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NOTICE

David M. Crane
P.O. Box 99
Mott, North Dakota 58646
(701) 824-2591
ID No. 03876
Attorney for Personal Representative
Probate No. 01-2025-PR-00011

IN THE DISTRICT COURT OF ADAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert T. Kilzer, deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Katherine E. Kilzer, 1010 29th St NE, Beisigl Township, ND 57638, Personal Representative, or filed with the above-entitled Court at Hettinger, ND 58639. Dated this 30th day of April, 2025.
/s/ Katherine E. Kilzer
1010 29th St NE
Beisigl Township, ND 57638

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR PERSONAL REPRESENTATIVE

Pub. May 15, 22, & 29, 2025

CITY OF REEDER Council Proceedings

PROCEEDS OF THE REEDER CITY COUNCIL
Official Proceedings of the Reeder City Council
“Subject to the Councils Review and Revision”
Reeder North Dakota
May 12th 2025

The Reeder City Council met at the Reeder Community Center for their regularly scheduled city meeting.
The meeting was called to order at 7:00PM by Mayor Wes Schwarzwalter. Council members were Dennis Munro, Barney Nichols, Dayne Green, Amanda Langford, and maintenance man Don Munro. Colten Larson was absent.
Dayne made a motion to accept the minutes, seconded by Dennis, MC. Barney made a motion to pay the bills, seconded by Dayne, MC.
Don gave a maintenance report, he has been doing lots of mowing, the free dump went over well. DPEC reported it was a poor turnout for their fundraiser.
#11975 Wages \$1059.80; #11976 Wages \$461.75; #11977 Reeder Parks \$91.90; #11978 Consolidated \$198.83; #11979 MDU \$1042.88; #11980 CHS \$120.06; #11981 Runnings \$259.30; #11982 Coca Cola \$118.80; #11983 John Browns \$357.50; #11984 One Call \$3.00; #11985 GS Publishing \$111.92; #11986 Scranton Equity \$163.10; #11987 Haley Evans \$150.00; #11988 SWWA \$3129.01; #11989 Dept of Health \$27.00
The next Reeder City Council meeting will be held June 9th 2025
Barney motioned to adjourn meeting, seconded by Dennis, meeting adjourned.
Attest:
Wes Schwarzwalter, Mayor
Char Larson, City Auditor

Pub. May 22, 2025

Adams County Commission Proceedings

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY, NORTH DAKOTA
APRIL 8TH, 2025

The Board of Adams County Commissioners met in regular session with the following present: Dustin Laufer, Kevin Pagel, and Steven West
Chairman Dustin Laufer called the meeting to order at 7:30 am
MARCH 11, 2025, MINUTES: Commissioner Pagel moved to approve the minutes of the regular meeting as presented, second by Commissioner West; and by unanimous vote. Motion carried.
AGENDA: Commissioner West moved to approve the agenda as amended, second by Commissioner Pagel, and by unanimous vote; motion carried.
OFFICE FEES: Fees collected by county officers were paid to the Auditor/Treasurer for Sheriff \$530.00, Road and Bridge \$135,105.38 and Recorder \$1,086.60.
FINANCIAL STATEMENT: financials were reviewed.
NEXT MEETING DATE: May 13th, 2025, at 8:00 am as the next regular meeting date.
ADAMS COUNTY STATE'S ATTORNEY: Aaron Roseland met with the Commission to discuss the Citizen comment policy he is thinking the Commission should adopt as a policy to be put in place. The policy would allow people from the community to speak at a public meeting with rules set out to keep meetings flowing but also give the public the right to speak. The policy would allow the Chairman to cut off the public speaker after the time limit (5 minutes) and would need to have each speaker sign in to the meeting. SB2180 is currently in the legislative session dealing with the rights to speak during public meetings. The Commission was in support of the policy, but thought they would table the approval of the policy. Mr. Roseland discussed with the Commission the kudos of the expertise within the Adams County Sheriff's Office, Sheriff Fisher and Officer Cude are both instructors at the Academy. Mr. Roseland discussed the last department head meeting he chaired last week. The camera system was a topic of discussion and ability to have department head access to security cameras. The Sheriff's Department needs additional security. Emergency Manager, Michele Gaylord, and the Sheriff will be working together on grants. Flex time tracking has been discussed as well as National Library week is going on this week. National weather week is coming up at the end of April. Lanae Kristy will be the next meeting chair with the meeting July 7th.
ADAMS COUNTY WEED BOARD: The Commissioners discussed the weed board and responsibilities. The Commissioners should only be in charge of the budget and appointment of the Weed Board. The Weed Board is in charge of the weed officer and maintaining the budget and purchases. The weed board may need to take on more responsibility in tracking their budget and weed officer, and the chairman should be reporting to the Commission as needed. Discussion was had on the need to request the Board Chairman, Kalen Manthei in to discuss the process going forward.
BID OPENING-SHERIFF VEHICLES: three vehicles from the Sheriff's department (2014 Ford Explorers (2) and a 2015 Ford F150). There were 4 bids available to open. Sheriff Fisher opened the first sealed bid. The bid was from Chris Parnow for a Ford Explorer, the bid is in the amount of \$2,550. The second bid opened was from Darin Seamands for \$4,550 for the 2015 F150. The third bid opened was from Ringwood Motors of Illinois for Ford Explorer 1 \$1,380 and 2 \$1,280 and the F150 \$3,280. The fourth bid from Hettinger School for \$4,300 for both 2014 Ford Explorers, \$3k for one and

\$1,300 for the second. Chris Parnow was in contact and had decided to withdraw his bid.
ADAMS COUNTY SHERIFF-BID AWARD: Jordan Fisher, met with the Commission to discuss the bids that were opened and his thoughts. Discussion was had on if the road dept would have any use for the F150, the Commission will work with the road dept on it. Justin was contacted and was interested in the unit for the road dept. Commissioner West moved to approve the high bid of \$4,300 for both Ford Explorers, second by Commissioner Pagel, and by unanimous vote; motion carried. Commissioner West moved to reject the two bids submitted for the F150 for being too low, second by Commissioner Pagel, and by unanimous vote; motion carried. Sheriff Fisher shared information from his department, he is fully staffed with one officer still in the Academy. Sheriff Fisher shared his happiness and gratitude of his department and officers as each one had great offerings to the community.
TED UECKER: with WRHS met with the Commission to give updates on West River Health Services. Mr. Uecker thanked the Commission for past gifts toward local health care. The last gift was used to purchase a much-needed new ambulance. Mr. Uecker discussed different ideas and avenues to fundraise for WRHS, such as the Medora Christmas program and the Fun Run and Walk community donations. Mr. Uecker was hoping the Commission would be a member of the Grateful Givers Club, Ambulance update fund, OB wing update fund, WR Horizons Living Center automatic door system for their garden area, and a revamp of the old clinic area as a specialist wing for traveling specialists. Mr. Uecker provided flyers and documents on different upcoming fundraisers.
ADAMS COUNTY ROAD SUPERINTENDENT: Justin Blade met with the Commission to discuss his department. The 2015 F150 bids were rejected and would be offered to the county road department. Discussion was had on what equipment could be sold from the department. Commissioner Pagel moved to transfer the Sheriff Department 2015 F150 from the Sheriff department to the Road department for the price of \$4,550.00, second by Commissioner West, and by unanimous vote; motion carried. The Commission requested the door locks be changed at the county shop today and should be changed more often. Discussion was had on the need for installation of a camera in the shop area. Computer Express has a quote in the amount of \$1,492.00, Commissioner West moved to approve the additional camera, second by Commissioner Pagel, and by unanimous vote; motion carried. Mr. Blade discussed his conversation with Symanowski's on the road shared with Fischbein Township (Bowman County) The joint agreement states that Fischbein Twp will pay half of the cost for needed repairs. Mr. Blade will work on an estimate for the repairs. The crew is out blading, and Mr. Blade was happy to announce the young crew is doing a great job. Mr. Blade has created a plan and has a schedule to keep everyone up and running efficiently. Mr. Blade will work on getting a training session in to educate the crew. Mr. Blade and Mr. Forthun are still actively working on their CDL testing. Discussion was had on contract work for gravel hauling, Commissioner West questioned license and insurance needs. State's Attorney Roseland discussed the need for the indemnification agreement and license requirements for all outside contractors. Proof of the requirements, including insurance, should be on file and updated on an annual basis. Mr. Blade will work with outside contractors needed and obtain all the information. Cameras have been installed and can be viewed from the Road department phone. Commissioner Laufer requested information from Justin on the bookwork and if he had requested help from the software vendor, Mr. Blade has yet to do so but plans to do this

soon. An employee injured his wrist on the job and did not get reported timely, it has now been reported to WSI, the report can either be accepted and paid by WSI, denied by WSI, and/or the county can be assessed a fine by WSI. The Commission requested the Auditor contact Computer Express and get the Commission and the Sheriff department access to the security system. Access to JD Link should also be requested for Commission access as well. Discussion was had about the need to keep vehicles and equipment clean and in good running condition.
RIGHT OF WAY REQUEST - SLOPE ELECTRIC COOP: A right of way request was reviewed from Slope Electric. The request is for boring 126th Ave SW located in Lemmon Twp. The request was approved last month by Symanowski's but for logistical reasons, Slope Electric requires their own approved right of way. Commissioner Pagel moved to approve the right of way request, second by Commissioner West and by unanimous vote; motion carried.
BROSZ ENGINEERING: Lucas Doerr met with the Commission to give updates on Country Club Road. Time estimates were discussed but nothing can be enforced except for the completion date. Project completion paperwork was handed out. Commissioner West moved to approve the contract in the amount of \$2,286,940.90 for the work to both Country Club Road and Black and Blue Road in N Lemmon, second by Commissioner Pagel, and by unanimous vote; motion carried. Signed easements were obtained from all citizens affected by the Country Club Road project as well as the easement for Ducks Unlimited. Mr. Doerr discussed the construction with the Commission, and the plan for the easements. The project will be completed in sections or phases to keep public access. Discussion was had on maybe creating a map to advertise and work with the Emergency Manager to keep communication on the project phases. Rick Jacobson with the Golf Assn board discussed hopefully starting the project later than earlier for the sake of the golf course and the golfing season. Mr. Jacobson discussed the road planned for the detour. It is still unknown if Flex funding will be obtained, as the awards have not happened yet. Road Supervisor Blade discussed gravel options with the Black and Blue Road construction. Easements were reviewed and one was pointed out that the easement was signed and witnessed by the grantor. State's Attorney Roseland requested the agreement be re-executed correctly with separate grantors and witness signatures. Commissioner Pagel moved to approve the easement payments including the one with clerical needs, second by Commissioner West, and by unanimous vote; motion carried.
JOINT MEETING WITH CITIES: The Hettinger City Council requested to have a joint meeting before the 2026 budget planning meetings. The Commission would like to possibly meet for an evening the third week in June for a special meeting.
2025 NDIRF ANNUAL MEETING AND ELECTION: Commissioner Pagel moved to approve the Auditor submit the proxy vote on behalf of Adams County, second by Commissioner West, and by unanimous vote; motion carried.
BILLS: Commissioner West moved the following bills to be paid, Second by Commissioner Pagel, and by unanimous vote. Motion carried.

#93204 Kevin Pagel \$210.00; #93295 Roseland & Melling Law \$1,629.47; #93296 Dakota Dust-Tex Inc. \$286.20; #93297 Denny's Electric \$73.08; #93298 Computer Express \$4,807.56; #93299 U.S. Postal Service (Neopost Postage-on-Call) \$1000.11; #93300 Marco Technologies LLC \$322.83; #93301 Quadient Leasing USA, Inc \$348.48; #93302 Southwest Multi-County Correction Center \$6,280.00; #93303 AT & T Mobility \$489.91; #93304 Staples \$169.52; #93305 Cenex Fleet Fueling \$1,555.73; #93306 Intoximeters, Inc \$399.00; #93307 Office of Attorney General – 1250 \$170.00; #93308 Adams County Fair Board \$16,000.00; #93309 Communities Against Violence & Abuse, Inc \$1,500.00; #93311 Dakota Prairie Helping Hands \$500.00; #93312 Linde Gas & Equipment Inc \$179.62; #93313 Southwest Water Authority \$76.33; #93314 KNDC \$70.00; #93315 Newman Signs Inc \$101.08; #93316 Allstate Peterbilt of Dickinson \$306.22; #93317 Auto Value Hettinger \$35.99; #93318 Bobcat of Dickinson \$49.00; #93319 Butler Machinery Co. \$2,921.24; #93320 Christ Stang Hydraulics LLC \$192.36; #93321 Laufer Vermeer \$290.86; #93322 RDO Equipment \$377.12; #93323 West Plains \$3,946.12; #93324 ND Association of Counties \$63.00; #93325 Advanced Business Methods \$537.44; #93326 Aspen Lenning \$590.40; #93327 Baker & Taylor \$101.39; #93328 Barnes & Noble Booksellers \$176.66; #93329 Capital One \$63.28; #93330 Center Point Publishing \$499.12; #93331 KB Jewelers \$65.40; #93332 Ducks Unlimited Inc \$45,900.00; #93333 ND State Treasurer \$1,552.26; #93334 The Gutter \$63.33; #93335 Adams County Treasurer \$710.00; #93336 Brosz Engineering, Inc \$6,430.00; #93337 Central Dakota Frontier Cooperative \$1,002.24; #93338 Consolidated Communications \$1,394.98; #93339 Drolc Electric \$1,898.30; #93340 DUV Sanitation Inc \$1,412.00; #93341 GS Publishing \$927.42; #93342 Hettinger City \$183.85; #93343 Information Technology Dept \$1,032.70; #93344 J.P. Morgan Chase Bank \$452.64; #93345 Kennedy's Fresh Foods \$72.44; #93346 Montana Dakota Utilities \$4,048.61; #93347 Office of the Adjutant General \$10,689.39; #93348 Runnings Supply, Inc \$263.44; #93349 Slope Electric Cooperative \$158.83; #93350 SW Grain – Hettinger \$1,325.30; #93351 The Current Connection \$179.24; #93352 Verizon Wireless \$85.08; #93353 Discovery Benefits \$45.50; #93354 New Vision Security Systems \$120.00; #93355 Aryn Dangerud \$389.40; #93356 Norris Erickson Jr. \$112.20; #93357 Even-son Angus \$2,602.05; #93358 Hettinger Country Club \$9.90; #93359 Clayton Miller \$6.60; #93360 David Pearson \$110.55; #93361 Warren Randall \$24.75; #93362 Tom Rusch \$37.95; #93363 Stenberg Bypass Trust \$1,366.20; #93364 Trevor Wolff \$23.10; March Payroll \$94,459.92
Commissioner Pagel moved to adjourn the meeting, second by Commissioner West; Chairman Laufer declared the meeting adjourned at 12:25 pm.
Dustin Laufer, Chairman
Board of County Commissioners
ATTEST:
Krista Faller,
Adams County Auditor/Treasurer

Pub. May 22, 2025

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New Salem