

PUBLIC NOTICE

Olheiser and Stacy Olheiser a/k/a Stacy J. Munga and Osman K. Munga and State of North Dakota Tax Commissioner and Vincent Biesiot and DCI Credit Services, Inc. and Unknown Spouse of Stacy Olheiser and all persons unknown..., and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2024-CV-00083

1. Judgment in the amount of \$278,044.45, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on March 17, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

All that certain land situated in the State of ND, County of Stark, City of Dickinson, described as follows:

That part of Lot Two (2), Block "E" McDonough's Addition to South Dickinson, Stark County, North Dakota, beginning at the Northwest corner of said Lot 2; thence East along the North boundary of said Lot, 142 feet to the alley; thence South along the East line of said Lot, 45 feet 6 inches; thence West on a line parallel with the North boundary of said Lot, 142 feet to the West boundary line of said Lot; thence North along the West boundary line of said lot, 45 feet 6 inches to the place of beginning.

Real Property address: 35 4th Avenue SE, Dickinson, ND 58601

The above real property is the subject of the Mortgage dated July 24, 2008, which Mortgagors, Ralph T. Olheiser, Jr., Stacy Olheiser, executed and delivered to CitiFinancial, Inc., and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on July 31, 2008, Instrument Number 3057389, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 22, 2021, Instrument Number 3169414.

3. In order to realize the amount of \$278,044.45, as of March 17, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on August 29, 2025 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 9 day of July, 2025.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(Jul. 17 & 24 & 31, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT

Flagstar Bank, N.A.,
Plaintiff,

PUBLIC NOTICE

City of Richardton- Regular Commission Meeting
July 14th, 2025 6:00 pm

A duly held meeting for the City of Richardton, Stark County, North Dakota, was brought to order July 14th, 2025 at 6:00 pm with President Jesse Aman presiding. Commissioners Dallas Hauck, Mark Aman, Ben Bohn, and Darcy Dressler were present.

Present: Auditor Marcy Kuntz, Attorney Olivia Krebs, Engineer Matt Schaible, Public Works Superintendent Connor Gill, Stark County Deputy Sheriff Ray Kaylor, Fire Chief Jason Kostelecky

Additions to agenda: none

Minutes: A motion was made to approve the minutes from June 9th, 2025. 1st BB, 2nd DH. Motion carried.

Fire Chief: Jason Kostelecky- Daycare inspection is complete. Chief Kostelecky was contacted by community members who have inoperable vehicles asking if the fire Dept. could use them for training. He reported they could use some. If you have an inoperable vehicle, please contact City Hall or Jason Kostelecky.

Stark County Sheriff's Dept.- The monthly report was presented. Sherrif Lee requested that Stark County Commission waive the August policing fee of \$1,000.00 so the funds can be used for Little Opry Land Days. The request was denied.

Building Inspector: absent

Zoning Administrator: Forms are completed. An application has been submitted and is being reviewed. A Planning and Zoning meeting will be scheduled.

SEH-Matt Schaible: A motion was made to award the 2025 Sanitary Sewer Lining and Improvements cleaning and surveying is complete. Superintendent Gill requested an inspection for the work that would be done during the Sanitary Sewer Lining- alternate A. The alternate for Phase 1 will not be needed decreasing the project by \$37,999.70. The CIP was reviewed. It will be discussed further at the budget meeting.

City Attorney-Olivia Krebs: Evaluations will be held in July for budgeting purposes. A motion was made to appoint Teena McCoy as the city Health Officer. 1st DD, 2nd BB. Motion carried.

Public Works Superintendent: Gave report. The Southwest Water main line needs repaired. There will be a decrease in water pressure city-wide when the work is being done. The repairs will be scheduled, and notice will be given. A motion was made to purchase new cutting edges out of fund 201. 1 DH, 2nd DD. Motion carried. A motion was made to purchase a Sparta mower and 2 sets of blades. 1st DD, 2nd MA. Motion carried. A motion was made to move forward with a trial for a shallow floor mixer in lagoon 1, with testing after the 1-year trial period. 1 DH, DD. Motion carried. It will be paid out of fund 502. A motion was made to buy a John Boat using fund 502. 1st DH, 2nd BB. Motion carried. The water tower is need of cleaning. We are on the Maquire schedule for 2025. A date has not yet been confirmed. There was unanimous approval for the road closure on C street between North Ave E and 1st Ave. N., providing fire and ambulance lanes are open, while trusses are being constructed on the new building project.

City Auditor-Marcy Kuntz: A motion was made to approve accounts payable. 1st DH, 2nd DD. Motion carried.

One Call 16.50, Cenex 354.43, Dakota Community Insurance 2,110.00, MGM 11,903.79, Menards 142.43, ABM 84.40, Bremer Insurance 350.00, John Deere 140.36, SW DHU 25.00, Runnings 47.44, Richardson Merchant 632.82, BOSS 9.03, Stark County Auditor 1,000.00, KBRS 1,875.00, Dakota Dusters 172.50, SEH 24,064.96, eBay 51.69, Verizon 111.78, Microsoft 13.96, Roughrider Electric 110.00, Marcy Kuntz 376.24, 403.05, Consolidated 84.79, 380.13, ND Rural Water 270.00, SW Water 9,697.24, Columm Software 99.56, Cabela's 666.48, Mild 2 Wild Motorsports 12,391.88, Sunflo 5,624.00, Richardton Baseball Club 1,000.00.

Financial reports were given and reviewed including bank statements, expenses, income, balance sheets and the Sanitary Sewer project. Reports for sales tax and payroll were presented. Profit and loss statements were presented for water and refuse. A motion was made to approve local permits for the Lions and Richardton Taylor Cross Country. 1st DH, 2nd DD. Motion carried. A motion was made to purchase a conference table from Boss office products. 1st DD, 2nd BB. Motion carried. A motion was made to approve the road closure request for B St. and Main Street from North Ave to 1st Avenue from 8am to 8 pm on August 9th for Little Opry Land days. 1st DH, 2nd MA. Motion carried. A motion was made to pay up to 1,000.00 from fund 208 for Little Opry Land expenses. 1st DD, 2nd MA. Motion carried. The budget meeting was set for Aug. 6th, 2025, at 6:00pm. A motion was made to approve a Special Use Permit for Ranchers Bar and Cafe for August 9th at Little Opry Land. 1st DD, 2nd BB. Motion carried.

Adjourned 7:50 p.m. The next regular commission meeting is August 11th, 2025 6:00 p.m.

These minutes are being published prior to review and revision of the governing board.

Jesse Aman- President
(Jul. 24, 2025)

PUBLIC NOTICE

v. Kevin Williams and Billie Williams and LVNV Funding LLC and Spring Oaks Capital SPV, LLC and DNF Associates LLC and Midland Credit Management, Inc. and TD Bank USA, N.A. and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2024-CV-00942

1. Judgment in the amount of \$329,484.17, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on March 27, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

A tract of land in the Southeast Quarter (SE1/4) of Section Sixteen (16), Lot 4, Block 6, Painted Canyon Subdivision to the City of Dickinson, Stark County, North Dakota.

Real Property address:1952 Canyon Drive, Dickinson, ND 58601

The above real property is the subject of the Mortgage dated February 19, 2019, which Mortgagors, Billie Williams, Kevin Williams, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mortgage Lenders of America, L.L.C., its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on February 19, 2019, Instrument Number 3150553, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 10, 2020, Instrument Number 3160038 ASMT.

3. In order to realize the amount of \$329,484.17, as of March 27, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on August 22, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 14 day of July, 2025.
SHERIFF OF STARK COUNTY
/s/ Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(Jul. 17 & 24 & 31, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT

UMB Bank, National Association, not in its individual capacity, but solely as legal title trustee for PRL Title Trust II,

Plaintiff,
v.

Adeline M. Klein and Randy P. Klein

PUBLIC NOTICE

PUBLIC NOTICE

and Raymond F. Klein and Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust III and DCI Credit Services, Inc. and Unknown Spouse of Adeline M. Klein and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2024-CV-00901

1. Judgment in the amount of \$88,553.77, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on April 23, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

A tract of land in the Southeast Quarter (SE1/4) of Section Sixteen (16), Township One Hundred Thirty-nine (139) North, Range Ninety-six (96) West of the 5th P.M., Stark County, North Dakota, more particularly described as follows, to-wit:

Beginning at the Northeast corner of the SE1/4 of said Section 16, thence running South 550 feet on the East boundary line of said SE1/4 of Section 16 to the point of beginning, thence 300 feet West parallel with the North boundary line of said SE1/4 of Section 16, thence 100 feet South parallel with the East boundary line of the said SE1/4 of Section 16, thence East 300 feet parallel with the North boundary line of said SE1/4 of Section 16, thence 100 feet North on the boundary line of said SE1/4 of Section 16 to the point of beginning.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

A tract of land in the Southeast Quarter (SE1/4) of Section Sixteen (16), Township One Hundred Thirty-nine (139) North, Range Ninety-six (96) West of the 5th P.M., Stark County, North Dakota, more particularly described as follows, to-wit: Beginning at the Northeast corner of the SE1/4 of said Section 16, thence running South 550 feet on the East boundary line of said SE1/4 of Section 16 to the point of beginning, thence 300 feet West parallel with the North boundary line

PUBLIC NOTICE

of said SE1/4 of Section 16, thence 100 feet South parallel with the East boundary line of the said SE1/4 of Section 16, thence East 300 feet parallel with the North boundary line of said SE1/4 of Section 16, thence 100 feet North on the boundary line of said SE1/4 of Section 16 to the point of beginning.

Real Property address:1402 Main S, Dickinson, ND 58601

The above real property is the subject of the Mortgage dated December 22, 2005, which Mortgagors, Adeline M. Klein, executed and delivered to CitiFinancial, Inc., and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 23, 2005, Instrument Number 3040873, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 22, 2023, Instrument Number 3177547 ASMT.

3. In order to realize the amount of \$88,553.77, as of April 23, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on August 29, 2025 ("Sale Date"), at 10:30 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 14 day of July, 2025.

SHERIFF OF STARK COUNTY

/s/ Corey Lee

By: Sgt. Matt Keesler

Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(Jul. 17 & 24 & 31, 2025)

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PUBLIC NOTICE

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital – Bid Package #2

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND – Bid Package #2 – Mechanical (HVAC & Plumbing), Electrical, Structural Steel, Stairs, Misc. Metals, Elevators, Building Concrete Flatwork, Exterior Stud Framing, Spray-Applied Fireproofing, Weather Barrier, Membrane Roofing, Exterior Brick Masonry, Exterior Glass & Glazing, Metal Panels, Overhead Doors & Loading Dock Equip, and Security Portals.

Bidding documents and project information is available through Building Connected and can be obtained by contacting M. A. Mortenson Company by email at NDSHbids@Mortenson.com.

Proposals must be submitted to NDSHbids@Mortenson.com , no later than 10:00 a.m. Central Time on August 7, 2025.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code. (Jul. 10 & 17 & 24, 2025)

PUBLIC NOTICE

REQUEST FOR BIDS
HEALTH CARE PLAN ADMINISTRATIVE SERVICES
DICKINSON PUBLIC SCHOOLS
DICKINSON, NORTH DAKOTA

Notice is hereby given that the Dickinson Public Schools of Stark County, North Dakota, is requesting bids for the administrative services and stop loss coverage for their self-funded health plan.

Sealed bids shall be emailed to Brown & Brown by 4:00 pm CST on August 01, 2025, at which time the bids will be reviewed by Brown & Brown Inc., the consultant for Dickinson Public Schools, the Dickinson Public Schools Health Insurance Committee and the Dickinson Public Schools School Board. Any bids received after the scheduled time will not be considered. It is the bidder's responsibility to confirm receipt of their submission.

For bids to be considered they need to be submitted in accordance with bid requirements prepared by Brown & Brown, Inc. A copy of the bid requirements will be made available by emailing tammy.terras@bbrown.com or calling 701-353-7450 . Questions should also be directed via email to Tammy Terras, Senior Benefit Analyst, Brown & Brown.

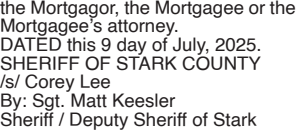
The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the Dickinson Public Schools. The School Board shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

By order of the School Board of Dickinson Public Schools, Stark County, North Dakota.
(Jul. 18 & 19 & 22 & 23 & 24 & 25 & 26 & 29 & 30 & 31, 2025)

The Dickinson Press

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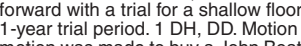
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