

# Link Memorial Scholarship applications due

A scholarship has been established through the Wilbur L. Link and Evelyn D. Link estate, available to graduating seniors who are Grant County, North Dakota residents.

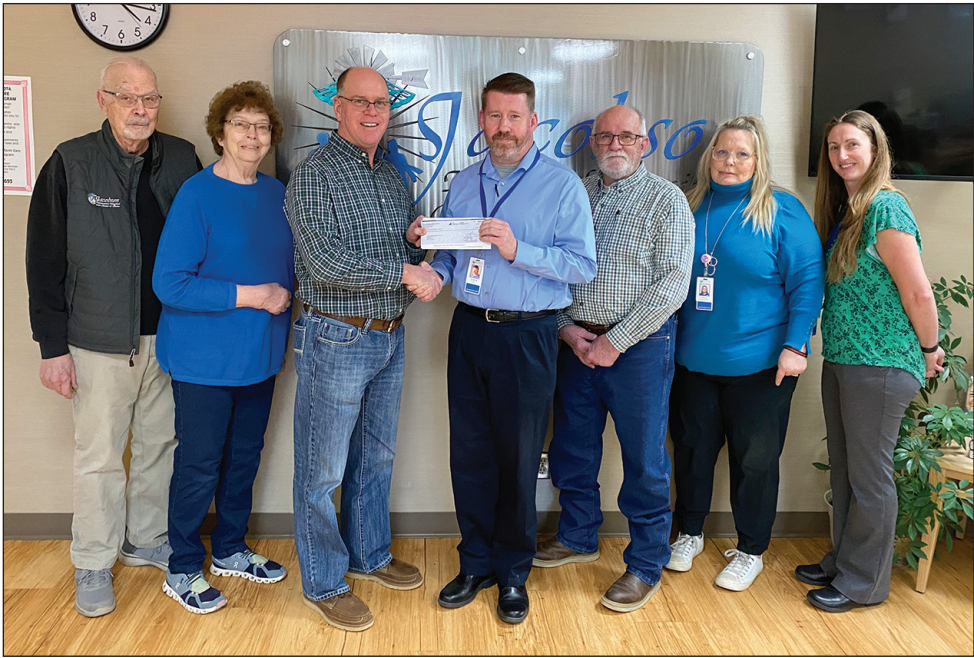
The requirements are as follows:

1. The applicants need not be students in the Elgin/New Leipzig School District but must physically reside in Grant County, North Dakota.

2. Must be a 2025 graduating senior.

3. The scholarship applications must be received by the principal or counselor at Elgin/New Leipzig Public School by the end of school on April 15.

Applications and detailed information are available on the Elgin/New Leipzig Public School website at [www.gcs.k12.nd.us](http://www.gcs.k12.nd.us) or at the main office at 110 West St. North, Elgin, ND 58533.



**FIRST INTERNATIONAL BANK & TRUST BRANCH PRESIDENT AARON LEVORSEN** presented a \$20,000 donation to Jacobson Memorial Hospital Foundation for Giving Hearts Day. Left to right are Foundation President Bob Larson, Foundation Director Gail Schatz, Aaron Levorsen, Jacobson Memorial Hospital Care Center CEO Scott Brooks, Foundation Director Dennis Rivinius, Foundation Director Chris Gathright, and JMHCC CFO Stephanie LaBrie.

## ATTENTION

### Community Businesses/Supporters

Grant County High School is planning an After-Prom event at Our Place Cafe and Lanes on Saturday, May 3, from 11:00 p.m. - 1:00 a.m. following the GCHS Prom to provide a safe and fun after-prom activity for our 9-12 students attending prom. If you are interested in making a donation to help fund prizes, bowling expenses, or other activity costs, please send your donations to:

**Grant County High School  
c/o After Prom Committee  
P.O. Box 70  
Elgin, ND 58533**

Again, any and all donatoinns are welcome and appreciated. In the interest of time, please have donations sent in by no later than **Tuesday, April 22, 2025**. If you have any questions or would like more information on the event that is planned for the students, please contact Megan Maier (Junior Clas Advisor) or Avery Roth (Senior Class Advisor) at 584-2374.

## Public Notice

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF SIOUX  
SOUTH CENTRAL JUDICIAL DISTRICT

Name, Address, and Telephone  
No. of Attorney  
Mary Maichel Guler (ID 04393)  
Bergeson & Guler Law Offices,  
P.C.  
125 Slate Drive, Suite 7, P.O.  
Box 2196  
Bismarck, ND 58502-2196  
(701) 223-1986  
[mguler@gbg-lawoffice.com](mailto:mguler@gbg-lawoffice.com)

Attorney for Personal  
Representative  
Civil No. 43-2025-PR-00002

IN THE MATTER OF THE ES-  
TATE OF MICHAEL D. FRIED,  
ALSO KNOWN AS MIKE  
FRIED, DECEASED

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIV-  
EN that the undersigned has  
been appointed Personal Rep-  
resentative of the above Es-  
tate. All persons having claims  
against the said deceased are  
required to present their claims  
within three (3) months after  
the date of the first publication  
of this notice or said claims will  
be forever barred. Claims must  
either be presented to Michelle  
Fried, Personal Representative  
of the Estate, and her attorney,  
Mary Maichel Guler, at PO Box  
2196, Bismarck, ND 58502-  
2196, or filed with the Court.  
Dated this 31st day of  
March, 2025.  
/s/Michelle Fried  
Michelle Fried,  
Personal Representative  
Published April 3-17, 2024

### Carson Chiropractic Clinic

Thursdays 9 am - 1 pm CDT  
**Dr. Kelly Gartner | 701-622-3676**

### Flasher Chiropractic Clinic

Tuesdays 9 am - 1 pm CDT  
**Dr. Sheri Ten Broek | 701-597-3931**

**1-800-458-8388**

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**Duric Hoff**  
**701-391-8716**

## Job opening Grant County

### Road Department Job Opening

Grant County Road Department is looking for truck drivers/equipment operators. Must have a Class A license.

Random and pre-drug testing does apply. Background check done upon application. Benefits including vacation, sick leave, insurance and retirement contribution.

**Application available at  
[www.grantcountynynd.com](http://www.grantcountynynd.com)**

**Send application, with references to  
Grant County Auditor at  
P.O. Box 227, Carson, ND 58529**

*Applications must be received by April 30, 2025*  
3/27 - 4/10

**Extend your reach in  
7 newspapers across  
Southwest ND!  
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**584-2900**  
[jill@gspublishing.net](mailto:jill@gspublishing.net)

# PUBLIC NOTICE

## NOTICE OF JOINT SPECIAL MEEETING AND JOINT PUBLIC HEARING

The Grant County Planning Commission and Board of County Commis-  
sioners have received a Conditional Use Permit application from North Plains  
Connector LLC requesting issuance of a Conditional Use Permit for an electric  
transmission facility under Grant County Zoning Ordinance Sec. 3.4.3(11). The  
location of the proposed project includes portions of the following:

| Township Name         | Township  | Range   | Sections                                  |
|-----------------------|-----------|---------|---|
| Unorganized Territory | 135 North | 90 West | 7, 8, 9, 10,<br>11, 13, 14                |
| Leipzig Township      | 135 North | 89 West | 10, 11, 13,<br>14, 15, 16,<br>17, 18      |
| Unorganized Territory | 135 North | 88 West | 1, 2, 3, 10,<br>15, 16, 17,<br>18         |
| Unorganized Territory | 135 North | 87 West | 1, 2, 3, 4,<br>5, 6                       |
| Unorganized Territory | 135 North | 86 West | 1, 2, 3, 4,<br>5, 6                       |
| Unorganized Territory | 135 North | 85 West | 6, 7, 8, 13,<br>14, 15, 17,<br>20, 21, 22 |

Notice is hereby given that the Grant County Planning Commission and Board of County Commissioners will hold a joint special meeting to conduct a joint public hearing at which:

- the Grant County Planning Commission will consider and make a recom-  
mendation regarding North Plains Connector LLC's Conditional Use Permit ap-  
plication; and
- the Grant County Board of County Commissioners will consider and make  
a decision regarding North Plains Connector LLC's Conditional Use Permit ap-  
plication.

The Conditional Use Permit application and supporting documents will be  
available for public inspection in the Planning & Zoning Director's office at the  
Grant County Courthouse between the hours of 8:00 a.m. to 12:00 p.m. and  
12:30 p.m. to 3:00 p.m. on Monday through Thursday (excluding holidays).

The joint special meeting and joint public hearing will be held on Wednes-  
day, April 16th, 2025 at 11 am MDT in the Courtroom of the Grant County Court-  
house, 106 2nd Avenue NE, Carson, North Dakota 58529.

Grant County Planning & Zoning Director  
Jason Albert

*Published March 27 & April 3*

## HAUSAUER SEAMLESS PRODUCTS LLC

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- Versetta Stone
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