

PUBLIC NOTICE

Notice to Creditors

IN THE DISTRICT COURT OF
RANSOM COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Allen J
Halldorson Deceased.
Probate No. 37-2025-PR-00027

NOTICE TO CREDITORS
(N.D.C.C. 30.1-19-01)
Notice is hereby given that the un-
dersigned has been appointed person-
al representative of the above estate.
All persons having claims against the
deceased are required to present their
claims within three months after the
date of the first publication or mailing of
this notice or the claims will be forever
barred.
Claims must either be presented to
Leighton Hiller, personal representa-
tive of the estate, at 1833 14th St S,
Fargo, ND 58103
or filed with the Court.
Dated August 7, 2025

/s/ Leighton Hiller
1833 14th St S
Fargo, ND, 58103
701-235-3257

Publish: August 18, 25 & September 1, 2025

Property Tax Levy Hearing

The Fort Ransom School District #6
will hold their 2025 Property Tax Levy
Hearing at the Fort Ransom School, 135
Mill Road, Fort Ransom, ND 58033 on
September 15, 2025 at 7:00 PM.

Publish: August 25, 2025

Notice to Creditors

Probate No. 37-2025-PR-00029
IN DISTRICT COURT OF RAN-
SOM COUNTY, STATE OF NORTH
DAKOTA IN THE MATTER OF THE
ESTATE OF GERALD ARNOLD
HORNSETH, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
Personal Representative of the above es-
tate. All persons having claims against
the said deceased are required to pre-
sent their claims within three months
after the date of the first publication or
mailing of this notice or said claims will
be forever barred. Claims must be pre-
sented to Lu gene Knock 508 E 35th St,
Sioux Falls, SD 57105 Personal Repre-
sentative of the estate, or filed with the
Court.

Dated this 14 day of August, 2025.

/s/ Lugene Knock
Lugene Knock
508 E 35th St
Sioux Falls, SD 57105

Publish: August 25, 2025

Notice to Creditors

Court File No. 37-2025-PR-00030
IN THE DISTRICT COURT OF
RANSOM COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Tracy Jo
Lundquist, aka Tracy Lundquist,
aka Tracy J. Lundquist, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
Personal Representative of the above es-
tate. All persons having claims against
the said deceased are required to pre-
sent their claims within three months
after the date of the first publication of
this notice or mailing of this notice or
the claim will be forever barred. Claims
must either be presented to Vaughn
C.C. Nelson, Personal Representative
of the estate, at 47512 138th Street, Co-
rona, South Dakota 57227 or filed with
the Court.

Dated this 13th day of August.

/s/ Vaughn C.C. Nelson
Vaughn C.C. Nelson
Personal Representative

John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275
Wahpeton, ND 58074-0275

Publish: August 25, September 1 & 8, 2025

Lisbon School Board Meeting

LISBON SCHOOL DISTRICT 19
SCHOOL BOARD MEETING
MINUTES
TUESDAY, JULY 8, 2025

Members Present
Mark Qual
Liz Anderson
Lance Guleson

Member Absent:
Tony Kelsen
Chad Johnson

Others Present
Justin Fryer, Supt.
Kortney Groettum Vesel, Bus. Mgr.
Lynn Kaspari, Ransom Co.Gazette
Michael Carter
Emily Olson

President Qual called the board meet-
ing of the Lisbon School District #19 to
order at 7:38 p.m. The Pledge of Alle-
giance was said.

CONSENT AGENDA: Anderson
moved, seconded by Guleson to approve
the established agenda, minutes of the
regular and special June meetings, bills
list, and finance reports. Motion carried.
POP Moments: were shared including
the FCCLA national qualifiers who were
attending their contest in Orlando.

GUESTS: were welcomed.

BUSINESS MANAGER: Kortney re-
viewed the 2024-25 Pupil Membership,
Transportation and Annual Finance re-
ports submitted to the state.

• PUPIL MEMBERSHIP: Anderson
moved, seconded by Gulleosn to approve
the 2024-25 Pupil Membership Report
as submitted. Motion carried.

• TRANSPORTATION: Guleson
moved, seconded by Anderson to ap-
prove the 2024-25 Transportation Re-
port as submitted. Motion carried.

• ND ANNUAL FINANCE REPORT:
Anderson moved, seconded by Guleson
to approve the 2024-25 Annual Finance
Report for Lisbon School District #19
as presented, reporting an ending gen-
eral fund balance of \$2,360,725.73. Ap-
proved by unanimous roll call vote.

SUPT. REPORT: Mr. Fryer reviewed
his Annual Supt. Report stating the
district had an extremely successful
year both academically and fiscally. He
also reported on focus areas that will
be addressed to continually improve
the school district including: Student
Achievement, Academic and Extra-
curricular programs, Staffing, Facility
Needs and Utilization; and District Tax
Levies.

There being no further business the
final meeting of 2024-25 was adjourned.

The 2025-26 annual meeting of the
Lisbon School District #19 was called to
order.

TEMPORARY CHAIRPERSON:
Qual appointed member Guleson to act
as temporary chairperson. Motion car-
ried.

ROLL CALL: was taken with mem-
bers Liz Anderson, Michael Carter,
Lance Guleson, and Mark Qual pres-
ent. Member absent was Chad Johnson.

PRESIDENT: Anderson moved, sec-
onded by Carter to nominate Mark Qual
as President. Approved by unanimous
roll call vote.

President Qual presided over the rest
of the meeting.

VICE PRESIDENT: Carter moved,
seconded by Guleson to nominate Liz
Anderson as Vice President. Motion car-
ried.

MEETING DATE: Guleson moved,
seconded by Anderson, the regular
school board meetings will be held at
7:30 p.m. on the second Tuesday of the
month in room #104 at the Lisbon High
School. Motion carried.

NEWSPAPER: Carter moved, sec-
onded by Guleson the Ransom County
Gazette be the official paper for publica-
tion of school board minutes and notices
for 2025-26. Motion carried.

DEPOSITORY: Andeson moved, sec-
onded by Carter to designate Bremer
Bank, a division of Old National Bank,
as depository. Motion carried.

PLEDGE OF SECURITY: Guleson
moved, seconded by Anderson to ap-
prove the pledge of securities as sub-
mitted by Bremer Bank, N.A.. Motion
carried.

COMMITTEES: President Qual ap-
pointed board members to the following
committees:

Activities Advisory - Liz Anderson
& Lance Guleson; City Recreation
Board - Lance Guleson; Facilities and
Transportation - Liz Anderson & Chad
Johnson; Hot Lunch Hearing Official
– Michael Carter; Library Screening
Committee – Chad Johnson; Negoti-
ations - Mark Qual & Liz Anderson;
Non-voting ex officio member in deliber-
ations on granting property tax exemp-
tions or payments in lieu of taxes of new
industries – Justin Fryer; Policy Review
- Lance Guleson & Michael Carter; SE
Region Career Tech Board - Mark Qual;
South Valley Special Ed Board - Justin
Fryer; Federal Programs Coordinator –
Justin Fryer.

FUEL & DAIRY REGISTRATION:
Anderson moved, seconded by Guleson
to publish registration information for
dairy, fuel oil, diesel fuel – pump & gas-
oline - due on August 8, 2025 by 4:00
p.m. Motion carried.

ATTORNEY: Anderson moved, sec-
onded by Guleson to retain the services
of Jon Sanstead, Sanstead Law Office
of Bismarck, ND as school attorney for
2025-26. Motion carried.

BOARD STIPEND RATE: Ander-
son moved, seconded by Guleson to
keep board stipend rate for 2025-26 at
\$75 per meeting plus mileage for rural
members. Approved by unanimous roll
call vote.

NDSBA: Anderson moved, seconded
by Guleson to approve the 2025-26 dues
statement of \$7985 and policy service
maintenance contract and dues of \$1250
from the ND School Boards Association.
Approved by unanimous roll call vote.

LUNCH & REGISTRATION FEES:
discussion was held. Anderson moved,
seconded by Guleson to approve the
same registration and student meal
prices as last year, including that fam-
ilies who qualify for free and reduced
lunch also receive a free family activity
pass, with the exception of adult activ-
ity passes increasing by \$5 to \$80. Ap-
proved by unanimous roll call vote.

ASSISTANT SOFTBALL COACH:
Guleson moved, seconded by Carter to
approve the resignation of Shelby Berg
as the assistant softball coach for the
2025-26 school year. Approved by unan-
imous roll call vote.

MAINTENANCE RESIGNATION:
Anderson moved, seconded by Guleson
to approve the resignation of Bryar Pen-
berthy as Maintenance Supervisor. Ap-
proved by unanimous roll call vote.

MAINTENANCE SUPERVISOR: Su-
perintendent Fryer informed the Board
that, using Policy DBAA, he has ap-
pointed Todd Odegard to the position,
effective July 14, at a rate of \$23.35 and
has begun advertising for a replacement
for Todd's maintenance position.

FORT RANSOM REORGANIZA-
TION: Anderson moved, seconded by
Guleson to approve the reorganization
plan document submitted by the com-
mittee. Approved by unanimous roll call
vote.

PARKING LOT REPAIR QUOTE:
Superintendent Fryer presented a quote
from Dolf Enterprises for \$16,000 for a
15' by 80' concrete addition to repair
the boundary between the concrete and
asphalt on the north end of the parking
lot. Guleson moved, seconded by An-
derson to accept the quote. Approved by
unanimous roll call vote.

BUDGET: Kortney Groettum Vesel,
Business Manager and Superinten-
dent Fryer reviewed the proposed pre-
liminary budget for 2025-26 with the
general fund budget in the amount of
\$9,076,840. Supt. Fryer reported that
we have until October 10th to submit
the certificate of levy. The budget for
2025-26 reviewed shows an estimat-
ed general fund balance in June 2026
in the amount of \$2,268,859. Carter
moved, seconded by Anderson to ap-
prove the 2025-26 Budget. Approved by
unanimous roll call vote.

TAX HEARING: Anderson moved,
seconded by Guleson to hold the bud-
get tax hearing at 7:00 p.m. on Tuesday,
September 9th in the HS Commons. Ap-
proved by unanimous roll call vote.

GYM FLOOR: Superintendent Fryer
gave an update on the gym floor project
in the middle school, including a poten-
tial concern about structural integrity,
so a structural engineer will be on site
July 10 to provide an assessment, and
on a recommendation from the contrac-
tors to potentially look at vinyl flooring

instead of wood. No action needed at
this time.

There being no further business the
meeting was adjourned at 9:19 pm.
Business Manager President
Dated: July 8, 2025
Approved: August 12, 2025

BISMARCK STATE COLLEGE.....
.....\$2,380.00
EXPRESSWAY SUITES - FARGO.....
.....\$2,604.00
FLOWERS, ETC.\$1,084.35
GORDY'S GRILL & FILL.....\$38.43
HEHN, JENNIFER\$132.24
KOTACO.....\$5,096.96
KUNZE, JASON\$126.75
MCCLEARY, CHRISTINA ..\$2,171.53
SANFORD HEALTH
OCCUPATIONAL MEDICINE\$230.00
SAUER, KIMBERLY\$94.00
SE REGION CAREER & TECH
CENTER.....\$250.00
TEAL'S MARKET\$582.60
TITAN MACHINERY\$60.65
WELTON TIRE SERVICE.....\$12.00
HUBER ELECTRIC MOTOR & PUMP
REPAIR\$975.00
LISBON EDUCATION ASSOCIATION
.....\$1,142.17
LISBON PFA.....\$3,063.50
POPLERS MUSIC STORE ...\$302.17
QUAL MARK\$309.40
SOUTHEAST EDUCATION
COOPERATIVE\$8,613.72
Summit\$2,023.75
ZAHRBOCK, KERRI\$39.81
ALICETON 4H CLUB\$1,813.39
AMERICAN LEGION.....\$6,224.13
GRIPPER SPORTS.....\$8.95
CITY OF LISBON.....\$305.00
CITY OF LISBON\$2,101.96
GRAINGER, INC.\$153.79
JOHNSON CONTROLS, INC. \$837.50
PRAIRIE SCALE SYSTEMS INC.....
.....\$269.40
REVIER, JACOB\$126.00
SOUTHEAST WATER USERS. \$50.39
TEAM LABORATORY CHEMICAL,
LLC\$3,740.00
CENEX FLEET FUELING\$122.99
COLE PAPERS, INC.\$242.05
HENRICKS HEATING\$4,510.00
QUAL, COURTNEY\$531.00
RIVERSIDE BUILDING CENTER
.....\$190.89
SCHWELD\$50.59
STEIN'S INC.\$331.92
STURDEVANT'S AUTO PARTS
.....\$53.72
DACOTA PAPER COMPANY \$57.32
DOLF ENTERPRISES, LLC\$19,010.00
EDUTECH, State of ND\$60.00
SCHMIT, RICHARD\$177.00
AMAZON\$142.81
AMAZON\$75.60
FLOWERS, ETC.\$87.96
NORTHERN STATE UNIVERSITY....
.....\$293.00
SPORTDECALS, INC.....\$931.81
UNIVERSITY OF JAMESTOWN
.....\$310.30
BAYMONT INN & SUITES MANDAN
.....\$ (11.14)
DOLLAR GENERAL\$45.98
FLINN SCIENTIFIC INC.\$661.36
MCDONALDS\$24.82
MOSYLE.....\$11.25
ND CENTER FOR DISTANCE
EDUCATION\$2,061.00
ND DEPT OF CAREER AND TECH
EDUCATION\$75.00
RAMADA BISMARCK HOTEL\$769.30
SCHOOL SPECIALTY LLC. \$1,383.66
SHERATON HOTEL\$110.00
SHEYENNE GREENHOUSE...\$16.01
SMITH LUMBER\$47.36

TEAL'S MARKET\$13.99
AMAZON\$1,639.22
ALLEGiant AIR.....\$50.00
AMAZON\$79.80
ARIA NAIL BAR\$478.40
BLANCO\$212.60
BREAKFAST KITCHEN BAR \$170.59
CAFE JOSE.....\$150.09
CIRCLE K\$59.78
COCONINO HOSPITALITY.....\$19.00
CULINARY DROP-OUT.....\$212.33
DESERT BOTANICAL GARDEN.....
.....\$134.70
DISNEYWORLD.....\$5,155.56
DOMINICKS STEAKHOUSE\$1,000.00
ENTERPRISE RENT A CAR . \$819.04
FAMILY, CAREER & COMMUNITY
LEADERS OF\$155.00
I SCREAM U SCREAM\$111.05
JOJO COFFEEHOUSE\$240.32
LOVE GELATO.....\$44.67
MCDONALDS\$39.00
OLIVE & IVY\$90.00
PUBBLICO\$188.88
RANCHER HAT BAR.....\$807.13
RECREATION.GOV\$5.00
SAMS CLUB - FARGO\$617.68
SANDY'S DONUTS\$119.95
SEDONUTS.....\$14.20
SLIM CHICKENS.....\$55.33
SPEEDWAY\$33.47
SWIG\$78.40
TARGET.COM\$90.21
TOPGOLF.....\$51.33
TROPICAL SMOOTHIE.....\$56.33
TRULY BLESSED JEWELS...\$450.22
UNIFORMS.....\$215.76
UNITED AIRLINES\$8,385.59
YOU-NIQUE NUTRITION\$220.00
HORACE MANN LIFE INSURANCE
COMPANY\$63.00
CHS.....\$2,363.70
VESTIS\$521.66
OTTER TAIL POWER COMPANY.....
.....\$15,562.62
VERIZON WIRELESS.....\$120.03
TOTAL VENDOR PAYMENTS AS OF
7/3/25.....\$120,232.73
JUNE PAYROLL\$1,398,542.64

Publish: August 25, 2025

ABBREVIATED NOTICE OF INTENT
TO ADOPT, CREATE, AMEND, AND
REPEAL ADMINISTRATIVE RULES
RELATING TO WORKFORCE

SAFETY & INSURANCE,
AND NOTICE OF PUBLIC HEARING

Amend: Temporary Partial Disability
Benefits; Injured Employee Attorney
Fees; Merger, Transfer & Sale of
Business; Rehabilitation Equipment;
Medical and Hospital Fees; Medical
Services – Definitions, Who May Be
Reimbursed, and Prior Authorization;
Criteria for Motor Vehicle Purchase
and Modification, Home Modification,
Power Mobility Device, Footwear, and
Prostheses; Independent Medical
Examinations; Medical Service
Provider Responsibilities and Billings
and Copies of Records; Employer
Attorney Fees; Decision Review Office
– Electronic Means; and Premium
Credit – Military Members.

Repeal: Definitions; First Report of
Injury; Treating Health Care Provider's
Opinion; and Contributing Cause of
Mental or Psychological Condition
Defined.

TAKE NOTICE that Workforce Safety
& Insurance (WSI) will hold a public
hearing to address the proposed
creation, amendments and repeal
to the North Dakota Administrative
Code, Title 92, at 9:00 AM on Tuesday,
September 23, 2025, at the WSI
Board Room, Century Center, 1600
E. Century Avenue, Bismarck, North
Dakota, at which time and place all
persons will be heard regarding the
proposed rules.

A copy of the proposed rules may
be obtained by writing to WSI,
Legal Department, P.O. Box 5585,
Bismarck, North Dakota 58506 or
by calling 800-777-5033 or TTY 800-
366-6888. Written comments may
be submitted to WSI, Legal Department,
P.O. Box 5585, Bismarck, ND 58506
until close of business on October 3,
2025. The Full Notice may be viewed
by scanning the below QR code. If
you plan to attend the public hearing
and will need special facilities or
assistance relating to a disability,
please contact WSI at the above
telephone number or address at least
five days prior to hearing.
Dated: August 13, 2025.
WSI Legal Department,
ATTN: Julie Porsborg



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RANSOM COUNTY
GAZETTE

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