkel (143-072)

36	SE4	160	5	\$3905		
St	Stewart (144-073)					
		AC 1	Гerm	Rent		
16	NE4	160	5	\$2584		
16	NW4	160	5	\$2349		
16	SE4	160	5	\$3008		
16	SW4	160	5	\$2590		
36	NE4	160	5	\$3601		
36	NW4	160	5	\$4186		
36	SE4	148	5	\$3932		
36	SW4	160	5	\$3684		
N	Northwest (144-074)					
		AC 1	Гerm	Rent		

36 NW4 160 5 \$3656 36 SW4 160 5 \$3890 Auctioneer will read specific requirements at the auction. The public lease auction will be held in

City of Steele Amvets Club, Meeting Room at 9/29/2025 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit

https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

### **NOTICE OF LEASING** STATE SCHOOL LANDS

### The Board of University and School Lands will Conduct Surface Lease **Auctions in the following Counties:**

Adams	Hettinger	Pierce
Benson	Kidder	Rolette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountrail	Wells
Golden Valley	Oliver	Williams
Grant		

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

August 2025 City Council Meeting Minutes of the City Council of Steele, North Dakota Held on August 11, 2025 In the Steele Community Building \*Mayor Jon Harter called the meeting to order at 7:00 PM \*Roll Call

Present: Jon Harter, Bob Anderson, Stuart Blotter, Jorey Kartes, Luke Reski, Jason Rutledge, Josh Rode Also Present: Leigh Nolan, Wendlin

Rohrich, Norm Fries, Jason Grza-\*Motion by Jason Rutledge, sec-

onded by Jorey Kartes to approve the agenda - Motion Carried Motion by Jason Rutledge, seconded by Jorey Kartes to approve the minutes from the July 14, 2025 regular

meeting - Motion Carried \*Motion by Josh Rode, seconded by Jason Rutledge to approve the Public Comment Policy:

1.Must be present by 7:00 PM, 2.Topic must be agenda related, 3. Allowed to speak for two minutes -

Motion Carried
\*City employees reported on the water plant, bunkers, tree pile, water break repairs, alleys, and equipment. \*Motion by Josh Rode, seconded

by Stuart Blotter to approve the use of a chain cutter to clean sewers, and if it works as advertised to purchase (approx. cost \$ 3,000.00) - Motion

Carried
\*Motion by Luke Reski, seconded by Jorey Kartes to sign the Dakota Supply Group new meter and installation contract (\$ 226,987.75) – Motion Carried.The project will be financed using ND Infrastructure dollars, and increasing the water minimum fee \$ 5.00. A letter will be sent to all businesses and patrons to find out what type of water shutoff valve is at each location. A ball shutoff valve will be

required.
\*Motion by Stuart Blotter, seconded by Jorey Kartes to close off the street

pool.
\*Wendlin Rohrich presented a
\*Motion by Josh Rod police report. Motion by Josh Rode, seconded by Jason Rutledge to approve the second reading of a change on Ordinance 82 – Roll Call Vote: Josh Rode yes, Luke Reski yes, Bob Anderson yes, Stuart Blotter yes, Jorey Kartes yes, Jason Rutledge yes - Mo-

tion Carried.
\*Motion by Bob Anderson, seconded by Jorey Kartes to approve the pledge pool - Motion Carried \*Motion by Stuart Blotter, seconded

by Josh Rode to approve a gaming permit for Kidder County School – Motion Carried

Motion by Luke Reski, seconded by Jason Rutledge to approve the financial report – Motion Carried.

'Motion by Jorey Kartes, seconded by Jason Rutledge to approve the 2026 Preliminary Budget with a levy of \$ 186,363.00, and set the final approval date for September 8, 2025 at 7:00 PM – Motion Carried

\*Next meeting on September 8,

2025 at 7:00 PM \*Motion by Josh Rode, seconded by Jorey Kartes to adjourn - Motion

..\$ 202.14

#### GeneralFund KFM. ..... MDU ...... 1,839.76 Salaries Less Deductions .....16,846.04

Verizon	87.53
Hetland Law Office	387.00
Information Technology	18.25
Farmers & Merchants	373.91
Norm Fries	63.00
Choice Insurance	6,604.00
City Water Dept	
BEK	
ND Tax Dept	
Countryside Designs	1.195.00
Arntson, Stewart, Wegner.	
Advanced Business	\$175.07
Water Department	
MDU	\$1,745.09
Salaries Less Deductions	5,497.55
Hawkins	5.799.84
BEK	105.33
ND Dept. of Health	27.00
ND One Call	33.00
DSG	3,992.60
Ameriforms	\$ 273.48
/s/ Jon Harter,	
Mayor	

/s/ Norm Fries, City Auditor

# **Public Notices**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.



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# Area Church **Schedules**

### **STEELE CHURCHES:**

St. Francis de Sales Catholic Church - Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2<sup>nd</sup> and 4<sup>th</sup> Sundays, 11:00 a.m.

Trinity Lutheran Church-Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church - Don Dinger, Pastor. Sunday worship, 9:00

#### **DAWSON CHURCHES:**

Dawson Lutheran Church - Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

### **TAPPEN CHURCHES:**

St. Paul's Catholic Church - Father Peter Sharpe. 1st, 4th, 5th Saturday: 7:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church (Wisconsin Synod) - Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch.72 BEK TV, 6:00 p.m. Sundays. Tappen Cornerstone Church - Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

# **CRYSTAL SPRINGS CHURCHES:**

Faith Evangelical Church - Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

# **MEDINA CHURCHES:**

St. Mary's Catholic - Father Peter Sharpe. 2<sup>nd</sup> and 3<sup>rd</sup> Saturday,7:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Grace Emmanuel United Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

## **DRISCOLL CHURCHES:**

Grace Lutheran Church - Pastors; Mark Narum and Martha HarriSon Worship service - 9:30 a.m.; Church Council - Meets qarterly;Communion -2nd and 4th Sundays.

## **TUTTLE CHURCHES:**

English Lutheran Church - Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days:

Tuttle Community Church -Sunday School 10:00 a m, Worship service,10:30 a.m.

# **ROBINSON CHURCHES:**

Bethany Lutheran Church - Vice Pastor Trish DeBoer - Worship Service, Each Sunday at 9:30 a.m.

#### **PETTIBONE CHURCHES: Our Savior's Lutheran Church**

104 Main St. N Pettibone. Pastor Robert Hill- Second and Fourth Sundays 8:30 a.m

Redeemer Lutheran Church 123 2nd Ave. NE Woodworth. - Pastor Robert Hill Worship Service, First &Third Sundays, 8:30 am

# **STREETER CHURCHES:**

Hope Ebenezer Church - Pastor Juwle Nagbe. Worship Service, 10;30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

# **STERLING CHURCHES:**

United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45