

# Legals: Your Right to Know

## TGU SCHOOL NOTICE OF CANDIDATE FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the TGU School District #60 is Tuesday April 7, 2025, by 4:00pm. The following offices are up for election:

**School Board Member-former Newport (Towner) School District (3-year Term)**

**School Board Member-former Granville School District (3-year Term)**

A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager for TGU School District #60 by the above deadline date and time. All forms are available from the school district business manager for TGU School District #60 or may be obtained online at: <https://vip.sos.nd.gov/PortalListDetails.aspx?pthPKID=30&ptlPKID=3#content-start>.

Election Date for the Annual School Election is Tuesday June 10, 2025.

(Feb. 12, 19, 26  
Mar. 5, 12, 19, 26, April 2, 2025)

## NOTICE TO BIDDERS

The City Auditor of the City of Granville will receive sealed bids in the City Office at City Hall until 11:00 a.m. on Friday, February 28, 2025.

Bids shall be addressed to City Auditor, Granville City Hall, P. O. Box 39, Granville, ND 58741

Bid will be thereafter publicly open and read aloud, March 3, 2025, at scheduled monthly council meeting beginning 7:00 P.M. Enclosed with the bid shall be a copy of the Bidders North Dakota contractors and/or North Dakota Master Electrician license or a copy of their latest renewal(s) certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of the following:

Installation of a baseboard heater, which includes hooking up of all electrical components to breaker box. Bids shall include all aspects of cost/construction associated with complete installation. Location: 118 Main Street S, Granville, ND.

Successful bidder shall begin the work on receipt of the notice to proceed and shall complete the work within the Contract Time. Contract Time shall be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.  
(January 22, 29, Feb. 5, 12, 19, 2025)

## CALL FOR BIDS

Notice is hereby given that bids will be received at the office of the McHenry County Weed Control Board, PO Box 175, Towner, ND 58788-0175 or e-mail [mchenrywb5@gmail.com](mailto:mchenrywb5@gmail.com) up to 4:30 PM Monday, March 3, 2025 for chemicals for noxious and invasive weed spraying as follows: Tordon 22K in 2.5 gallon lots and totes; Freelexx 2.5 gallon lots; Milestone in 1 quart and 2.5 gallon lots; Plateau in 1 gallon lots; Escort XP in 8 and 16 ounce containers; Liberate in 2.5 gallon lots; Telar XP in 8 ounce container; HighNoon in 1 and 2.5 gallon lots; Venue in 1 quart lots; Method 240 SL in 2.5 gallon lots; Kaput Gopher Bait in 30 pound pails. Grounded in 2.5 gallon lots.

All bids are required to include a time-frame as to how long the bid will be honored for the 2025 spraying season.

The Board reserves the right to accept or reject any and all bids.

By order of the McHenry County Weed Control Board, Towner, ND this 14th day of January 2025.

Jo Ashley, Chairman  
McHenry County Weed Control  
(February 12 & 19, 2025)

## SUMMONS

IN DISTRICT COURT, McHENRY COUNTY, NORTH DAKOTA  
Civil No. 25-2025-CV-00034  
SUMMONS  
Gate City Bank, Plaintiff,  
vs.

Derek L. Collier, deceased; Tiffany J. Collier; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of McHenry County, North Dakota, and to serve a copy of your answer thereto on the undersigned at their office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt

to collect a debt. Any information obtained will be used for that purpose.

Dated this 14th day January, 2025.  
Sarah A. Aaberg (ND ID #08393)  
O'Keeffe O'Brien Lyson Ltd.  
Attorney for Gate City Bank

720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of McHenry, State of North Dakota, to-wit:

Lot 12, Block 2, Original Townsite of the City of Anamoose, McHenry County, North Dakota.

(Street Address: 103 Avenue H W., Anamoose, ND 58710).

Sarah A. Aaberg (ND ID #08393)  
O'Keeffe O'Brien Lyson Ltd.  
Attorney for Gate City Bank  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com  
(February 5, 12 & 19, 2025)

## DISTRICT 6 REPUBLICANS ANNUAL MEETING

District 6 Republicans annual meeting and election of officers.

Feb 23rd, 2025  
Registration at 2 pm  
Deering Community Hall  
\$20 dues to vote  
(February 12 & 19, 2025)

## NOTICE TO CREDITORS

Probate No. 25-2025-PR-00002  
IN THE DISTRICT COURT OF McHENRY COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of Harold A. Knudson, Deceased.

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Nichole S. Mills, Personal Representative of the Estate of Harold A. Knudson, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.  
Dated this 5 day of February, 2025  
Nichole S. Mills, Personal Representative

Anthony Cooper (ID#09252)  
Boppre Law Firm, PLLC  
2151 36th Ave SW, Suite B  
Minot, ND 58701  
Office: 701-852-5224  
Fax: 701-852-5229  
acooper@bopprelawfirm.com  
Attorney for Personal Representative  
(February 12 & 19, 26, 2025)

## MEETING DATE CHANGE AND PUBLIC HEARING

Notice is hereby given that the McHenry County Zoning Board will be conducting a public hearing on February 27, 2025 at 9:00 a.m.

The hearing will be held in the Commissioners room, located in the County Courthouse in Towner, ND to consider the issuance of the following applications:

- Variance permit for a replacement shelterbelt along a township road in the SW1/4 NW1/4 of Sec 33-154-78.
- Conditional Use permit on a borrow pit in the NW1/4 of Sec 32-154-78.

The zoning board will be receiving public comments regarding these applications during this hearing.

Kristine Brodehl  
Director of Tax Equalization  
Zoning Administrator  
(February 19 & 26, 2025)

## UPHAM CITY MINUTES

Regular meeting called to order November 4 at 8:00 pm by President Gary Kaylor. Attendance- Auditor- Rachel Takala, Gary Kaylor, Matt Kerzmann, Amy Koehler, Dylan Weber & Kevin Ploof of Ackerman-Estvoid, and Deputy Ryan of McHenry Co. Sheriff's office. Motion by AK to approve agenda and minutes 2nd/MC unanimously. Motion to approve and pay all bills by AK, 2nd/MC unanimously. Deputy Ryan gave brief police report no new issues. Dylan gave a brief engineers report. CDBG final application was signed. Lead & Copper Inventory notification letters will be mailed by the 15th. Special assessments were certified to the county auditor by November 1st. Some discussion about scheduling a special meeting to plan for future improvements and projects. Motion to adjourn at 8:24 pm by AK. General Fund (3858-3864) Smette Oil, Inc \$28.99, Envision \$45.00, SRT \$91.99, OTPC \$221.26, MRJ \$38.00, Northland Electric \$2383.97. Enterprise Fund (1297-1306) Wages totaled: \$2003.99 RT, AV, JS, GK, Bank of ND \$4146.97, ASWUD \$2284.20, SRT \$85.08, Circle Sanitation \$1894.50, OTPC \$179.06, NDRWSA \$50.00. Special Revenue Fund (1825-1826) Dirty Digging \$800.00, OTPC \$614.19.

Regular meeting called to order December 10 at 7:09 pm by Mayor Steve Florin. Attendance- Auditor- Rachel Takala, Gary Kaylor, Amy Koehler, Steve Florin and

Kevin Ploof of Ackerman-Estvoid. Motion by GK to approve agenda and minutes 2nd/MC unanimously. Motion to approve and pay all bills by GK, 2nd/MC unanimously. Kevin gave a brief engineers report. Motion by GK to approve Section 8 Liquor License renewal for 2025, 2nd/MC unanimously. There was some discussion about park restrooms, new office space, water tower cleaning & inspection, JD mower, and the landfill. Motion to adjourn at 7:40 pm by AK. General Fund (3865-3869) Wages totaled \$221.64 JS, MRJ \$125.28, Ryan Tikkanen \$1250.00, US Treasury \$884.74. Enterprise Fund (1307-1311) Wages totaled: \$1837.76 RT, AV, JS, GK, NCEC \$136.00, NDRWSA \$33.32.

Regular meeting called to order January 6, 2025, at 7:00 pm by Gary Kaylor. Attendance- Auditor- Rachel Takala, Gary Kaylor, Amy Koehler, Matt Kerzman, John Brandt. Motion by AK to approve agenda and minutes 2nd/MC unanimously. Motion to approve and pay all bills by AK, 2nd/MC unanimously. There was some discussion about the park restrooms, new office space, JD mower, and the landfill. MaGuire report for the tower inspection and cleaning was reviewed. Motion to adjourn at 7:24 pm by AK. General Fund (3870-3879) Wages totaled \$1625.13 RT, GK, SP, JB, AK, MK, Ralphs Plumbing \$5191.20, SRT \$91.99, OTPC \$261.78. Enterprise Fund (1312-1321) Wages totaled \$2630.14, RT, AV, MK, ASWUD \$3787.60, Ackerman-Estvoid \$435.00, Circle \$1873.50, NCEC \$136.00, SRT \$85.08, OTPC \$165.23. Special Revenue Fund (1828) OTPC \$618.99.

Regular meeting called to order February 3, 2025, at 7:01 pm by Mayor Steve Florin. Attendance- Auditor- Rachel Takala, Mayor- Steve Florin, Gary Kaylor, Amy Koehler, John Brandt, Dylan with Ackerman-Estvoid and Officer Volk with McHenry Co. Police. Motion by JB to approve agenda and minutes 2nd/MC unanimously. Motion to approve and pay all bills by AK, 2nd/MC unanimously. McHenry Co. Police spent 67 hours in Upham in January. Motion by AK to sign the community development block grant agreement, 2nd/MC unanimously. The electrician has been contacted and will be getting quotes for boiler and complete park restroom electrical as soon as we get some warmer weather. Motion by AK, to add the all-school reunion to the city liability coverage 2nd by GK/ MC unanimously. The 2024 financial statement was reviewed by the council. Landfill burn permit was obtained and will be burned. Motion to adjourn at 7:49 pm by AK. General Fund (3880-3889) Wages totaled \$1514.54 RT, JS SRT \$184.05, IHRY \$1219.00, OTPC \$686.37, McHenry Co. \$245.20, OneCall \$12.00. Enterprise Fund (1322-1334) Wages totaled \$572.57 AV, SRT \$170.30, Circle \$3680.00, NCEC \$272.00, ND Sewage Lift & Pump \$700.00, OTPC \$424.63, MaGuire \$1800.00, Envision \$158.36, ASWUD \$1856.20. Special Revenue Fund (1829-1830) OTPC \$1397.45.  
(February 19, 2025)

## CITY OF UPHAM

### 2024 YEAR END FINANCIAL

General Fund	
Balance 1/1/24	\$55,171.49
Income	\$70,303.79
Expense	\$83,547.01
2024 Year End	\$41,928.27
Enterprise Funds	
Balance 1/1/24	\$42,762.12
Income	\$99,072.89
Expense	\$104,026.81
2024 Year End	\$37,808.20
Special Revenue Funds	
Balance 1/1/24	\$52,913.91
Income	\$13,641.14
Expense	\$29,911.99
2024 Year End	\$36,643.06
Savings	
Balance 1/1/24	\$19,134.72
Income	\$1,747.60
Expense	\$0
2024 Year End	\$20,882.32

### (February 19, 2025)

## ANAMOOSE CITY MINUTES

Councilmember Michael Schmalz, in Mayor Frank Ewert's absence, called the regular meeting of the Anamoose City Council to order this 10th day of February 2025, at 7:09 pm. All council members were present. Also present was Laurel Schnase, City Auditor.

Minutes of the 1-13-2025 council meeting were read and approved. Mertz/B.Schmalz. AIF  
Treasurer's Report for January was submitted and accepted as submitted. Mertz/B.Schmalz. AIF

The council reviewed the engineer's report from Moore Engineering. The application has been sent to the State Program Director for approval, and after that a Letter of Conditions for the grant/loan should come in the next month or so. Included in the report was an invoice for the current engineering fees. Motion to approve payment of \$3,838.90 to Moore Engineering. B.Schmalz/Mertz. AIF

The council reviewed the building permit for a fence from Carol Swan. She had a variance signed by her neighbors to the north of her property giving their permission for the fence to be placed on their adjoining property line. Motion to approve this variance, if the adjacent north and south fence abide by the 35-foot setback for her street, and that that portion of the fence comes off from the house. Mertz/Lund. AIF  
Schnase presented to the council the newly combined city owned CDs that had recently been reinvested through First State Bank of Harvey. The terms will be staggered by 3, 6, and 12 months. By reinvesting, the city will receive a much higher interest rate.

The council discussed whether the city streets will need to be chipped and sealed this spring. The last time was in May of 2018 with a cost of \$102,497.60. After much dis-

ussion, the council decided that this project could wait a few years. The council agreed that Ave. H West, which was paved in 2023, should be chipped and sealed. That discussion will be made with the Anamoose Township, who also own part of this newly paved area of the road. The council then discussed crack sealing of the city streets, and they agreed that this is something that is needed this spring. Schnase was asked to investigate this and present an estimate at the next council meeting.

The NDLC is holding a Spring Workshop for all elected officials and auditors. Schnase asked permission from the council to attend the conference in March 2025. Mertz/Lund. AIF

The next meeting for the Anamoose City Council will be held on Monday, March 10th at 7:00 PM.

The following bills were paid in January:

NAME	AMOUNT
Moore Engineering, Inc.	\$49,478.18
Otter Tail	\$954.47
Zeigler Oil Co.	\$363.00
NDTC	\$129.70
Kotaco Fuel & Propane	\$227.24
Interstate Billing	\$325.66
Midwest Graphics & Signs	\$146.50
Heringer Lumber	\$9.99
NPRWD	\$65.01
Mouse River Journal	\$94.16
HAV-IT Services	\$247.50
Circle Sanitation	\$6,925.50
NPRWD	\$65.02
AT&T	\$38.63
Frank Ewert	\$92.35
Brady Schmalz	\$145.45
William Vetsch	\$103.44
FSB - VISA	\$91.54
Laurel Schnase	\$2,870.15
McHenry Co. Auditor	\$4,971.40
Michael Schmalz	\$404.03
IRS - City	\$774.12

There being no further business, meeting adjourned at 8:30 p.m. upon motion by B.Schmalz/Lund. AIF

Laurel Schnase, City Auditor  
(February 19, 2025)

## NOTICE OF BIDS

Notice is hereby given that McHenry County will be accepting sealed bids for the following mobile homes acquired through tax foreclosure:

1987 Detroit 16' X 76'  
15' X 23' attached garage  
8' X 10' addition  
6' X 6' entry shed

This mobile home is located at 405 3rd St NW Lot 8 in Towner City.

1977 Marshfield  
14' X 68'

This mobile home is located at 104 Bertsch St in Upham City.

Bids should be submitted to the McHenry County Auditor, 407 Main St S Rm 201, Towner, ND and will be opened at the hour of 11:00 AM, Tuesday, March 4th, 2025. All bids must be on file with the County Auditor on or before that time.

The board reserves the right to reject any and all bids.

By order of the McHenry County Board of Commissioners, Towner, North Dakota.

Dated this 9th day of February, 2025.  
Darlene Carpenter  
County Auditor/Treasurer  
(February 19 & 26, 2025)

## NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction

of the following project(s):  
Job No.: 24144  
Project No(s): NH-4-003(019)159 & SS-4-014(045)045  
Length: 44.789

Type: CHIP SEAL COAT  
County(s): McHENRY, PIERCE, SHERIDAN, & WELLS Cos  
Location: ND 3, JCT US 52B (HARVEY) N TO JCT ND 19 & ND 14, JCT ND 200 N TO JCT US 52 (ANAMOOSE)

Bids will be received via the Bid Express on-line bidding exchange at [www.bids.com](http://www.bids.com) until 09:30AM, March 14, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of Transportation  
(February 19, 2025)

## KARLSRUHE CITY MINUTES

The city council meeting was called to order at 7:02 p.m. by Mayor Galen Keller at the Karlsruhe fire hall. Diana Strachen

was absent from the meeting.

The agenda for the council meeting was reviewed and approved. Minutes and the financial report for December 2024 were read and approved on motion from Holmes, second from Cose. M/C There was no water report or zoning board report.

John Halloran continues work on the north hall of city hall into the kitchen. Work should be finished soon. Two checks were requested, one to Kasowski Farms for \$600.00 for snow removal and to John Halloran in the amount of \$600.00 for work on city hall.

There was much discussion from the council regarding residents reporting the many issues with McHenry Co. Sheriff's department and the feeling that residents are being harassed and/or targeted. It seems to have created a sense of unease and urgency in the community. The council requested a letter be sent to the McHenry Co. Sheriff regarding these issues and request a response from his department.

With no further business to address the meeting was adjourned at 8:15 p.m. with motion from Cose/Coblentz. Bills paid: IRS \$719.08, UI \$8.46, Keller \$410.09, Phelps \$461.75, Leeper \$461.75, Kasowski Farms \$600.00, J. Halloran \$600.00, Circle Sanitation \$1,285.25, NDLOC \$244.00, Mouse River Journal \$38.00, Mouse River Journal \$35.20, Otter Tail Power \$920.00  
(February 19, 2025)

## NOTICE OF ANNUAL MEETING WAGAR TOWNSHIP

The Wagar Township annual meeting will be on March 11th, 2025, at 7:00 pm, at the home of Clyde and June Burgard, 6734 2nd Ave N Towner.

June Burgard, Clerk  
(February 19, 26 & March 5, 2025)

## CITY OF DEERING

The regular Deering City Council Meeting scheduled for March 3, 2025 will be held Monday, March 10, 2025 at 8pm at the Deering Community Center.

The Zoning Commission meeting will be held at 7:30pm Mar. 10 if there are building applications to review.

Deering City Council  
(February 19, 2025)

## LAKE HESTER TOWNSHIP MONTHLY MEETING SCHEDULE

Lake Hester Township will meet the first Tuesday of every month at 10:00a.m at the Karlsruhe Fire Hall to discuss Township business. Meetings may be canceled if there is no business to discuss at that time. Any questions call Norris Olson, Chairman at 626-1329.

(February 19, 2025)

## Spring 2025 Seed Available

Ask about other varieties

Cash Discounts Available!

### HRSW

- Certified AP Elevate
- Certified AP Murdock
- Certified AP Smith
- AP HY141 Hybrid
- AP HY162 Hybrid
- Certified SY Valda
- Certified LCS Boom
- Certified LCS Buster
- Certified ND-Frohberg
- Registered ND-Thresher
- Certified ND-Heron

PFS Rolls

PFS Buns

Certified WB9590

Certified WB9606

Certified WB9719

Certified TCG-Zelda

Certified TCG-Badlands

### Oats

Certified CS Camden

Certified AAC Douglas

Common Jerry

### Barley

- Certified AAC Synergy
- Certified ABI Cardinal
- Certified Haymaker Forage

### Durum

- Certified ND-Riveland
- Registered ND-Stanley
- Certified CDC Defy
- Certified TCG Ranger
- Certified AAC Stronghold

### Peas