# PUBLIC NOTICE

## GRANT COUNTY, ND CONTROLLED BURN PROCEDURE

Any person planning a controlled burn in Grant County must follow this procedure.

- **Note**: Small fires such as campfires, burning barrels, etc. **do not** fall under this procedure.

- **Residents wishing to burn should start by checking if what they intend on burning is legal and does not need a variance permit with the North Dakota Department of Environmental Quality:** https://deq.nd.gov/AQ/permitting/openburning.aspx **(also linked at grantcountynd.com)**

- **Next residents need to check the North Dakota Fire Danger Rating Map, and Grant County Fire Emergency Declaration & Burn Restrictions. This information can be found at** www.grantcountynd.com .

- **Before a controlled burn** begins, the person(s) conducting the burn must contact State Emergency Communications Center (State Radio) at 701-328-9921 or 1-800-472-2121 to request a controlled burn, so that emergency responders are not dispatched for reports of fire. Be prepared to give your name, contact number, what is being burned (i.e. a field, garbage pit, tree piles, etc.), location of the controlled burn and anticipated duration of the burn. State Radio will notify the Grant County Sheriff's Office of the location of the burn. The Sheriff's Office will contact the fire chief of the fire district where the burn is located.

- **After the burning is completed** and the fire is out, again contact (State Emergency Communications Center) State Radio at 701-328-9921 or 1-800-472-2121 to inform them of the completion.

- A controlled burn needs to be **physically monitored at all times**. Once the fire is started, do not leave the site unattended until the fire is completely out.

- **Be prepared** if the fire gets out of hand. Call 911 immediately and have resources available on site to mitigate the effects (water, extinguisher, tractor, shovels).

Following this procedure ensures that the State Emergency Communications Center, fire departments, and the Grant County Sheriff's Office are aware of the controlled burn and not unnecessarily called out unless there is a real emergency.

Dated this 1st day of October, 2025.

Alton Zenker, Chair
Grant County Commission

Terry Dillion
Grant County Sheriff

Jared Fischer
Grant County Emergency Manager

Grant County

EMERGENCY MANAGEMENT GRANT COUNTY

**2025 FIRE EMERGENCY DECLARATION & BURN RESTRICTIONS**
**Grant County, North Dakota**
*Date*: October 1, 2025

**WHEREAS,** Grant County, North Dakota has experienced and has forecasted dry weather conditions, combined with significant vegetative fuels available; and

**WHEREAS,** all available resources remain committed to protecting life and property; and

**WHEREAS,** Grant County has either sustained or been threatened with rural fires in the past and the local Emergency Management Office has been in consultation with local fire departments; and

**WHEREAS,** the impact of fires could threaten the health, well-being, and safety of the citizens in Grant County; and

**WHEREAS,** the cost of response, inordinate equipment wear/tear and fire damages may be beyond available Grant County resources; and

**WHEREAS,** the Grant County Commission wishes to regulate activities within Grant County which pose a potential hazard for such loss, should the present weather conditions continue.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Grant County Commissioners declare a Fire Emergency and Burn Restrictions effective when the North Dakota Rangeland Fire Danger Rating is in the ***High, Very High or Extreme Rating and/or Red Flag Warning*** for Grant County, North Dakota, effective immediately until rescinded or through December 31, 2025.

**What's Included: No Burning When Activity Matches Below**
*Burning is Prohibited if the Fire Index is in Extreme Category as Issued by NWS (ND Administrative Code – Title 33.1 Article 15 Chapter 4)*

| | |
|---|---|
| Low | **No restrictions**. Controlled burns (i.e., pits, wood piles, tumbleweeds, tree piles, pits, etc.) and cropland/ag burning **must follow Grant County's Controlled Burn Procedure.** |
| Moderate | **No restrictions.** Controlled burns (i.e., pits, wood piles, tumbleweeds, tree piles, pits, etc.) and cropland/ag burning **must follow Grant County's Controlled Burn Procedure.** |
| High | Campfires, controlled burns (i.e. wood piles, tumbleweeds, tree piles, pits, etc.), cropland/agricultural burning, outdoor wood fireplaces and chimineas, fireworks aerial, fireworks ground, garbage/pit burning, charcoal grills/smokers, and outdoor welding/hot work. |
| Very High | Campfires, controlled burns (i.e. wood piles, tumbleweeds, tree piles, pits, etc.), cropland/agricultural burning, outdoor wood fireplaces and chimineas, fireworks aerial, fireworks ground, garbage/pit burning, charcoal grills/smokers, and outdoor welding/hot work. |
| Extreme | Campfires, controlled burns (i.e. wood piles, tumbleweeds, tree piles, pits, etc.), cropland/agricultural burning, outdoor wood fireplaces and chimineas, fireworks aerial, fireworks ground, garbage/pit burning, charcoal grills/smokers, and outdoor welding/hot work. |
| Red Flag Warning | Campfires, controlled burns (i.e. wood piles, tumbleweeds, tree piles, pits, etc.), cropland/agricultural burning, outdoor wood fireplaces and chimineas, fireworks aerial, fireworks ground, garbage/pit burning, charcoal grills/smokers, and outdoor welding/hot work. |

**THE PENALTY FOR VIOLATION OF THIS BURN RESTRICTION IS A CLASS B MISDEMEANOR (NDCC 37.17.1-10.1: MAXIMUM SENTENCE OF 30 DAYS IN JAIL AND A $1,500.00 FINE).**

The Daily Fire Danger Rating is available at the following website: https//ndresponse.gov

DATED at Carson, North Dakota this 1st day of *October, 2025*

Alton Zenker, Chair
Grant County Commission

Sara Meier
Grant County Auditor

# LETTER TO THE EDITOR

RE: September 18 Editorial

America has always been a country where people have killed one another for "differences of opinion." Charlie Kirk was not the first, and certainly won't be the last. Pretending this is new ignores history: MLK Jr, Malcolm X, and two Kennedys were assassinated just in the 60's, and in 1969, the FBI and Chicago Police assassinated 21 y.o. Fred Hampton after having him drugged. Heather Heyer was run over and killed by a white supremacist in Charlottesville, NC, in 2017 for protesting the Nazi rally held there. It is disingenuous to describe Charlie Kirk's beliefs as "simply different, not wrong." He held beliefs that were racist, sexist, xenophobic, homophobic, transphobic, islamophobic, and anti-semetic. Isn't it odd that a man who spoke professionally has had almost zero quotes used in his obituaries and tributes? They could have quoted him calling Martin Luther King Jr an "awful person" and the 1965 Civil Rights Act a "huge mistake." Perhaps they could have used his claim that, "Jewish communities have been pushing the exact kind of hatred against whites as they claim to want people to stop using against them." Just because he said these things calmly does not make these sentiments any less abhorrent. It's clear that this refusal to use in own words is because the people writing his tributes know his words were hateful and would damage their ability to use his death for political gain.

You mentioned 9/11. Comparing the death of a single bigoted podcaster to the tragedy of an entire nation watching three thousand people die on live television is disturbing. The collective trauma from that event was weaponized by the Bush Administration to launch two wars under false pretenses and to create the surveillance state we currently live in. It caused hundreds of thousands of deaths, traumatized soldiers, destabilized the entire region, and spurred terrorist both here in the US and across the world.

That's the real comparison: an act of violence being exploited for power grabs and more violence. The media and political class's handwringing, white-washing, and lionizing of Charlie Kirk, a man known for mocking the murder of George Floyd at the hands of Minneapolis Police and berating unprepared college students for Facebook likes, makes them complicit in the Government's purge of people they don't like.

Nick Jensen

# PUBLIC Notice

**NOTICE OF LEASING**
**STATE SCHOOL LANDS**

**The Board of University and School Lands will offer the following lands for lease in Sioux County.**

**Unorganized (129-081)**

| | AC | Term | Rent |
|---|---|---|---|
| 11 NE4 | 160 | 5 | $2353 |
| 11 NW4 | 160 | 5 | $2169 |
| 11 SE4 | 160 | 5 | $2414 |
| 11 SW4 | 160 | 5 | $1947 |
| 14 NE4 | 160 | 5 | $2625 |
| 14 NW4 | 160 | 5 | $2337 |

**Unorganized (129-083)**

| | AC | Term | Rent |
|---|---|---|---|
| 28 SE4 | 160 | 5 | $2366 |

**Unorganized (129-084)**

| | AC | Term | Rent |
|---|---|---|---|
| 2 SE4 | 160 | 5 | $2379 |
| 2 SW4 | 160 | 5 | $1818 |

**Unorganized (129-086)**

| | AC | Term | Rent |
|---|---|---|---|
| 28 NE4 | 160 | 5 | $2599 |
| 28 NW4 | 160 | 5 | $2634 |

**Unorganized (129-089)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 NE4 | 160 | 5 | $2780 |
| 16 NW4 | 160 | 5 | $2696 |
| 16 SE4 | 160 | 5 | $2578 |
| 16 SW4 | 160 | 5 | $2497 |

**Unorganized (130-080)**

| | AC | Term | Rent |
|---|---|---|---|
| 30 NE4 | 160 | 5 | $2428 |
| 30 NW4 | 154 | 5 | $2232 |
| 30 SE4 | 160 | 5 | $2341 |
| 30 SW4 | 155 | 5 | $2119 |

**Unorganized (130-082)**

| | AC | Term | Rent |
|---|---|---|---|
| 19 E2NW4 | 80 | 5 | $1057 |

**Unorganized (130-083)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 NE4 | 160 | 5 | $2731 |
| 16 NW4 | 160 | 5 | $2686 |

**Unorganized (130-084)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $1764 |
| 36 NW4 | 160 | 5 | $2091 |
| 36 SE4 | 160 | 5 | $2034 |
| 36 SW4 | 160 | 5 | $1938 |

**Unorganized (130-086)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $2360 |
| 36 NW4 | 160 | 5 | $2601 |
| 36 SE4 | 160 | 5 | $2640 |
| 36 SW4 | 160 | 5 | $2439 |

**Unorganized (130-090)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $2922 |
| 36 NW4 | 160 | 5 | $2869 |
| 36 SE4 | 160 | 5 | $2969 |
| 36 SW4 | 160 | 5 | $2875 |

**Unorganized (131-082)**

| | AC | Term | Rent |
|---|---|---|---|
| 13 NE4 | 160 | 5 | $2300 |
| 13 SE4 | 160 | 5 | $2469 |
| 24 NE4 | 160 | 5 | $2447 |
| 24 SE4 | 160 | 5 | $2527 |

**Unorganized (131-083)**

| | AC | Term | Rent |
|---|---|---|---|
| 27 SW4 | 160 | 5 | $2509 |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Sioux County Courthouse, Meeting Room at 10/15/2025 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 |
WEB: https://land.nd.gov

*Published 9/11 - 10/9, 2025*

Duppong's Inc.
SERVICE TECHNICIAN
We are accepting applications for a Service Technician. Farm equipment dealership or farm background experience is required. Applicant will have basic knowledge of engines, drivetrain, electrical, hydraulic, and air conditioning. Applicant must have the ability to read and understand service manuals. Various equipment training will be provided by the company. We offer competitive wages, health insurance, 401k, dental, and other employee benefits.
Duppong's Inc. has been in business over 40 years specializing in hay and grain handling agricultural equipment.
Interested applicants should apply in person or submit resume to:
Duppong's Inc.
www.duppongsinc.com
PO Box 640, Highway 49 East
Glen Ullin, ND 58631
Or call 701-348-3911
Or email: duppongsinc@hotmail.com

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**STATE SCHOOL LANDS**

**The Board of University and School Lands will offer the following lands for lease in Grant County.**

**Unorganized (130-086)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 SE4 | 160 | 5 | $2734 |
| 16 SW4 | 160 | 5 | $2685 |

**Unorganized (130-088)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 SW4 | 160 | 5 | $3458 |
| 36 NE4 | 160 | 5 | $3075 |

**Unorganized (130-090)**

| | AC | Term | Rent |
|---|---|---|---|
| 7 NE4 | 160 | 5 | $3602 |

**Unorganized (131-087)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 NE4 | 160 | 5 | $3319 |
| 16 NW4 | 160 | 5 | $3136 |
| 16 SE4 | 160 | 5 | $3177 |
| 16 SW4 | 160 | 5 | $3124 |

**Unorganized (131-088)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $3095 |
| 36 NW4 | 160 | 5 | $3099 |
| 36 SE4 | 160 | 5 | $3218 |
| 36 SW4 | 160 | 5 | $3161 |

**Unorganized (132-090)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 NE4 | 160 | 5 | $2883 |
| 16 NW4 | 154 | 5 | $2301 |
| 16 SE4 | 160 | 5 | $1635 |
| 16 SW4 | 151 | 5 | $1982 |

**Freda (133-083)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 NE4 | 160 | 5 | $3376 |
| 16 NW4 | 160 | 5 | $3510 |
| 16 SE4 | 160 | 5 | $3367 |
| 16 SW4 | 160 | 5 | $2620 |

**Unorganized (133-084)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $2725 |
| 36 NW4 | 160 | 5 | $3082 |
| 36 SE4 | 160 | 5 | $2811 |
| 36 SW4 | 160 | 5 | $2884 |

**Unorganized (133-086)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $3373 |
| 36 SE4 | 160 | 5 | $3036 |
| 36 SW4 | 160 | 5 | $3052 |

**Rock (133-088)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $3283 |
| 36 SE4 | 160 | 5 | $3308 |

**Unorganized (133-089)**

| | AC | Term | Rent |
|---|---|---|---|
| 8 NE4 | 160 | 5 | $2830 |
| 8 NW4 | 160 | 5 | $3018 |
| 8 SW4 | 160 | 5 | $2857 |

**Unorganized (134-086)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 NE4 | 160 | 5 | $3390 |
| 36 NW4 | 160 | 5 | $3556 |
| I - Regarding payment for undepreciated costs | | | |
| 36 SE4 | 160 | 5 | $3335 |
| I - Regarding payment for undepreciated costs | | | |
| 36 SW4 | 160 | 5 | $3411 |

**Unorganized (134-087)**

| | AC | Term | Rent |
|---|---|---|---|
| 35 SE4 | 160 | 5 | $3203 |
| Hay: 155 Crop: 0 | | | |

**Unorganized (135-085)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 NE4 | 160 | 5 | $3220 |
| 16 NW4 | 160 | 5 | $3201 |
| 16 SE4 | 160 | 5 | $3285 |
| 36 NE4 | 160 | 5 | $3303 |
| 36 NW4 | 160 | 5 | $3285 |
| 36 SE4 | 160 | 5 | $3469 |
| 36 SW4 | 160 | 5 | $3602 |

**Unorganized (135-086)**

| | AC | Term | Rent |
|---|---|---|---|
| 6 S2N2 | 160 | 5 | $3064 |
| 6 SE4 | 160 | 5 | $3186 |
| 6 SW4 | 157 | 5 | $4131 |
| Hay: 0 Crop: 59 | | | |

**Unorganized (136-087)**

| | AC | Term | Rent |
|---|---|---|---|
| 26 NE4 | 160 | 5 | $3116 |

**Unorganized (136-088)**

| | AC | Term | Rent |
|---|---|---|---|
| 30 NE4 | 160 | 5 | $3016 |
| 30 SE4 | 160 | 5 | $3224 |

**Unorganized (136-089)**

| | AC | Term | Rent |
|---|---|---|---|
| 16 SE4NE4, E2SE4 | 120 | 5 | $2393 |
| 16 SE4NW4, SW4 | 200 | 5 | $3945 |

**Unorganized (136-090)**

| | AC | Term | Rent |
|---|---|---|---|
| 4 N2NE4 | 71 | 5 | $1387 |

**Unorganized (137-089)**

| | AC | Term | Rent |
|---|---|---|---|
| 36 SE4 | 134 | 5 | $2508 |
| 36 SW4 | 150 | 5 | $2876 |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Grant County Courthouse, Courtroom at 10/15/2025 9:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

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