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MISCELLANEOUS FOR SALE

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Males \$300; Females \$400. Born 5/24. 320-808-9957



AKC German Shepherd Pups
Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com



Golden Retriever Puppies
Shots, wormed, vet checked, health certificate, \$500. 218-831-7975 (MN#829895)



Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)

HELP WANTED
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Seeking Installers for siding, windows & more!
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1008 2nd Ave SE, Jamestown, ND

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
Notice is hereby given that sealed bids will be received for the County Road 68 Emergency Grade Raise, project #EC25-00-058 in Stutsman County, North Dakota. Bids will be received by Jessica Alonge, Auditor, at the Office of the County Auditor, Stutsman County Courthouse, 511 2nd Avenue SE, Jamestown, ND 58401 by the County Auditor until 4:00 PM on August, 14th, 2025 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number #9758035 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12 th Avenue SW, Jamestown, ND 58401, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Mike May at (701) 252-0234.

The project will consist of the following work:

Borrow Excavation, Riprap, Floation Silt Curtain, and Aggregate Surfacing.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Jessica Alonge, Interim Auditor, at 511 2nd Avenue SE Suite #102, Jamestown, ND 58401, and shall be designated that the bid is for "County Road 68 Emergency Grade Raise." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal,

PUBLIC NOTICE

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Jessica L. Thorlakson
7791 38th Street SE
Jamestown, ND 58401

Mika S. Thorlakson
1505 9th Ave NE
Apt 4
Jamestown, ND 58401

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 7791 38th Street SE, Jamestown, ND 58401, and more particularly described as:

Lot 3, Lawrence Subdivision in part of the SE¼ of Section 12 Township 139, Range 65, Stutsman County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Jessica L. Thorlakson and Mika S. Thorlakson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Rubicon Mortgage Advisors, LLC, its successors and assigns, dated December 27, 2016, ("Mortgage"); and given to secure the payment of \$186,558.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of May 19, 2025:

Principal	\$184,420.46
Interest to 05/15/2025 @ 4.750%	\$16,929.00
Late Charges	\$46.51
Escrow Balance	\$6,575.99
Corp Advance	\$702.07
MIP Due	\$219.00
Grand Total	\$208,893.03

That as of May 19, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$23,173.38
Late Fees	\$46.51
Escrow Advances	\$954.56
Additional Items Due	\$210.00
Attorney Fees and Costs	\$492.07
Grand Total	\$24,876.52

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: May 19, 2025

Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmlawfirm.com
HWM: ND10996
(Jul. 18 & 25; Aug. 1, 2025)

PUBLIC NOTICE

within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by November 15, 2025.

By order of the OWNER
Stutsman County, North Dakota
Dated this 15th day of July 2025.
(Jul. 18 & 25; Aug. 1, 2025)

Name, Address and Telephone No. of Attorney:
Steven T. Ottmar - ID #06179 OTT-MAR & OTTMAR, P.C.
226 2nd Avenue SW/PO Box 1397
Jamestown, North Dakota 58402-1397 (701) 252-7229

PUBLIC NOTICE

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PUBLIC NOTICE

(701)252-7461 - Fax
sottmar@ottmarlaw.com
E-Service: office@ottmarlaw.com
Attorney for Personal Representative
Probate No. 47-2025-PR-00061
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
In the Matter of the Estate of BETTY J. MCPHERSON, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kim Lunde, personal representative of the estate, at 1605 7th Avenue SE, Jamestown, ND 58401, or filed with the Court. Dated this 8th day of July, 2025.
Kim Lunde - Personal Representative 1605 7th Avenue SE Jamestown, ND 58401
(Jul. 11 & 18 & 25, 2025)

PUBLIC NOTICE

Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

(Jul. 11 & 18 & 25, 2025)

21849
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

American Automobile Insurance Company	In the state of Missouri
Total Assets	205,938,351
Total Liabilities	117,428,523

Continued on next page»»

SUDOKU

DIFFICULTY RATING:☆☆☆☆

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	6						8	
8		5		3		9		2
	9						4	
							6	8
		1	8	9				
3			1	6		7		9

7/25

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PREVIOUS SOLUTION

4	7	2	1	6	5	8	9	3
3	9	1	2	7	8	5	4	6
5	8	6	3	9	4	7	2	1
1	5	7	4	2	6	3	8	9
2	4	8	7	3	9	1	6	5
9	6	3	8	5	1	4	7	2
6	2	4	5	1	7	9	3	8
8	3	5	9	4	2	6	1	7
7	1	9	6	8	3	2	5	4

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.