

Election filing deadline nears

By Luann Dart

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Interested in serving on your local school board? Deadlines are approaching for candidates to have their names placed on the ballots.

Candidates who are interested in serving on the Elgin-New Leipzig School District, Roosevelt School District or Selfridge School District school boards have until 4 p.m. Monday, April 7, to file documents to be placed on the June 10 election ballot.

Candidates for the Flasher School District school board have until 4 p.m. Monday, March 31, to file documents to be placed on the June 3 election ballot.

Candidacy forms may be obtained from the business managers of each district.

Area school board election information follows. Incumbents are listed. However, it is not known if they plan to seek reelection.

Elgin-New Leipzig School District

The ballot for the Elgin-New Leipzig School District will include the election of three school board members to three-year terms.

One position

represents the rural area outside the city limits of Elgin and New Leipzig. The incumbent is Chad Gappert.

Another position represents the city of Elgin. That incumbent is Robert Mead.

Another position represents the city of New Leipzig. That incumbent is Lamont Gaugler.

Filing deadline: 4 p.m. MT Monday, April 7
Election: 9 a.m. to 6 p.m. June 10 at the elementary school

Flasher School District

Two positions will be on the ballot in the Flasher School District for three-year terms elected at-large. Incumbents are Travis Rossow and Cody Weinberger.

Voters will also be asked to consider publishing the school board minutes in the official newspaper.

Filing deadline: 4 p.m. CT Monday, March 31

Election: 9 a.m. to

7 p.m. CT June 3 at the school

Roosevelt School District, Carson

One position will be on the June 10 ballot in the Roosevelt School District for an at-large three-year term. The incumbent is Jim Bachmeier.

Filing deadline: 4 p.m. CT Monday, April 7
Election: 9 a.m. to 7 p.m. MT June 10 at the school

Selfridge School District

One position will be on the ballot in the Selfridge School District for a three-year term elected at-large. The incumbent is Ed Mosset.

Voters will also be asked to consider publishing the school board minutes in the official newspaper.

Filing deadline: 4 p.m. CT Monday, April 7
Election: 9 a.m. to 7 p.m. CT June 10 at the high school

K.C. FISH FRY

March 28 April 11

5:30 - 7:30 p.m. CT

Branded Bar & Grill

Flasher

**Hand-breaded fish filets,
baked potato, tossed salad
& garlic toast.**



Everyone is welcome!

PUBLIC NOTICE

NOTICE OF JOINT SPECIAL MEEETING AND JOINT PUBLIC HEARING

The Grant County Planning Commission and Board of County Commissioners have received a Conditional Use Permit application from North Plains Connector LLC requesting issuance of a Conditional Use Permit for an electric transmission facility under Grant County Zoning Ordinance Sec. 3.4.3(11). The location of the proposed project includes portions of the following:

| <u>Township Name</u> | <u>Township</u> | <u>Range</u> | <u>Sections</u> |
|-----------------------|-----------------|--------------|-------------------------------------|
| Unorganized Territory | 135 North | 90 West | 7, 8, 9, 10, 11, 13, 14 |
| Leipzig Township | 135 North | 89 West | 10, 11, 13, 14, 15, 16, 17, 18 |
| Unorganized Territory | 135 North | 88 West | 1, 2, 3, 10, 15, 16, 17, 18 |
| Unorganized Territory | 135 North | 87 West | 1, 2, 3, 4, 5, 6 |
| Unorganized Territory | 135 North | 86 West | 1, 2, 3, 4, 5, 6 |
| Unorganized Territory | 135 North | 85 West | 6, 7, 8, 13, 14, 15, 17, 20, 21, 22 |

Notice is hereby given that the Grant County Planning Commission and Board of County Commissioners will hold a joint special meeting to conduct a joint public hearing at which:

- the Grant County Planning Commission will consider and make a recommendation regarding North Plains Connector LLC's Conditional Use Permit application; and
- the Grant County Board of County Commissioners will consider and make a decision regarding North Plains Connector LLC's Conditional Use Permit application.

The Conditional Use Permit application and supporting documents will be available for public inspection in the Planning & Zoning Director's office at the Grant County Courthouse between the hours of 8:00 a.m. to 12:00 p.m. and 12:30 p.m. to 3:00 p.m. on Monday through Thursday (excluding holidays).

The joint special meeting and joint public hearing will be held on Wednesday, April 16th, 2025 at 11 am MDT in the Courtroom of the Grant County Courthouse, 106 2nd Avenue NE, Carson, North Dakota 58529.

Grant County Planning & Zoning Director
Jason Albert

Published March 27 & April 3

2025 MOTORCOACH TOURS

| | |
|-------------------------------------|------------------------|
| New York City & Niagara Falls | May 15-23 |
| Wisconsin Dells & House on the Rock | June 9-13 |
| Mystery Tour | July 13-17 |
| Medora 60th Anniversary | July 22-23 |
| Folkarama | August 8-11 |
| Mackinac Island & Duluth | September 1-6 |
| Washington, D.C. & Gettysburg | September 12-20 |
| Nashville & the Smokey Mountains | October 1-10 |
| Branson Holiday #1, #2, and #3 | Various November Dates |

West Pic
Travel

Call 1(800)446-2711, e-mail info@westpictravel.net
or find us at www.westpictravel.net for full tour info.

EXECUTIVE DIRECTOR WANTED

Rolette County Housing Authority is seeking applicants for the full time Position of Executive Director in Rolla, ND. Minimum Qualifications: Equivalent to graduation from an accredited four-year college/university with major coursework in business-public administration, finance, planning, social work, or related field, and 5 documented years of progressively responsible executive/management experience in program planning. Housing Authority /Public Housing experience preferred. Starting Salary: \$61,111-\$67,222, depending on experience/qualifications. Applications w/full position description can be obtained by contacting: Rolette County Housing Authority, P.O Box 455, 211 2nd Ave NE, Rolla, ND, 701-477-7772, or contact: Terry Hanson, Executive Director, thanson@thefha.org 701-740-6738



ELEVATE

CHIROPRACTIC & REHAB

Office Hours: Monday - Friday - 8 am - 6 pm
222 7th Street Northwest - Hazen, ND
Website: www.elevatechirorehab.com
Email: elevatechirorehab@gmail.com
Phone: 701-997-3640

**Personalized,
modern
chiropractic
and
rehabilitative
care to achieve
and surpass
your movement
goals.**

PUBLIC NOTICE

FLASHER PUBLIC SCHOOL BUS BIDS 2025-2026 Small Bus

FLASHER PUBLIC SCHOOL WILL BE ACCEPTING BIDS FOR A NEW YELLOW SCHOOL BUS. Bids must be received before 4:00 p.m. on Tuesday, April 1, 2025 and will be opened April 8, 2025. Bids will be reviewed when received so all questions can be asked of those bidding before the meeting.

The motor chassis furnished shall comply with the specifications relating to the school bus chassis, adopted by the State Board of Education and State Commissioner of Highways, in addition to the special requirements requested by the local school board as given below. The specifications of the school bus body as to the construction of the frame work, walls, ceilings, floors, insulation, entrance and emergency doors, lighting, wiring and mounting, will comply with the minimum standards and regulations of the State Board of Education and the State Commissioner of Highways, in addition to the special requirements requested by the local school board as fiven below.

SPECIFICATIONS:

- *Approx. 14 Passenger
- *International Chassis
- *Gas Engine V8 - Opt International Max Force Diesel
- *Automatic Transmission
- *Mid-Ship & Rear Heaters
- *Tinted Windows
- *Front & Rear Mud Flaps
- *LED Lighting
- *Tow Hooks both Front & Back
- *Equipment Compartment above Driver
- *Driver Cup Holder
- *Foot Operated Park Brake or electric
- *Electric Heated & Remoted Control Adj. Mirrors
- *Block Heater
- *Winter Front Cover

ALTERNATES:

14 Passenger Chevy Chassis. Collins body

Bidder to attach manufacturer's literature describing the chassis on which the bid has been submitted.

List Below Trade-In Allowance:
Used Bus 2016 International (47 Passenger) VIN #4DRBUC8P1P081214 - 160,000 mi.

Bids can be mailed to Flasher Public School, Attn. Joyce Miller, PO Box 267, Flasher, ND 58535, faxed to 701-597-3781, or emailed to joyce.miller@k12.nd.us. Please call Flasher Public School at 701-597-3355 if you have any additional questions.

Flasher Public School reserves the right to refuse any and all bids.

Carson Manor Bahm Rentals, LLC

The Carson Manor, in Carson, ND, is a Senior Citizen Independent Living Complex

•ALL apartments are ground level.

•Rental Assistance is available.

•Within one block of churches and the business district, which includes a health clinic. Daily meals program located on the premises.

At this time, there is an apartment for rent.

For more information,

call 597-3249,

or email

albahrn@westriv.com

TDD/TYY

1-800-366-6888



NOTICE Lark Township Annual Meeting & Election

Monday,
March 31, 2025

1:30 -

3:00 p.m. CT

held at the home
of the clerk.

Wes Frederick, Clerk

3/20, 3/27