

Golden Retriever Puppies Shots, wormed, vet checked, health certificate, \$500. 218-831-7975 (MN#829895) Stock Purebred Siberian Huskies Shots, wormed, vet checked, health certificate \$300 218-537-8463 (MN#829895) AKC German Shepherd Pups Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com AGRICULTURAL WANT TO BUY: Ford 901 or 4000 row crop tractor, gas or diesel, 4-cyl. diesel with Select-O-Speed trans. and Need not be running but complete. 701-226-4055 AUTOMOBILES



1984 Ford Bus converted to R.V.

65 Passengers for retiring or Camping Under 3000 miles. New motor,

electric wiring throughout. Flushing toilet and sink. Sewer hook up, Water heater. Built in dinette

for four and folding couch in living room. Bedroom with Queen size

bed. Freezer and refrigerator. Rack for TV. Lots of Shelfing. 8x8 steel

deck that is collapsible for traveling. Trailer hitch included. Located

Name Change Of Sharlee Jane Trevithick Notice Of Petition For Name Change 1. Please Take Notice that a Petition

will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sharlee

the Petitioner's name of Sharlee Jane Trevithick to Sharlee Jane Stockwell 2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listbe given in writing to the address list-ed below within 30 days of the date of this publication. The written objec-tion must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 7-10-25 /s/ Sharlee Trevithick

Sharlee Trevithick

Jamestown ND 58401 (Jul. 24, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Auto-Owners Life Insurance Company In the state of Michigan Total Assets Total Liabilities 4,674,208,474 4,053,525,084 Aggregate write-ins 0 for special surplus funds Common Capital 3,450,000 Preferred Capi-0 tal Stock Aggregate Write-ins for Other Than 0 Special Surplus Funds Surplus Notes Gross Paid in 0 and Contributed 16,568,902 Surplus Unassigned 600,664,488 Funds Total Capital and 620,683,390 Surplus Total Liabilities, 4,674,208,474 Capital And Surplus

NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2024

Total Life and 2280227 Annuity Premi-ums Written Total Life and Annuity Direct Losses Paid 1679988 Total Accident 239790 and Health Direct Premiums Written Total Accident 147547 ealth Direct Losses Paid

STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Da-kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in as officially filed by the Company in this office

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025

(SFAI

(SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMMANY/C CEDTEICATE OF

COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has

filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore

NOW THEREFORE, I, JON GOD-FREAD. Commissioner of Insurance

Total Capital and 173,732,123 Surplus Total Liabilities, Capital And Surplus 250,221,196 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024 Total Life and Annuity Premi-ums Written 0 Total Life and Annuity Direct 0 Losses Paid Total Accident and Health Direct 0 Premiums Written Total Accident

and 0 Health Direct Losses Paid

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in the office

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 JON GODFREAD

JON GODFHEAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile has filed

state or country of domicile, has filed in this office a sworn statement ex-hibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance low office requirements of insurance law aforesaid NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursu-ant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and represen-tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SE JON GODFREAD Commissioner of Insurance (Jul. 24 & 31; Aug. 7, 2025) 68713 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Security Life Of Denver Insurance

ONLY FOR THE YEAR 2024							
NORTH DAKOTA BUSINESS							
lotal Liabilities, Capital And Surplus	34,438,767,845						
Fotal Capital and Surplus	1,293,551,126						
Surplus Jnassigned Funds	-555738037						
and Contributed	1,387,808,108						
Surplus Notes Gross Paid in	123,000,000						
al Stock Aggregate Write-ins for Other Than Special Surplus Funds	335,601,055						
Stock Preferred Capi-	0						
or special surplus funds Common Capital	2,880,000						
Aggregate vrite-ins	0						
Fotal Assets	34,438,767,845 33.145.216.720						
Company n the state of CO							

Total Life and 1.042.007 Annuity Premithe seal of this office at Bismarck, the first day of March, A.D. 2025

(SEAL)

►►► JAMESTOWNSUN.COM

JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office or guard to the state of in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of orranization in compliance with the

organization in compliance with the requirements of insurance law afore-said, NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through tis authorized agents and represen-tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD

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Commissioner of Insurance (Jul. 24 & 31; Aug. 7, 2025)

FOR THE Y	18988 F STATEMENT EAR ENDING ER 31, 2024 the					
	Irance Company					
otal Assets otal Liabilities	26,453,412,105 11,716,520,546					
vggregate vrite-ins or special	3,000,000					
urplus funds Common Capital Stock	0					
Preferred Capi- al Stock	0					
ggregate Vrite-ins for Other Than	1,250,000					
pecial Surplus unds						
Surplus Notes Bross Paid in	0					
nd Contributed	0					
Surplus Inassigned unds (surplus)	14,732,641,559					
otal Capital and	14,736,891,559					
otal Liabilities, Capital and Surplus	26,453,412,105					
	OTA BUSINESS					
	YEAR 2024					
otal Direct Premiums Earned	66,263,872					
otal Direct osses ncurred	35,683,843					
otal Accident nd lealth Direct Premiums	0					
arned otal Accident nd lealth Direct osses Incurred	0					
STATE OF NORTH DAKOTA						

OFFICE OF THE COMMISSIONER

In some service of the state of North Da-kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL)

JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF

AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-



888-857-1920 or classifieds@classifiedsfcc.com for details.

SERVICES

FAMILY MOVERS &

SUDOKU

DIFFICULTY RATING: 贪贪贪☆☆

		2		6	5		9	3
3		1						6
	8			9	4			1
	5							
			7	3	9			
							7	
6			5	1			3	
8						6		7
7	1		6	8		2		

7/24

HOW TO PLAY:

Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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© 2025 Dist. by Andrews McMeel Syndication for UFS									
PREVIOUS SOLUTION							N		
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5	9	1	3	8	2	7	4	6	

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Streeter. \$4000 or best offer. 480-983-2633

PUBLIC NOTICE

PLACE NOTICE

iamestownsun.column.us/place

CONTACT US legals@jamestownsun.com

DEADLINE

Wednesday 2pm for Thursday Wednesday 5pm for Saturday Thursday 2pm for Friday Friday 10am for Monday Friday 2pm for Tuesday Friday 5pm for Wednesday

VIEW ONLINE

www.jamestownsun.com



The Stutsman County Planning and Zoning Committee will hold a public hearing to consider amending the rearing to consider amending the zoning ordinance in regards to elec-tric transmission lines. The hearing will be on Thursday, August 7, 2025 at 8:15 AM in the meeting room in the lower level of the Law Enforce-ment Center, 205 6th St SE, James-town ND town ND (Jul. 24 & 31, 2025)

In District Court, Stutsman County, North Dakota

In The Matter Of The Petition For

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

Public Sch ol District 47.014

of the State of North Dakota, pursu-

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD Commissioner of Insurance

(Jul. 24 & 31; Aug. 7, 2025)

250,221,197 76,489,073 0 0 0 9,393,754 Unassigned Funds 161,838,369

ums Written Total Life and	
Annuity Direct	138,818
Losses Paid	
Total Accident	
and	0
Health Direct	
Premiums	
Written	
Total Accident	
and	0
Health Direct	
Losses Paid	

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated



ADVERTISEMENT FOR PROPOSALS North Dakota State Hospital - Bid Package #2

Notice is hereby given that M. A. Mortenson Company ("Construction Man-ager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND – Bid Package #2 – Mechanical (HVAC &Plumbing), Electrical, Structural Steel, Stairs, Misc. Metals, Elevators, Building Concrete Flatwork, Exterior Stud Framing, Spray-Applied Fireproofing, Weather Barrier, Membrane Roofing, Exterior Brick Ma-sonry, Exterior Glass & Glazing, Metal Panels, Overhead Doors & Loading Dock Equip, and Security Portals.

Bidding documents and project information is available through Building Con-nected and can be obtained by contacting M. A. Mortenson Company by email at NDSHbids@Mortenson.com.

Proposals must be submitted to NDSHbids@Mortenson.com, no later than 10:00 a.m. Central Time on August 7, 2025

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code. (Jul. 10 & 17 & 24, 2025)

Montpelier Public School District 47-014 214 7 th Ave, Montpelier, ND 58472	Beginning Fund Balance June 30th, 2024	Revenue	Expenditures	Ending Fund Balance June 30th, 2025
General fund Tuition Fund Miscellaneous Fund General Fund (01)	772,331.34 0.00 0.00 772,331.34	2,137,616.56 0.00 46,236.07 2,183,852.63	2,209,280.99 0.00 50,000.00 2,259,280.99	700,666.91 0.00 -3763.93 696,902.98
	Beginning Fund Balance June 30th, 2024	Revenue	Expenditures	Ending Fund Balance June 30th, 2025
Special Reserve Fund Group (02) Capital Projects Fund Group (03) Sinking & Interest Fund Group (04)) Food Service Fund Group (05) Student Activity Fund Group (06) Trust and Agency/Consortium Fund (07)	0.00 30,541.16 0.00 8,684.41 40,170.15 0.00	0.00 24,053.42 0.00 122,868.32 43,439.06 0.00	0.00 53,987.00 0.00 123,141.72 36,238.58 0.00	0.00 607.58 0.00 8,411.01 47,370.63 0.00
GENERAL INFORMATION CONCERNING SCHOO 1. Bonds Outstanding 0.00	OL DISTRICT DEBT AS OF	JUNE 30, 2025		

2. Certificates of Indebtedness Outstanding 0.00

Amount Owed to the State School Construction Fund <u>0.00</u>
Total indebtedness of the District Total of lines 1-3 0.00 Amy Maurer, School District Business Manager

Scott Harms, School Board President

(Jul. 24, 2025)

66109 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Company In the state of Indiana Total Assets Total Liabilities Aggregate write-ins for special surplus funds Common Capital 2,500,000 Stock Preferred Capi- 0 tal Stock Aggregate Write-ins for Other Than

Surplus

Special Surplus Funds Surplus Notes Gross Paid in and Contributed

Midwestern United Life Insurance