# Public Notices

# Notice of Hearing

IN THE DISTRICT COURT OF WELLS
COUNTY, STATE OF NORTH DAKOTA Court File No. 52-2025-PR-00015 In the Matter of the Estate of Richard T. Deivert, Deceased

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN THAT Lorelei Winkelman has filed herein a Petition for Determination of Testacy.

Hearing has been set upon said Petition on the 10th day of September 2025, at 2:15 p.m., at the Courtroom of the above-named Court in the City of Fessenden. County of Wells. State of North Dakota

Dated: July 21, 2025 Brent T. Boeddeke Attorney ID# 08392 Attorney for Petitioner OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo, ND 58078-0458 (701)282-3294 bboeddeker@ohnstadlaw.com Publication Dates: July 26, August 2, 9, 2025

## **Bowdon City Council Minutes**

PROCEEDINGS OF THE **BOWDON CITY COUNCIL** Regular Meeting

August 4, 2025 at 7:00pm Mayor Widicker called the meeting to order. with Alderman Martin and Alderman Hoff present. Anne West was also in attendance. The financials were reviewed, but no action was taken at this time

**Old Business** 

Tom has begun work on the water drainage project on Park Avenue. Nancy and Laural will have their water shut off once their curb stops are replaced, which is scheduled through Central Plains Water. The replacement may take up to another month. Other households paid last month and have been notified for August.

Jerome Fike purchased the two lots discussed at last month's meeting for \$3,000.

We are still waiting to hear from the insurance adjuster regarding hail damage claims to city property.

Mosquito spraying took place at the end of July.

New Business

The preliminary city budget will be submitted to the County this week and will also be posted for public viewing.

When using the city dump:

Shingles must be placed in the north pit, about 100 yards north of the metal pile—not next

Windows and vinyl siding may be disposed of in the pit next to the metal pile

The dump was inspected in July, and several violations were noted. Mayor Widicker addressed the issues on Sunday, including the removal of household garbage. Some of the inspector's concerns, however, are not feasible to address.

In accordance with new state law, Public Comment will now be added as a standing item on the agenda for every meeting

There was a motion to adjourn and a second. The meeting was adjourned.

Publication Date: August 16, 2025

## **Harvey City Council Minutes**

PROCEEDINGS OF THE HARVEY CITY COUNCIL **REGULAR MEETING** Wednesday, July 9th, 2025, 5:30p.m. City Hall

Note: All motions unanimously passed unless otherwise stated.

Key: M-Motion, MS-Motion Second, VV-Voice Vote RCV- Roll Call Vote MC-Motion

The Harvey City Council met at City Hall on Wednesday, July 9th, 2025, at 5:30 p.m.

Present were Mayor Dean Klier, Council Members Milo Baltrusch, Donnie Hoepfer, Gil Steedsman, and Kerry Susag. Also present were Public Works Director Jamey Weinmann. Police Chief John Foss, JDA Director Spencer Marchand and Terri Powers Council Member Mike Prom was present via phone. Absent were City Auditor Karen Nordby and Council Member Garv Kennedy

VISITORS: Shelley Chin.

Mayor Klier opened the regular Council

MINITES: M by Baltrusch, MS by Hoenfer to approve the minutes from the regular June 11th, 2025, meeting with the correction from Bob Rexine to Bob Rotzien. Upon VV, MC.

CASH REPORT: M by Steedsman, MS by Susag to approve the Auditor's Cash Report as submitted with June revenue of \$223,329.26. Upon RCV. MC

VOUCHERS: M by Steedsman, MS by Susag to approve the vouchers with expenses of Amanda Weiss 65, AT&T Mobility 188.89, Bank of ND 1525.76, Brandjord Chevrolet 108.34, Cashwa Fargo 673.32, Chris Peterson 15, Chris Dickey 30, City of Harvey 343.57, Cole Papers 5930.92 Cole Steedsman 60, David Sting 30, DJ Schneibel 780.80, Double M Sanitation 25427, Elite Spraying 11085.32, Harvey City Band 500, Harvey Home Town Storage 10000, Harvey Park District 1894.54, Harvey Public School 250, HAV-IT Recycling 1270, Hawkins Inc. 1650.31, High Plains Equip. 407.89, Hinrich's Super Value 1393.98, Hometown Variety 5.59, Information Tech. Dept. 49.70, Interstate Power Systems 14442.51. John Deere Financial 40.52. Kenny Erickson 77. Kevin's Landscaping LLC 1600, Kim Johnson 300, Leevers Foods 542.53, Lemer's Ace 312.87, Little Mart 846.23, Mid Dakota Lumber 411.25, Midee Auto 668.98, Modern Marketing 229.74, Moore Engineering 15657.25, National Geographic 114, ND Dept. of Health 20.39, ND Dept. of Health/Microbiology 54, NDTC 1534.03, Network Center 1525.50 Nyhus Law Firm 1012.50, One Call Concepts 28.50. Ottertail Power Co. 7866.81. Penguin Management 1572, Schmaltz's Greenhouse 914.32. Seth Gleave 30. Spencer Marchand 2046.87, State Historical Society ND 40, Stein's Inc. 85.68, Top-Notch Outdoor Services 1880, Tractor Supply Co. 383.61, Trifectah Solutions 70.25, Ty Jenner 690, Unum Life Ins. 187.21, USPS 308.43. Verendrye Elec. 124. Verizor 255.12, Vestis 278.94, Visa 1733.93, & June

Payroll \$112,247.94. Upon RCV, MC. VISITORS: None

JDA REPORT: JDA Director Marchand's report was in the packet for the Council to review He informed the Council that they have approved the pace buydowns for Brad Wolbert and Susan Muske. We have received reimbursement for the Slum/Blight Removal Grant from the ND Department of Commerce. He stated that Home Town Meats will get reimbursed for the equipment purchased with proof of receipts. Spencer informed the Council that he is resigning as his family is relocating. He will be done at the end of July 2025. Mayor Klier thanked him for all his work.

JDA MINUTES: JDA Minutes from the regular May 13th, 2025, meeting was included in the packet for the Council to review. JDA Minutes from the special March 18th text meeting was

included in the packet for the Council to review.
POLICE REPORT: Chief Foss's report was in the packet for the Council to review. He updated

them on his ongoing cases.
PUBLIC WORKS REPORT: Public Works Director Weinmann's report was in the packet for the Council to review. M by Susag, MS by Steedsman to approve the purchase of four 55-gallon barrels of mosquito spray for \$9680 Upon VV, MC. The crew has been busy mowing and moving grass & wood. The asphalt patching is on hold. Bechtold Paving is working elsewhere and will call when they are available to come to Harvey.

AUDITOR REPORT: Nordby's report and the financials were in the packet for the Council to review. She included some information and a quote from TextMyGov, a service that allows

you to send out mass text messaging to keep the residents informed on issues. It would allow us to communicate quickly and efficiently. M by Prom. MS by Hoepfer to approve the service for \$3000 for the first year and \$1500 annually after

the initial setup. Upon VV, MC UNFINISHED BUSINESS:

ARMORY UPDATE: Nothing to report. NEW BUSINESS:

PROPANE BIDS: Mayor Klier opened the propane bids from Farmer's Union Oil Co. for 23,000 gallons @ \$1.29/gallon no taxes, Kotaco for 23,000 gallons @ \$0.98/gallon no taxes, Ferrell Gas for 23,000 gallons @ \$0.99/gallon no taxes, and Harvey Oil Co for 23,000 gallons @ \$1,22/gallon no taxes, M by Baltrusch, MS by Steedsman to accept the bid of \$0.98 from Kotaco. Upon VV, MC with Hoepfer abstaining.

COMMUNITY FOUNDATION: M by Bal-

trusch, MS by Hoepfer to accept Mayor Dean's appointment of Madison Schmaltz, Ryan Mickelsen, Jason Beck, and Wyatt Toso to the Community Foundation. Upon VV, MC.

SPECIAL EVENT PERMIT: M by Baltrusch MS by Steedsman to approve the special event permit for the Lies Cattle Co./Bean Counter Café/ . Just Good BBQ to block the east side of Lincoln Ave from 9th St. to the end of the Bean Counter

Café for their meat showcase. Upon VV, MC.

ORDINANCE 6.06.02: M by Baltrusch, MS by Prom to amend the ordinance to state that campers need to be parked in front of the owner's property. Upon VV, MC. Mayor Klier will review and consult with our attorneys on making the change

COMMITTEE REPORTS:
BOARD OF ADJUSTMENTS MINUTES: by Hoepfer, MS by Steedsman to approve the recommendations made by the BOA. Upon

HARVEY WELLS COUNTY LIBRARY MIN-UTES: Library minutes from the regular June 18th, 2025, meeting was included in the packet for the Council to review.

With no further business, Mayor Klier adurned the meeting at 6:11 p.m. Dean Klier, Mayor

Karen Nordby, Auditor

Publication Date: August 16, 2025

#### ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. ARTICLES 71-02 & 71-08 REGARDING ELECTED COUNTY OFFICIALS PARTICIPATION IN NDPERS RETIREMENT PLANS

TAKE NOTICE that the North Dakota **Employees** Retirement System will hold a public hearing to address proposed changes to the N.D. Admin. Code at 11:00 A.M. on Wednesday, September 10, 2025, at 1600 East Century Avenue Suite 2, Bismarck, North Dakota. The rules relate to the participation of elected county officials in North Dakota Employees Retirement System (NDPERS) retirement plans.

These rules are emergency rules with an effective date of July 31, 2025.

A copy of the proposed rules may be requested by writing to PO Box 1657, Bismarck, ND 58502, e-mailing NDPERS-info@nd.gov, or calling 701-328-3900. Written comments on the proposed rules can be mailed to PO Box 1657, Bismarck, ND 58502 or emailed to NDPERS-info@nd.gov. Oral comments can be submitted by calling 701-328-3900. Comments received by no later than 5:00 p.m. on September 22, 2025, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Public Employees Retirement System at the above telephone number or address at least seven days prior to the public hearing. Dated this 31st day of July, 2025.

**Executive Director** 

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The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.								
Opens	Closes	Daily Limit	Poss. Limit					
Aug. 16	Nov. 03	There	is no					
Mar. 14	Apr. 26	limit on crows						
Aug. 15	Sept. 07							
Aug. 15	Sept. 15	15	45					
Aug. 15	Sept. 22							
Sept. 01	Nov. 29	15	45					
Sept. 13	Jan. 04	3	12					
Sept. 13	Jan. 04	3	12					
Sept. 13	Jan. 04	3	12					
Sept. 13	Feb. 28	4	12					
	Season closed							
Sept. 13	Nov. 30	8	24					
Sept. 20	Nov. 03	3	9					
Sept. 20	Nov. 16	3	9					
Sept. 20	Nov. 16	2	6					
Oct. 04	Jan. 04	Season limit	t one swan					
eadline – Aug	. 20)	- must be tagged						
Season closed								
Oct. 04	Oct. 05		40					
Oct. 11	Jan. 04	3	12					
Aug. 29	Nov. 23							
	Mar. 31	One per seaso	n - restricted					
	Mar. 31							
Nov. 24	Nov. 30							
Nov. 24	Mar. 15	One per seaso	n - restricted					
Beaver and Raccoon Year-round								
(hunting, trapping or underwater cable devices)								
	•	limit on						
		other						
		furboarors						
		Turbea	arers	⋛				
				S,				
Nov. 24	May 10	1	1					
				_				
Nov. 24	Mar. 15	0.00		A				
Nov. 24 Nov. 24	Mar. 15 May 10			CIIP AND SAVE				
	Opens Aug. 16 Mar. 14 Aug. 15 Aug. 15 Aug. 15 Aug. 15 Sept. 01 Sept. 13 Sept. 13 Sept. 13 Sept. 13 Sept. 20 Sept. 20 Sept. 20 Oct. 04 Paddine – Aug. Oct. 04 Paddine – Aug. Oct. 04 Paddine – Aug. 29 Nov. 24	Company   Comp	Season closed   Sept. 20   Nov. 24   Mar. 15   Sept. 20   Nov. 24   Mar. 15   Nov. 24   Mar. 15   One per season Nov. 24   Mar. 15   One per season Nov. 24   Mar. 15   Oct. 25   Mar. 15   Oct. 25   Mar. 15   Mag. 16   Mar. 16   Mar. 16   Mar. 16   Mov. 24   Mar. 15   Oct. 25   Mar. 15   Mov. 24   Mar. 15   Oct. 25   Mar. 15   Mov. 24   Mar. 15   Oct. 25   Mar. 15   Mar. 40   Mar. 40   Mar. 15   Oct. 25   Mar. 15   Oct. 26   Mar. 15   Oct. 25   Mar. 15   Oct. 26   Mar. 15   Oct. 26   Mar. 15   Oct. 26   Mar. 15   Oct. 26   Mar. 15   Oct. 25   Mar. 15   Oct. 26   Mar. 15   Oct. 25   Mar. 15   Oct. 26   Mar. 15   Oct. 25   Mar. 15   Oct. 26   Mar. 26   Oct. 2	Closes   Daily Limit   Poss. Limit   Aug. 16   Nov. 03   There is no   limit on crows				

One per season- restricted

(hunting, trapping, ca	ble devices, dogs)				
Special Veteran and Active Military Personnel Waterfowl Season		Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	
Special Youth Water	Youth Waterfowl Season Sept. 20 Sept. 21		* Limits same except no bonus BWT may be taken		
Ducks including Mergansers Coots		it - Sept. 27 thru Dec. 07 hit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04			restrictions 18 below 45
White-Fronted Geese Canada Geese (Missouri River Zone) Canada Geese (Western Zone) Canada Geese (Eastern Zone) Light Geese		Sept. 27 e) Sept. 27 Sept. 27 Sept. 27 Sept. 27	Dec. 07 Jan. 02 Dec. 25 Dec. 20 Jan. 04	3 5 8 8 50	9 15 24 24 No Limit

Mar. 16

Nov. 24

Nov. 24

Nov. 08

Nov. 24

and cable devices season)

Muskrat and Mink (protective

covering over float sets)

Red Fox, Gray Fox, Coyote,

Red Fox, Gray Fox, Coyote,

(night hunting)

Bobcat (Zone 2)

and Badger (cable devices)

Red Fox, Gray Fox, and Coyote

Bobcat (Zone 1) (hunting or trapping)

Bobcat (Zone 1) (cable devices and dogs) Nov. 24

and Badger (day hunting or trapping) Year-round

May 10

May 10

Mar. 15

May 31

Mar. 15

Mar. 15

### DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. \* In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

### SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- · A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be include in extended shooting hours for geese, beginning Nov. 28
- · Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

#### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE **RULES RELATING TO BUSINESS REGISTRATION NAME AVAILABILITY STANDARDS**

TAKE NOTICE that the North Dakota Office of the Secretary of State will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10 am on Wednesday. September 17, 2025, at the Office of the Secretary of State conference room at the North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota.

A copy of the proposed rules may be obtained at sos.nd.gov. by writing the Office of the Secretary of State, 600 East Boulevard Avenue, Dept. 108, Bismarck, North Dakota 58505, or calling 701-328-3660.

Written comments may be submitted to the address above or by email at sos@nd.gov until the comment period closes at 12 noon on September 28, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of the Secretary of State by calling 701-328-3660 at least four days prior to the public hearing.

Dated this 1st day of August, 2025 Sandra McMerty

Deputy Secretary of State