LEGALS

HORSE BUYER

SPECIAL HORSE SALE DAY July 3, 2025, 8:00 a.m. - 2:00 p.m. at Stockmen's West in Dickinson. Accepting all classes of horses - saddle horses, loose horses, brood mares, bucking horse prospects, etc. For more information, contact Joe Simon at 952-836-8811 or 612-963-0712

ND CLASSIFIEDS

HELP WANTED Ambulance District, Towner Towner, ND has an immediate opening for an Ambulance Manager. Approximately 10-30 hrs month/salaried. Flexible schedule. Email jswearson@gmail. com for full job description.

SERVICES FOR HIRE PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today 833-406-0253 Have zip code of

property ready when calling! BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior Military Discounts available Call: 1-833-787-0317

REAL ESTATE FOR SALE ND FARM LAND Values surge upward. Are you selling or rent-ing? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pife 701.238.5810. Free valuation. Pifer

MISCELLANEOUS FOR SALE NEED NEW FLOORING? Call today to schedule a FREE inhome estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epi-phone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

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AUTOS WANTED DONATE YOUR VEHICLE to fund the SEARCH FOR MISS-ING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

HARVEST ACRES WANTED Porter Harvesting, a 3rd gen-eration crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

HEALTH/MEDICAL/

MISCELLANEOUS IF YOU HAD KNEE OR HIP RE-PLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H

Johnson1-800-535-5727

NOTICE

STATE OF NORTH DAKOTA COUNTY OF ADAMS

IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

> IN THE MATTER OF THE ESTATE OF THOMAS LEE BRAUN. deceased. Case No. 01-2025-PR-12

NOTICE TO CREDITORS (N.D.C.C 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Irene Braun personal representative of the Estate at PO Box 272, Box Elder, SD 57719, or filed with the Court. Dated this 4th day of June, 2025

COSTELLO, PORTER, HILL, HEISTERKAMP, BUSHNELL & CARPENTER, LLP

sl Michael F. Steve MICHAEL F. STEVE COSTELLO, PORTER. HILL. HEISTERIZAMP, BUSHNELL & CARPENTER, LLP P.O. Box 290 Rapid City, SD 57709 605-343-2410 BAR NO.# 08816

Pub. June 12-26, July 3, 2025



Brandon M. Erickson ND Attorney ID No. 09333 O'Keeffe O'Brien Lyson Attorneys 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeattorneys. com

Attorneys for: Tamara Jo McIntvre and Scott W. Hagen. Co-Personal Representatives Probate No. 01-2025-PR-00007

IN THE DISTRICT COURT OF ADAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of John W. Hagen, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Tamara Jo McIntyre and Scott W. Hagen have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Tamara Jo McIntyre and Scott W. Hagen, as Co-Personal Representatives of the Estate of John W. Hagen, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 6/19/2025 /s/ Tamara Jo McIntyre Tamara Jo McIntyre 5236 E. White Avenue Fresno, CA 93727

CITY OF REEDER **Council Proceedings**

PROCEEDS OF THE REEDER CITY COUNCIL Official Proceedings of the Reeder City Council

"Subject to the Councils Review and Revision" Reeder North Dakota June 10th 2025

The Reeder City Council met at the Reeder Community Center for their regularly scheduled city meeting.

The meeting was called to order at 7:00PM by Mayor Wes Schwarzwalter. Council members were Dennis Munro, Barney Nichols, Dayne Green,

Colten Larson. Amanda Langford, and maintenance man Don Munro.

Dayne made a motion to accept the minutes, seconded by Colten MC. Barney made a motion to pay the bills, seconded by Dayne, MC.

Don gave a maintenance report: Shane Page will be haying along the railroad tracks, he was granted approval. Discussion was made on the club house, they are flushing things they shouldn't, they need to pay more.

Discussion on mowing and spraying. Colten made a motion to hire someone for jetting out lines for a year, Dennis seconded it. MC. Discussion was made on past due water bills and hooking up meters that don't work. Discussion was made on nuisance dogs. Minutes were taken by Amanda as Char was gone

*#*11996 Wages \$1059.80; #11997 Wages \$461.75; #11998 Jen Pratt \$400.00; #119990 Amanda Langford \$184.70; #12000 Consolidated \$187.06; #12001 MDU \$958.52; 12002 SWWA \$1591.94; #12003 ND Health \$27.00; #12004 Scranton Equity \$279.94; #12004 Runnings \$24.16; #12007 Rocket Express \$20.00; #112008 Coca Cola \$58.85; #12009 GS Publishing \$39.90

The next Reeder City Council meeting will be held July14th 2025

Barney motioned to adjourn meeting, seconded by Dayne, meeting adjourned.

Attest: Wes Schwarzwalter, Mayor Char Larson, City Auditor

Pub. June 26, 2025

CITY OF HETTINGER Council Proceedings

Minutes Published prior to Governing Body's Review & Revision OFFICIAL PROCEEDINGS OF THE HETTINGER CITY COUNCIL HETTINGER, NORTH DAKOTA JUNE 18, 2025

The Hettinger City Council met in special session via telephone conference at 1:00 pm. Members present were: Lindquist, Gaylord, and Ebert. Parrill, Road Superintendent, Justin Blade was also available for the meeting.

Mayor Lindquist called the meeting to order at 1 pm

AGENDA: Council Member Parrill moved to approve the agenda as presented, second by Council Member Ebert, and by unanimous vote; motion carried. CITY CHIP SEAL CHANGE ORDER: a change order was reviewed for additional streets for this summer's chip sealing. The original project was Airport Road and 11th Ave N. The change order was to include 9th Ave including the North-South streets and 2nd Ave N from Main Street to 7th St and including the block south to the highway on 6th and 7th street. Another change order was discussed for the street up to the water tower. It was decided to wait for that chip sealing. Council Member Parrill moved to approve the change order in the amount of \$56,827.51 second by Council Member Gaylord, and by unanimous vote; motion carried

Council Member Ebert moved to adjourn, second by Council Member Gaylord. Mayor Lindquist declared the meeting adjourned at 1:04 pm

James Lindquist, Mayor Attest: Krista Faller, City Auditor

Pub. June 26, 2025

Vannett named **Region 8 parent** educator

Sophia Vannett has joined North Dakota State University Extension as the parent educator for Region 8, serving Adams, Billings, Bowman, Dunn, Golden Valley, Hettinger, Slope and Stark counties.

In this role, Vannett will coordinate and teach evidence-based parent education programs to teachers, parents, primary care providers and childcare professionals, both virtually and in person. She will assess community needs and collaborate with Dickinson Public Schools and the West Dakota Parent and Family Resource Center to offer parenting programs across the region.

"I look forward to developing professional and collaborative relationships within the communities I serve," says Vannett. "Additionally, I hope to learn how I can best serve these communities as I take on this new role of parent educator." Originally from

Cologne, Minnesota, Vannett graduated from the University of Mary with a bachelor's degree in child development studies and a minor in Spanish.

Prior to coming to





Extension, she worked

as an administrative

Liffrig Family School

of Educational and

Behavioral Sciences

and gained hands-

on experience as a

childcare teacher

working with children

from birth to age seven.

about building stronger

communities. She brings

strong interpersonal and

communication skills to

the position, along with

education and expertise

others and a willingness

to meet people at their

level," says Jim Gray,

NDSU Extension's West

District Director. "I am

excited to have Sophia

join NDSU Extension

and the West District."

enjoys country music,

about brain science and

coffee and learning

child development.

Outside of work, she

in child development,

a passion for helping

"Sophia cares deeply

assistant in the

MEETING NOTICE

Clermont Township will hold a meeting regarding a low-water crossing mill levy increase on July 8 at 8:00 p.m. at the Ken Messer residence.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

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Free Evaluation. Call Now: 1-833-442-3440. DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MA-JOR SYSTEMS AND APPLI-ANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

Dated: 6/19/2025 /s/ Scott W. Hagen Scott W. Hagen 381 E. Nees Avenue #105 Fresno, CA 93720

Pub. June 26, July 3, 10, 2025



We want to share your outdoor excitement! Whether it is a big catch or a nice shot, a new outdoor event or milestone, or even an incredible story from the past, we want to hear about it!

Send your photos and stories to adamscountyrecord@gspublishing.net to be featured in the Adams County Record!

> ADAMS COUNTY SEE RECORD

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