

Selfridge News

Debbie Vollmuth

Our deepest sympathies are extended to the family and friends of Mike Fried. Mike was tragically killed in a farm accident on Thursday. Services will be Wednesday evening at Weigel Funeral home and Thursday at 10:30 at St. Philomena Church. Burial will follow at the Selfridge Cemetery. Luncheon will be served at the Mandan Eagles. Sympathy is extended to the family and friends of Vonnie Schell who passed away March 17 in Fargo, ND. Services are pending. Sympathy is extended to the family

Hauck. Willy and Lenore Mosset celebrated Matthew Schaeffer’s 22nd birthday on Monday along with John and Ashlee Schaeffer, and Karen and Clay Schaeffer. Willy and Lenore were not done celebrating grandchildren birthdays! They also celebrated Westin Hunte’s 21st birthday along with Debbie Mosset and family and Westin’s grandfather, Marlin Hunte and family. Nick and Debbie Vollmuth traveled back from Arizona. They spent Friday evening and Saturday in Dickinson visiting Debbie’s dad, Stanley Kittelson, and her

brother, Curt and Julie Kittelson. On Saturday they visited Allen and JoAnn Blotske before returning to Selfridge. Selfridge Public School will have a Family Engagement Night on Thursday, March 27 from 5-6:30. Friday, March 28 from 2:30-3:00 is “Lemonade and Pickles”. Happy belated birthday to Brian Jochim, Cheryl Feist, Christy Deason and Sandi Waliser. Happy birthday to Winona Gayton, Christine Steele, Milt Mosset, Monte Becker, Kip Utter, Enya Agard, Scyra Agard, John Mosset, Jr., Phil Wolverton and Mike Sandland.



BULLDOG BARK

Bulldog Bark

Thur., Mar. 27: Parent/Teacher Conferences, 3:30 p.m.- 9:30 p.m.; Family Fun Night, 5:00 p.m. - 6:30 p.m.
Fri., Mar. 28: NO SCHOOL, Teacher comp day
Mar. 30, 31 & Apr. 1: State Science Fair at UND, Grand Forks
Tue., Apr. 1: Book-mobile
Wed., Apr. 2: Jr/Sr Legislature Tour; Gearing up for Kindergarten, 5:00 p.m. - 6:30 p.m.
Breakfast
Thurs., Mar. 27: Cook’s choice, cereal, fruit, yogurt, juice, milk.
Mon., Mar. 31: Breakfast pizza, cereal, fruit, yogurt, juice, milk.
Tues., Apr. 1: Waffles, cereal, fruit, yogurt, juice, milk.
Wed., Apr. 2: Egg wraps, cereal, fruit, yogurt, juice, milk
Thur. Apr. 3: Wraps, cereal, fruit, yogurt, juice, milk.
Lunch
Thurs., Mar. 27: Hot ham & cheese sandwiches, salad bar, fruit, veggies, milk.
Mon., Mar. 31: Chicken quesadillas, salad bar, fruit, veggies, milk.
Tues., Apr. 1: Meatball subs, salad bar, fruit, veggies, milk.
Wed., Apr. 2: Crispi-tos, salad bar, fruit, veg-gies, milk.
Thur., Apr. 3: Rattle snake bowls, salad bar, fruit, veggies, milk.

First Grade News

Hello from the Flasher Public School First Grade Class! It is Reading Month and this year we are partner-

ing with the Bismarck Larks. The theme is Hit a Homerun with Books. There will be dress up days, classroom reading goals, Reading Buddies, and several other activities devoted to reading happening this month. The Family Fun Night is on March 27 from 5:00 until 6:30 in the North Gym in conjunction with Parent/Teacher Conferences. There will be games, activities, and prizes. The Flasher Masons will be selling food from 5:00-6:00 in the cafeteria. There will also be a Book Fair in the Library the week of March 24. To go along with Reading Month, here are the First Grader’s favorite books. Tecia: [The Pigeon Finds a Hotdog!](#)
Nathan: [Hi Fly Guy!](#)
Emery: [Frankie the Monster](#)
Lainey: [Five Little Monkeys Jumping on the Bed](#)
Emerson: [I Love You Always](#)
Evelynn: [I Love You Always](#)
Tee: [The Cat in the Hat](#)
Hesston: [Llama Llama Misses Mama](#)
Henry: [Dinosaur](#)
Brantley: [The Lorax](#)
Rio: [Parts](#)
Evan: [There Was an Old Lady Who Swallowed Fly Guy](#)
Irwen: [Wacky Wednesday](#)
Chance: [Pete the Cat](#)
Emma: [Green Eggs and Ham](#)
Finley: [One Fish Two Fish Red Fish Blue Fish](#)
Amber: [One Fish Two Fish Red Fish Blue Fish](#)
Happy Reading from Mrs. Richter and her First Graders!

Flasher City Council

Proceedings

Flasher City Council March 12, 2025 Regular Meeting
The regular monthly meeting of the Flasher City Commission was called to order by President Sherry Schmidt via phone at 7:00 pm. Commissioners Meyhoff, Schluchter, and Gessey were present. Also present was Dereik Rich, Brian Day and Shawn Lince. Schmidt asked all to stand for the Pledge of Allegiance and reminded all we will be using Roberts Rule of Order. Brian Day from MAP discussed with the commission plans for Field Day June 25th. City of Flasher volunteered to host a citywide training session for MAP employees. City employees will be assisting MAP personnel throughout the day as well as participating in trainings available. Commission discussed creating a strategic plan for the city to help organize and plan for projects and needs for the city. Motion to accept proposal for a strategic plan. (Meyhoff/ Gessey). With all voting in favor, motion carried.

President Schmidt left the meeting at 7:24 pm. Vice President Meyhoff took charge. Shawn Lince discussed with the commission renewal for the contract between the City of Flasher and Lince Sanitation. Motion to approve releasing Lince from the performance bond. (Schluchter/Gessey). With all voting in favor, motion carried. Motion to approve fuel adjustment base to \$3.60. (Schluchter/Gessey). With all voting in favor, motion carried. Motion to approve renewal of contract for 5 years, with a 20% contract fee increase. (Schluchter/Gessey). With all voting in favor, motion carried. With the multiple changes to the contract on hand Commissioner Gessey requested a new contract be created with the approved changes. Lince agreed. Motion approving Feb 12 meeting minutes. (Gessey/ Schluchter). With all voting in favor, motion carried. Motion approving Feb 17 meeting minutes. (Gessey/Schluchter). With all voting in favor, motion carried. Dereik and Alesia provided an update on the status of the

landfill break in. They are in the process of completing the next steps for the State’s Attorney’s office. Motion to approve Boldt building permit with stipulation to wait for engineer approval before installing floor drain in garage. (Gessey/Schluchter). With all voting in favor, motion carried. Polensky building permit. Tabled. Motion to approve Flasher School Game Permit. (Gessey/Schluchter). With all voting in favor, motion carried. Gessey stated that she is an employee of the school. Commission discussed need to set up a planning and zoning committee for the city. Motion to staff the planning & zoning committee. (Gessey/ Schluchter). Roll call vote – all aye. With all voting in favor, motion carried. Motion to set meeting procedures in accordance to NDCC. (Gessey/Schluchter). Roll call vote – all aye. With all voting in favor, motion carried. Auditor informed commission of application for the WSI Ergonomic Grant. Update on progress of the water meter project discussed. Kamstrup conducted a propagation study of the city. Coverage for the antenna results were good. Motion to issue a request for bids for water tank cleaning. (Gessey/Schluchter). With all voting in favor, motion carried.

Motion to approve mileage reimbursement for Sherry attending the Morton County MHMP meeting. (Schluchter/ Gessey). With all voting in favor, motion carried. Commissioner Meyhoff presented the employee reviews for Dereik and Alesia. Overall performance was above satisfactory. Discussion for possible performance raise – tabled. Office closed March 19-20 while auditor attends NDLC Spring Workshop. Motion approving checks written. (Gessey/Schluchter). With all voting in favor, motion carried. Motion to approve February financials. (Schluchter/ Gessey). With all voting in favor, motion carried. Motion to approve purchase orders. (Gessey/Schluchter). With all voting in favor, motion carried. Motion to adjourn. (Gessey/Schluchter). With all voting in favor, motion carried. Next regular meeting April 9, 2025 at 7:00pm CT at Flasher City Hall in conjuncture with the Board of Equalization meeting.

Checks since last meeting:

Aflac Vision.....	50.24
EFTPS.....	1027.81
Rich.....	1190.89
Senff.....	939.80
Aflac.....	304.80
Rich.....	1190.89
Senff.....	939.81
Acme Tools.....	2027.02
Custom Truck Accessories	1842.31
Advanced Business Methods ..	99.71
Dakota Dust-Tex.....	46.80
Dell Marketing.....	3114.22
Fitterer Gas & Oil.....	1980.93
Guardian Lock & Safe	22.58
Lince Sanitation.....	3362.24
MWWS.....	3856.35
Mor Gran Sou Electric	1788.78
ND DEQ.....	105.00
ND Health Lab.....	27.00
O'Reilly Auto Parts.....	100.18
Pahlke Steel.....	154.40
Schmidt \$61.60; Senff ...	127.54
WRT.....	90.56
Workforce Safety.....	250.00
/s/ Sherry Schmidt	
Sherry Schmidt, President	
/s/ Alesia Senff	
Alesia Senff, Auditor	
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Flasher Senior Meals menu

Fri., Mar. 28: Ale battered shrimp, steak fries, coleslaw, garlic toast, fresh pear.
Wed., April 2: Stuffed bell peppers, baked potato, broccoli, fresh red apple.
Thur., April 3: Meatballs, mashed potatoes, herbed green beans, diced mangos, dinner roll.
Fri., April 4: Tuna salad on wheat, carrot raisin salad, potato salad, orange.
Meals are served in


the Branded Bar and Grill, 11:00 a.m. to 1:00 p.m. CT.
For reservations, please contact Branded Bar and Grill at 701-597-3307 by 9:00 p.m. the day prior to the meal.
All menus subject to change due to availability of foods.
Pick up or dine-in meals are allowed. Home delivered meals available if you qualify.

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You may be eligible for a Lifeline discount if you currently participate in a qualifying public assistance program or otherwise satisfy the federal income requirements. The Lifeline discount is limited to a single line of service per household. Eligible customers may apply the Lifeline discount to either one landline or one wireless number, but you cannot have the discount on both services. Other service providers may use terms other than “Lifeline” to describe the Lifeline discount. The Lifeline service may not be transferred to any other individual. Applicants may be required to present documentation of household income or participation in qualifying programs. Consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment, or may be barred from the program.

To apply for Lifeline service, you must use the National Verifier. To see if you qualify, go to: lifelinesupport.org. You can also print and mail a copy of the application. Once you have applied and been approved, call us at 800.417.3849. Lifeline is only available in limited areas in Iowa, New York, North Dakota and Wisconsin where Verizon Wireless has been designated to offer these programs.



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