

HELP WANTED
YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE
PEST CONTROL: PROTECT
YOUR HOME from pests safely
and affordably. Roaches, Bed
Bugs, Rodent, Termite, Spi-
ders and other pests. Locally
owned and affordable. Call for
service or an inspection today!
833-406-0253 Have zip code of
property ready when calling!
BATH & SHOWER UPDATES
in as little as **ONE DAY!** Afford-
able prices - No payments for
18 months! Lifetime warranty
& professional installs. Senior
& Military Discounts available.
Call: 1-833-787-0317

REAL ESTATE FOR SALE
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE
ULTIMATE- the only lubricating
 and PENETRATING **SPRAY**
 you will ever need. A little goes
 a long way. Ask your retailer or
 call 701-227-8511

NEED NEW FLOORING? Call
 today to schedule a **FREE** in-
 home estimate on **Carpeting**
 & **Flooring**. Call Today! 1-833-
 641-6785

WE BUY VINTAGE GUITAR'S!
 Looking for 1920-1980 Gibson,
 Martin, Fender, Gretsch, Epi-
 phone, Guild, Mosrite, Rick-
 enbacker, Prairie State, D'An-
 gelico, Stromberg. And Gibson
 Mandolins / Banjos. 1-833-641-
 7066

CASH PAID FOR HIGH-END
MEN'S SPORT WATCHES!
 Rolex, Breitling, Omega, Patek
 Philippe, Heuer, Daytona, GMT,
 Submariner and Speedmaster.
 These brands only! Call 1-833-
 641-6634

LOOKING FOR THE most com-
plete listing of ND Media? ND
Media Guide. Only \$30! Call
701-223-6397, ND Newspaper
Association.

AUTOS WANTED
DONATE YOUR VEHICLE to
fund the SEARCH FOR MISS-
ING CHILDREN. FAST FREE
PICKUP. 24 hour response.
Running or not. Maximum Tax
Deduction and No Emission
Test Required! Call 24/7: 1-833-
545-0694

HARVEST ACRES WANTED
Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

HEALTH/MEDICAL/
MISCELLANEOUS

OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

STATE OF NORTH DAKOTA
COUNTY OF ADAMS
SS.
IN DISTRICT COURT
SOUTHWEST JUDICIAL
DISTRICT

IN THE MATTER OF
THE ESTATE OF
THOMAS LEE BRAUN,
deceased.
Case No. 01-2025-PR-12

NOTICE TO CREDITORS
(N.D.C.C 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Irene Braun personal representative of the Estate at PO Box 272, Box Elder, SD 57719, or filed with the Court. Dated this 4th day of June, 2025

COSTELLO, PORTER, HILL,
HEISTERKAMP, BUSHNELL &
CARPENTER, LLP

Sl Michael F. Steve
MICHAEL F. STEVE
COSTELLO, PORTER, HILL,
HEISTERIZAMP, BUSHNELL &
CARPENTER, LLP
P.O. Box 290
Rapid City, SD 57709
605-343-2410
BAR NO.# 08816

Pub. June 12-26, July 3, 2025

Brandon M. Erickson
ND Attorney ID No. 09333
O'Keeffe O'Brien Lyson
Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeeffeatorneys.
com

Attorneys for: Tamara Jo
McIntyre and Scott W. Hagen,
Co-Personal Representatives
Probate No. 01-2025-PR-00007

IN THE DISTRICT COURT OF
ADAMS COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
John W. Hagen, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Tamara Jo McIntyre and Scott W. Hagen have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Tamara Jo McIntyre and Scott W. Hagen, as Co-Personal Representatives of the Estate of John W. Hagen, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.
Dated: 6/19/2025
/s/ Tamara Jo McIntyre
Tamara Jo McIntyre
5236 E. White Avenue
Fresno, CA 93727

Dated: 6/19/2025
/s/ Scott W. Hagen
Scott W. Hagen
381 E. Nees Avenue #105
Fresno, CA 93720

Pub. June 26, July 3, 10, 2025

Hettinger Public School Board
Meeting Minutes
Date: May 28, 2025
Time: 6:00 PM
Location: Hettinger School
Board Room

Board Members Present:

- Kortney Kindsfater, President
- Patrick Kilzer
- Rich Jahner
- Jordan Christman
- Allison Clausen

Others Present:

- Darin Seamands, Superintendent
- Kira Henderson, Administrative Assistant

1. Call to Order
President Kindsfater called the meeting to order at 6:00 PM.
2. Pledge of Allegiance
The Pledge of Allegiance was recited.
3. Agenda Approval
Jahner moved to approve the agenda as presented. Kilzer seconded. Motion carried unanimously.
4. Approval of Minutes
Kilzer moved to approve the minutes from the May 12, 2025, special meeting. Clausen seconded. Motion carried unanimously.
5. Financial Report
May 2025 Financial Report:
Christman moved to postpone the May 2025 financial report. Kilzer seconded. Motion carried unanimously.

6. Superintendent's Report

- Roof Inspection:** Tecta is scheduled to inspect the rubber roof over the 1967 addition due to multiple leaks reported during recent rainfall. Custodial staff will assist with repairs as needed.
- Pool Garage Door:** Midwest Doors will inspect the pool garage door, which is currently malfunctioning.
- Propane Supply Concerns:** Ongoing discussions with MDU have revealed concerns about propane pressure levels in the 1967 addition. Further evaluation may be needed to determine propane use across specific areas of the addition.
- Professional Development:** Superintendent Seamands will attend the NDCEL Behavioral Health Conference in Bismarck in early June.
- Fall Enrollment Planning:** Final planning for 7–12 grade enrollment will occur after contract negotiations are completed, likely in early August.
- Reminder:** All school-related events are posted on the "All Calendars (RSchool)" section of the school website.

Granary at 5:30 PM.

Business Manager's Report
CREA Audit Update:
•All reconciliations are complete except for the general fund, which is off by \$38,085.70.
•Auditors (Rath and Mehrer) will assist in reconciling the outstanding discrepancy.
•Awaiting a callback from Jason (Rath and Mehrer) to reschedule the audit appointment.
•They will also assist with updating the previously submitted state funding report.
End-of-Year Software Support:
•The business manager will attend Software Unlimited webinars to guide end-of-year financial actions.

10. Committee Reports
Finance Committee:
•No updates at this time.
Co-op Committee:
•The board discussed revising the athletic co-op agreement.
•Concerns were raised about whether some sports could be run independently based on student numbers.
•Emphasis was placed on what's best for our district students. Financially, logistically, academically, athletically and student health.
•It was recommended drafting a revised agreement with key changes, including the expectation that all practices/games be held in Hettinger, depending on Gym availability. Reconciling each sport after its season ends and discussion for the following year in that sport.
•A special board meeting will be scheduled to formalize a new agreement.

Policy Committee:
•See "New Business" for updates.

Building Committee:
•Covered within the Superintendent's report.

Curriculum Committee:
•Discussed updating graduation requirements.
•Proposed change: participation in 1 or 2 high school sports for 4 years may fulfill ½ physical education credit (pending handbook approval).

11. Unfinished Business
Financial Report: May 2024 – April 2025
Clausen moved to postpone this report. Jahner seconded. Motion carried unanimously.

Teacher Negotiations:
•Teachers countered the board's 5% and 3% offer with a 7% and 3% proposal.
•Various financial scenarios were presented.
•Board emphasized raising the base salary to \$40,000 and providing equitable increases for ancillary staff.
•TFFR contribution remains at

**ABBREVIATED NOTICE OF
INTENT TO AMEND
NORTH DAKOTA ETHICS
COMMISSION RULES
RELATING TO THE
COMPLAINT PROCESS**

TAKE NOTICE that the North Dakota Ethics Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code ch. 115-02-01 at 9:30 am on Tuesday, September 9, 2025 at 600 E Boulevard Ave, Judicial Wing Rm. 321, Bismarck and on Microsoft Teams. These are not emergency rules.

A copy of the proposed rules and a link for the hearing may be found at www.ethicscommission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until September 22, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing.

Dated this 26th day of June, 2025.

Rebecca Binstock, Executive Director, North Dakota Ethics Commission

27%.
 •Additional discussion scheduled during executive session.
 12. New Business
 Armory Rental Agreement (2025–2026):
 Jahner moved to approve the agreement. Kilzer seconded. Motion carried unanimously.
 Policy Readings:
 •DGAA – Teacher Grievance Procedure:
 1st Reading approved. Motion by Clausen, second by Christman. Motion carried.
 •GACB – Patriotic Exercises:
 1st Reading approved. Motion by Clausen, second by Christman. Motion carried.
 •Distance Education Policy:
 Policy outlines eligibility criteria, registration timelines, and financial accountability for failed courses.
 1st Reading approved. Motion by Kilzer, second by Clausen. Motion carried.
 Cell Phone Policy:
 •Policy must be finalized by August 1.
 •Sample policies were reviewed, including a “bell-to-bell” version shared by Armstrong.
 •Continued discussion is needed.
 Health/Physical Education Policy:
 •Clausen moved to postpone action until the updated student handbook is finalized. Jahner seconded. Motion carried unanimously.

13. Executive Session
Topic: Teacher Negotiations
Legal Authority: NDCC Section
44-04-19.1(9)
Motion to enter executive ses-
sion by Kilzer, second by Christ-
man. Motion carried unani-
mously.

14. Adjournment
Kilzer moved to adjourn the
meeting at 9:14 PM. Jahner
seconded. Motion carried unan-
imously.

Next Regular Board Meeting:
Date: June 25, 2025
Time: 6:00 PM
Location: Hettinger School
Board Room
Attest:
Kira Henderson, Administrative
Assistant
Kortney Kindsfater, President

Pub. July 3, 2025

Clermont Township will hold a meeting regarding a low-water crossing mill levy increase on July 8 at 8:00 p.m. at the Ken Messer residence.



North Dakota Horizons 2026 Scenic Calendar!

ENJOY THE BEAUTY OF NORTH DAKOTA!

We can mail direct to all on your gift list!

12" by 12" calendar with
12 stunning photos from across the state!

**North Dakota Horizons Calendar
& Magazine Gift Package - \$45**

\$20 each
SAVE on two or more!
includes shipping

Order at 866-462-0744 or www.ndhorizons.com

ADAMS COUNTY SERVING THE REGION SINCE 1907
RECORD

**Official newspaper for Adams County, the cities of Hettinger,
Bucyrus and Reeder, and the Hettinger School District.
Member of the North Dakota Newspaper Association.**

USPS 005-180 | Periodicals postage paid to Mott, ND 58646 and
additional mailing offices. Postmasters, send address changes to
the Adams County Record, P.O. Box 749, Hettinger, ND 58639.

Published every Thursday by GS Publishing

Subscription Rates:
In-County: \$45 per year | Out-of County: \$55 per year
E-edition: \$35 per year

701-567-2424
P.O. Box 749 | Hettinger, ND 58639
www.gspublishing.net