

GRANT COUNTY

Commission Proceedings

**Regular Meeting
September 3, 2025**

Chairman Zenker called the September 3, 2025 meeting of the Grant County Commissioners to order at 9:00 a.m. All present honored our nation by reciting the Pledge of Allegiance. Public present: Daniel Devitt, Riley Dahl, Grant County News, Shannon Wangsvick, Erin Quinn (not signed in).

Commissioner Hochhalter moved to approve agenda, seconded by Meyer. All present voting aye; agenda approved.

Moved by Meyer and seconded by Hochhalter to approve August 20, 2025 Regular Board of Commissioner meeting minutes. All present voting aye. Minutes approved.

Treasurer's report was reviewed.

Old business:
New business:
Hochhalter moved to approve bills totaling \$38,169.31. Seconded by Meyer. Roll call vote - Hochhalter – aye, Meyer – aye, Zenker – aye. Bills approved.

ACME Tools 166.00
All State Peterbilt of Bismarck 354.27
Auto Value Mandan 158.92
Butler Machinery Inc 144.25
City of Carson 265.84
Dakota Grain & Livestock
Supply Inc 1,940.00
Elgin True Value 13.99
Farstad Oil Inc 20,826.44
Hertz Brothers Inc 186.26
I-State Truck Center 167.11
Interstate Bearing Systems 690.34
John Deere Financial 1,908.25
Kitzan Septic Service 250.00
Matthew Bender & Co Inc 58.10
PowerPlan 1,585.82
SouthWest Grain – Elgin 1,184.10
Jacqueline Steinmetz ... 162.00
Vanguard Appraisals Inc 2,000.00
Wallwork Truck Center 188.82
West River Transit 5,625.00
NDACo Resources Group 200.00
Sara Meier 93.80

Auditor Meier mentioned the breakage of a window in the courthouse. Discussion on window replacement for courthouse and request for proposal will be made. Companies that work with industrial window replacements will be contacted.

Sheriff Terry Dillon presented letter to request the reinstatement of the fourth deputy position in the 2026 budget.

Commissioner Meyer asked if the possibility of having four deputies gave the department hope. Sheriff Dillon said yes and elaborated. Having two deputies respond leads to officer safety. The Board discussed reversing the decision to limit the Sheriff Department to only three deputies. It has been difficult to find candidates. Hochhalter said if four acceptable candidates can be found, to allow the department to hire the fourth deputy, and the general fund will accommodate.

Jon Alt gave update on equipment repairs.

Auditor Meier presented the Service Contract with The Sidwell Company to provide Geographic Information Services(GIS). The contract will begin as soon as the contract has been executed. Payment for completion of work will be invoiced monthly. The entire contract is \$75,795.00 covering a five year period. The first year cost for parceling, data conversion and soil database development is \$49,405.00. GIS is a necessary tool involved in the valuation of agricultural land for tax purposes. Motion made by Meyer and seconded by Hochhalter to approve agreement with Sidwell Company. Roll call vote - Hochhalter – aye, Meyer – aye, Zenker – aye. Motion carried.

Motion made by Meyer and seconded by Hochhalter to renew certificate for deposit #0221 for a 24-month term with the applicable rate at Dakota Community Bank & Trust. Roll call vote - Hochhalter – aye, Meyer – aye, Zenker – aye. Motion carried.

Motion made by Meyer and seconded by Hochhalter to renew certificate for deposit #0223 for a 24-month term with the applicable rate at Dakota Community Bank & Trust. Roll call vote - Hochhalter – aye, Meyer – aye, Zenker – aye. Motion carried.

Treasurer report was reviewed and accepted.

Being no further business, Zenker adjourned meeting at 12:54 p.m. FYI: next scheduled meetings will be September 17th and October 1st, 2025. Budget hearing is scheduled for September 10th, in the Courtroom of the Grant County Courthouse at 9:00 a.m.

/s/Alton Zenker
Alton Zenker, Chairman
/s/Sara Meier
Sara Meier, Auditor
Published October 2, 2025

**NOTICE OF PUBLIC HEARING
TO AMEND NORTH DAKOTA
WORKFORCE SAFETY &
INSURANCE MEDICAL FEE
SCHEDULES**

relating to pharmacy.
WORKFORCE SAFETY &
INSURANCE
Board Room
Century Center
1600 East Century Ave
Bismarck ND

Monday, December 8, 2025,
at 11:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, December 12, 2025. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 19th day of September 2025
Harvey Hanel
Medical Services and Pharmacy Director

Carson Manor Bahm Rentals, LLC

The Carson Manor, in Carson, ND, is a Senior Citizen Independent Living Complex

- ALL apartments are ground level.
- Rental Assistance is available.
- Within one block of churches and the business district, which includes a health clinic.

Daily meals program located on the premises.

At this time, there is an apartment for rent.

For more information, call 597-3249, or email albahm@westriv.com TDD/TYY 1-800-366-6888



Do you have a story idea?
Reach out at jill@gspublishing.net or call 584-2900!

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO TITLE 85, BOARD OF UNIVERSITY AND SCHOOL LANDS

TAKE NOTICE that the North Dakota Department of Trust Lands, on behalf of the Board of University and School Lands, will hold a public hearing to address proposed changes to Title 85 of the N.D. Admin. Code at 9:30 a.m. CST, November 4, 2025, in the Sakakawea Room, North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota.

A copy of the proposed rules may be requested by writing to the Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501, e-mailing dtlrequest@nd.gov, or calling (701) 328-1918. Also, written or oral comments on the proposed rules may be submitted by mail to Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501, by e-mail to dtlrequest@nd.gov, or by calling (701) 328-1918. All comments must be received by 11:59 pm CST on November 17, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Trust Lands at the above telephone number or address at least three days prior to the public hearing.

There will be real-time public streaming of the public hearing through a Microsoft Teams meeting. Public testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-1918 or can be found on the Department of Trust Lands' website at: <https://www.land.nd.gov/>.

Dated this 26th day of September, 2025,
Joseph A. Heringer
Commissioner
Department of Trust Lands

PUBLIC

Notice

NOTICE OF LEASING STATE SCHOOL LANDS			
The Board of University and School Lands will offer the following lands for lease in Sioux County.			
Unorganized (129-081)			
	AC	Term	Rent
11 NE4	160	5	\$2353
11 NW4	160	5	\$2169
11 SE4	160	5	\$2414
11 SW4	160	5	\$1947
14 NE4	160	5	\$2625
14 NW4	160	5	\$2337
Unorganized (129-083)			
	AC	Term	Rent
28 SE4	160	5	\$2366
Unorganized (129-084)			
	AC	Term	Rent
2 SE4	160	5	\$2379
2 SW4	160	5	\$1818
Unorganized (129-086)			
	AC	Term	Rent
28 NE4	160	5	\$2599
28 NW4	160	5	\$2634
Unorganized (129-089)			
	AC	Term	Rent
16 NE4	160	5	\$2780
16 NW4	160	5	\$2696
16 SE4	160	5	\$2578
16 SW4	160	5	\$2497
Unorganized (130-080)			
	AC	Term	Rent
30 NE4	160	5	\$2428
30 NW4	154	5	\$2232
30 SE4	160	5	\$2341
30 SW4	155	5	\$2119
Unorganized (130-082)			
	AC	Term	Rent
19 E2NW4	80	5	\$1057
Unorganized (130-083)			
	AC	Term	Rent
16 NE4	160	5	\$2731
16 NW4	160	5	\$2686
Unorganized (130-084)			
	AC	Term	Rent
36 NE4	160	5	\$1764
36 NW4	160	5	\$2091
36 SE4	160	5	\$2034
36 SW4	160	5	\$1938
Unorganized (130-086)			
	AC	Term	Rent
36 NE4	160	5	\$2360
36 NW4	160	5	\$2601
36 SE4	160	5	\$2640
36 SW4	160	5	\$2439
Unorganized (130-090)			
	AC	Term	Rent
36 NE4	160	5	\$2922
36 NW4	160	5	\$2869
36 SE4	160	5	\$2969
36 SW4	160	5	\$2875
Unorganized (131-082)			
	AC	Term	Rent
13 NE4	160	5	\$2300
13 SE4	160	5	\$2469
24 NE4	160	5	\$2447
24 SE4	160	5	\$2527
Unorganized (131-083)			
	AC	Term	Rent
27 SW4	160	5	\$2509

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Sioux County Courthouse, Meeting Room at 10/15/2025 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 |
WEB: <https://land.nd.gov>

Published 9/11 - 10/9, 2025



We are accepting applications for a Service Technician. Farm equipment dealership or farm background experience is required. Applicant will have basic knowledge of engines, drivetrain, electrical, hydraulic, and air conditioning. Applicant must have the ability to read and understand service manuals. Various equipment training will be provided by the company. We offer competitive wages, health insurance, 401k, dental, and other employee benefits.

Duppong's Inc. has been in business over 40 years specializing in hay and grain handling agricultural equipment.

Interested applicants should apply in person or submit resume to:



www.duppongsinc.com
PO Box 640, Highway 49 East
Glen Ullin, ND 58631
Or call 701-348-3911
Or email: duppongsinc@hotmail.com

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NOTICE OF LEASING STATE SCHOOL LANDS			
The Board of University and School Lands will offer the following lands for lease in Grant County.			
Unorganized (130-086)			
	AC	Term	Rent
16 SE4	160	5	\$2734
16 SW4	160	5	\$2685
Unorganized (130-088)			
	AC	Term	Rent
16 SW4	160	5	\$3458
36 NE4	160	5	\$3075
Unorganized (130-090)			
	AC	Term	Rent
7 NE4	160	5	\$3602
Unorganized (131-087)			
	AC	Term	Rent
16 NE4	160	5	\$3319
16 NW4	160	5	\$3136
16 SE4	160	5	\$3177
16 SW4	160	5	\$3124
Unorganized (131-088)			
	AC	Term	Rent
36 NE4	160	5	\$3095
36 NW4	160	5	\$3099
36 SE4	160	5	\$3218
36 SW4	160	5	\$3161
Unorganized (132-090)			
	AC	Term	Rent
16 NE4	160	5	\$2883
16 NW4	154	5	\$2301
16 SE4	160	5	\$1635
16 SW4	151	5	\$1982
Freda (133-083)			
	AC	Term	Rent
16 NE4	160	5	\$3376
16 NW4	160	5	\$3510
16 SE4	160	5	\$3367
16 SW4	160	5	\$2620
Unorganized (133-084)			
	AC	Term	Rent
36 NE4	160	5	\$2725
36 NW4	160	5	\$3082
36 SE4	160	5	\$2811
36 SW4	160	5	\$2884
Unorganized (133-086)			
	AC	Term	Rent
36 NE4	160	5	\$3373
36 SE4	160	5	\$3036
36 SW4	160	5	\$3052
Rock (133-088)			
	AC	Term	Rent
36 NE4	160	5	\$3283
36 SE4	160	5	\$3308
Unorganized (133-089)			
	AC	Term	Rent
8 NE4	160	5	\$2830
8 NW4	160	5	\$3018
8 SW4	160	5	\$2857
Unorganized (134-086)			
	AC	Term	Rent
36 NE4	160	5	\$3390
36 NW4	160	5	\$3556
I - Regarding payment for undepreciated costs			
36 SE4	160	5	\$3335
I - Regarding payment for undepreciated costs			
36 SW4	160	5	\$3411
Unorganized (134-087)			
	AC	Term	Rent
35 SE4	160	5	\$3203
Hay: 155 Crop: 0			
Unorganized (135-085)			
	AC	Term	Rent
16 NE4	160	5	\$3220
16 NW4	160	5	\$3201
16 SE4	160	5	\$3285
36 NE4	160	5	\$3303
36 NW4	160	5	\$3285
36 SE4	160	5	\$3469
36 SW4	160	5	\$3602
Unorganized (135-086)			
	AC	Term	Rent
6 S2N2	160	5	\$3064
6 SE4	160	5	\$3186
6 SW4	157	5	\$4131
Hay: 0 Crop: 59			
Unorganized (136-087)			
	AC	Term	Rent
26 NE4	160	5	\$3116
Unorganized (136-088)			
	AC	Term	Rent
30 NE4	160	5	\$3016
30 SE4	160	5	\$3224
Unorganized (136-089)			
	AC	Term	Rent
16 SE4NE4, E2SE4	120	5	\$2393
16 SE4NW4, SW4	200	5	\$3945
Unorganized (136-090)			
	AC	Term	Rent
4 N2NE4	71	5	\$1387
Unorganized (137-089)			
	AC	Term	Rent
36 SE4	134	5	\$2508
36 SW4	150	5	\$2876

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PHONE: 701-328-2800 | FAX: 701-328-3650 |
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Published 9/11 - 10/9, 2025

Elgin/New Leipzig Public School JOB OPPORTUNITIES

The Elgin/New Leipzig School District is seeking applicants for the following positions:

- Agriculture Education
- Speech Coach
- Drama Advisor

If interested, please call 701-584-2374 to inquire, or submit a letter of application and resume to PO Box 70, Elgin, ND 58533, or submit via email to sherlock.hirning@k12.nd.us

E/NL is an equal opportunity employer.



Your Community.
Your Newspaper.

PUBLIC NOTICE

TO GRANT COUNTY

LANDOWNERS OR OPERATORS

Notice is hereby given to all landowners or operators to cut all weeds and grasses adjoining their lands to a maximum of three inches along those roads defined as roadways by Grant County Board of Commissioners including weeds and grass growing within the public right-of-way bordering such highways and their lands. Such cutting shall be October 1, 2025. Cutting with a swather is not adquare and a minimum of 13 feet must be cut using a mower. If the weeds and grasses are not cut along county roads or if cut and not cut adequately to prevent snow building, the county will mow the weeds and grasses and charge the adjacent landowner at a rate of \$250.00 per mile. The actual cost shall be charged against the land or the landowner and shall become part of the taxes to be levied against the land for the ensuing year. Also, if hay or bales remain in the ditches of county roads after November 1, 2025, the county will remove the hay bales and the landowner may redeem them by paying the cost of removal.

By the order of the Grant County Board of County Commissioners
Alton Zenker, Chairman
AlRoy Hochhalter
Marty Meyer

Published September 25, October 2, 2025