

DOGS



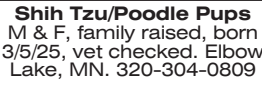
**Border Collie Puppies**  
7 weeks old. Can be registered with ABCA. \$400. 701-436-6566



**Purebred Yellow Lab Puppies**  
M & F, shots, wormed, vet chkd, health certificates. \$300. 218-831-7975 (MN#829895)



**AKC Lab Puppies**  
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com



**Shih Tzu/Poodle Pups**  
M & F, family raised, born 3/5/25, vet checked. Elbow Lake, MN. 320-304-0809



**WORKSHOP SPACE FOR RENT**



**STORAGE/SHOP SPACE FOR LEASE**  
Building 40'x100'  
701-952-6026



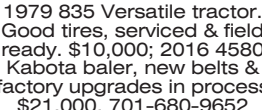
**REAL ESTATE MISCELLANEOUS**



**SHOP FOR SALE**  
36'x40', 1n-floor heat, 2 -12' overhead doors,  
710 13th St NE - \$325,000.  
701-952-6026



**FARM EQUIPMENT**



1979 835 Versatile tractor. Good tires, serviced & field ready. \$10,000; 2016 4580 Kabota baler, new belts & factory upgrades in process \$21,000. 701-680-9652

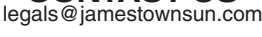


**PUBLIC NOTICE**



**PLACE NOTICE**

jamestownsun.column.us/place




**CONTACT US**  
legals@jamestownsun.com



**DEADLINE**  
Wednesday 2pm for Thursday  
Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday



**VIEW ONLINE**  
www.jamestownsun.com



**Stay informed of official civic matters**

**BARNES COUNTY NORTH SCHOOL DISTRICT 007 ELECTION NOTICE**  
2184 101 ST AVE SE, WIMBLE-  
DON, ND  
JUNE 10, 2025

Barnes County North School District 007 will hold its annual school board election on Tuesday, June 10, 2025.


The purpose of this election is to fill the one open three-year term for school board official currently held by Jennifer Bollingsberg, as well as for the question of publication of school board minutes.

Jennifer Bollingsberg has filed to be on the ballot for the three-year position.

Polls will be open from 10:00 am to 7:00 pm at the Barnes County North School. Contact the Business Manager at 701-646-6202 or via email at Lindsay.Polk@k12.nd.us if you have questions or to request an absentee ballot.

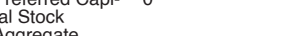
/s/ Lindsay Polk  
Business Manager  
(May. 12, 2025)

The Stutsman County Commission will be accepting applications to the Stutsman County Commission available through 12:00 p.m. on May 16, 2025. Interested parties should submit an "Application for Appointment" to the County Auditor by 12:00 p.m., May 16, 2025. Postmark will not be accepted. Appointment to the board will be made May 20, 2025, with the official term commencing immediately. Applications are available at www.stutsmancounty.gov under the "Government", then "Get Involved" tab, or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about these boards, please visit our website or contact the County Auditor's Office at 701- 252-9035. (May. 9 & 12 & 14, 2025)




**12459**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the  
Medica Insurance Company  
In the state of Minnesota  
Total Assets 1,568,896,007  
Total Liabilities 537,675,198  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 1,000,000  
Stock

PUBLIC NOTICE



**Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus**  
0  
0  
0  
95,100,000  
935,120,809  
1,031,220,809  
1,568,896,007



**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024 ACCIDENT & HEALTH**




**Total Premiums Earned Total Amount Incurred**  
117,416,091  
141,144,130



**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).



**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,


NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).

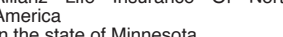


**JON GODFREAD**  
Commissioner of Insurance

(May. 5 & 12 & 19, 2025)



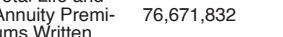
**90611**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the



**Allianz Life Insurance Of North America In the state of Minnesota**  
Total Assets 185,466,752,560  
Total Liabilities 178,301,752,377  
Aggregate write-ins 373,131,914  
for special surplus funds  
Common Capital 20,000,001  
Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus  
18,903,484  
0  
0  
3,675,689,822  
3,077,274,962  
7,165,000,183  
185,466,752,560



**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**




**Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid**  
76,671,832  
69,606,158  
1,077,427  
2,242,356



**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).



**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

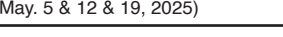
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).



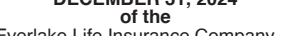
**JON GODFREAD**  
Commissioner of Insurance

(May. 5 & 12 & 19, 2025)



**60186**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING**


PUBLIC NOTICE



**DECEMBER 31, 2024 of the**  
Everlake Life Insurance Company  
In the state of Illinois  
Total Assets 25,826,535,195  
Total Liabilities 24,142,926,152  
Aggregate write-ins 142,176,105  
for special surplus funds  
Common Capital 5,402,600  
Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus  
0  
0  
0  
0  
1,406,382,640  
129,647,698  
1,683,609,043  
25,826,535,195



**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**




**Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid**  
652,654  
2,513,292  
18,977  
34,476



**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).



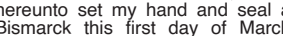
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

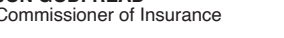
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).




**JON GODFREAD**  
Commissioner of Insurance

(May. 5 & 12 & 19, 2025)




**64190**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the



**Allianz Life Insurance Company Of New York In the state of New York**  
Total Assets 7,047,945,588  
Total Liabilities 6,792,129,434  
Aggregate write-ins 8,574,797  
for special surplus funds  
Common Capital 2,000,000  
Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus  
0  
0  
0  
0  
192,500,000  
52,741,357  
255,816,154  
7,047,945,588



**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**




**Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid**  
0  
0  
0  
0



**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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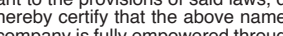
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and


WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

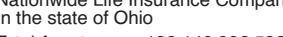
PUBLIC NOTICE




**OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY**  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and




**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the



**Nationwide Life Insurance Company In the state of Ohio**  
Total Assets 190,140,906,536  
Total Liabilities 77,599,464,979  
Aggregate write-ins 116,115,320  
for special surplus funds  
Common Capital 3,814,779  
Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus  
0  
0  
0  
1,100,000,000  
2,543,489,816  
8,778,021,642  
12,541,441,557  
90,140,906,536



**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**



**Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid**  
96,871,446  
57,107,214  
284,573  
907,563



**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).



**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,


NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

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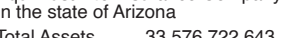


**JON GODFREAD**  
Commissioner of Insurance

(May. 5 & 12 & 19, 2025)



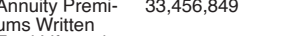
**62510**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the



**EquiTrust Life Insurance Company In the state of Arizona**  
Total Assets 33,576,722,643  
Total Liabilities 30,820,349,245  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 3,000,000  
Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus  
0  
0  
0  
0  
784,666,772  
1,968,706,626  
2,756,373,398  
33,576,722,643



**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**



**Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid**  
33,456,849  
4,203,635  
0  
0



**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**


I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).




**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER**

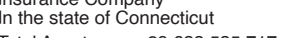
PUBLIC NOTICE




**OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY**  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and




**71153**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the



**Talcott Resolution Life And Annuity Insurance Company In the state of Connecticut**  
Total Assets 29,633,535,717  
Total Liabilities 29,006,903,503  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 2,500,000  
Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds Total Capital and Surplus Total Liabilities, Capital And Surplus  
0  
119,373,209  
0  
85,431,561  
419,327,444  
626,632,214  
29,633,535,717




**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**



**Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written**  
2,616,628  
36,986,177  
285

PUBLIC NOTICE



Marshall W. McCullough Attorney ID#05298  
OHNSTAD TWICHELL, P.C. 444 Sheyenne Street,  
Suite 102 P.O. Box 458  
West Fargo, ND 58078  
(701) 282-3249  
mmccullough@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 47-2025-PR-00039  
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Jordan Cole Entzminger, Deceased  
NOTICE TO CREDITORS  
1.NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Terry Entzminger as Personal Representative of the Estate at 7750 45th Street SE, Jamestown, ND 58401, or filed with the Court.


Dated this 29th day of April,2025.

Terry Entzminger  
Personal Representative of the Estate of Jordan Cole Entzminger, deceased

7750 45th Street SE  
Jamestown, ND 58401

First publication on the 5th day of May, 2025.  
(May. 5 & 12 & 19, 2025)

PUBLIC NOTICE



**Notice of Public Organizational Meeting and Election - Gackle Rural Ambulance District**  
Notice is hereby given to all qualified electors living within the boundaries of the district, May 22nd, 2025, at 6:00 pm at Gackle Rural Ambulance Facility, 111 Cedar St E, Gackle, ND 58442 an organizational meeting will be held to elect Gackle Rural Ambulance District Board of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.  
1 Call the Meeting to Order  
2 Nomination and Election of officers  
3 Current ambulance service overview to District Board  
4 Present draft governance bylaws for board review  
5 Mill Levy authority - consideration and resolution  
6 Set next meeting date  
7 Adjourn  
**TERRITORY OF THE GACKLE RURAL AMBULANCE DISTRICT**

| County   | Township | Township/Range | Sections |
|----------|----------|----------------|----------|
| Stutsman | Sinclair | 138            | 67 1-3   |