

Notice to Creditors

IN THE DISTRICT COURT OF
RANSOM COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Allen J
Halldorson Deceased.
Probate No. 37-2025-PR-00027

NOTICE TO CREDITORS
(N.D.C.C. 30.1-19-01)
Notice is hereby given that the un-
dersigned has been appointed person-
al representative of the above estate.
All persons having claims against the
deceased are required to present their
claims within three months after the
date of the first publication or mailing of
this notice or the claims will be forever
barred.
Claims must either be presented to
Leighton Hiller, personal representa-
tive of the estate, at 1833 14th St S,
Fargo, ND 58103
or filed with the Court.
Dated August 7, 2025

/s/ Leighton Hiller
1833 14th St S
Fargo, ND, 58103
701-235-3257

Publish: August 18, 25 & September 1, 2025

PROCLAMATION
The North Dakota Game and
Fish Department announces the
following summary of regulations
and changes for the 2025-26 chronic
wasting disease proclamation.
It shall be unlawful for an
individual to hunt big game over bait
or place bait on any North Dakota
Game and Fish Department Wildlife
Management Areas (WMA).
Hunters are prohibited from
transporting into North Dakota the
whole carcass or parts, except the
lower-risk portions, of deer, elk,
moose or other members of the
cervid family harvested outside of
North Dakota.
A complete 2025-26 chronic
wasting disease proclamation
is available from the NDGF
Department, 100 North Bismarck
Expressway Bismarck, ND 58501-
5095, Ph: (701) 328-6300, or online
at www.gf.nd.gov.

Notice of Intent

NOTICE OF INTENT TO FILE
APPLICATION

The City of Lisbon, ND, intends to
file an application for federal financial
assistance with the U.S. Department of
Agriculture, Rural Development, Rural
Utilities Service. The project includes
improvements to the City's water dis-
tribution system and sanitary sewer col-
lection system. Any comments regard-
ing this application should be submitted
to the City of Enderlin.

Kristina Dick, City Auditor

Publish: August 18, 2025

Notice of Special Election

NOTICE OF SPECIAL ELECTION TO
ESTABLISH MILL LEVY
RANSOM COUNTY AMBULANCE
DISTRICT

Notice is hereby given that on
Wednesday, August 27th, 2025, an elec-
tion will be held to establish the max-
imum allowed mill levy for the Ransom
County Ambulance District. Any qual-
ified elector residing in the district is
eligible to cast a ballot. The polling lo-
cations will be the Enderlin City Audi-
tor's Office - 411 Railway St, Enderlin,
ND 58027 or Ransom County Expo Cen-
ter - 612 7th Ave W, Lisbon, ND 58054
on August 27th, 2025, from 7am – 7pm
CST. Absentee ballots may be obtained
by completing an absentee ballot ap-
plication which can be found online at
www.vote.nd.gov. The completed appli-
cation must be emailed to rcrad.board@
gmail.com or mailed to:

Ransom County Ambulance District
PO Box 1007
Lisbon, ND 58054
Sample Ballot
Shall the Ransom County Ambulance
District levy a tax not to exceed 8 mills
for the purpose of equipping and main-
taining a rural ambulance service dist-
rict.

Yes – Means you approve the mea-
sure as summarized above
No – Means you reject the measure as
summarized above

Publish: August 11 & 18, 2025

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO** implementing
changes in statute, as well as
rules and changes to keep the
board's practices and procedures
current. The proposed amendment
addresses the accounting
concentration definition as it relates
to internship credit hours; allowing
employee stock ownership plans;
language regarding eligibility for
retirement and inactive status; and
the removal of foreign residency
as an exception to continuing
education requirements.

TAKE NOTICE that the North
Dakota State Board of Accountancy
will hold a public hearing to address
proposed changes to the N.D.
Admin. Code title 3 at 10:00 am on
Monday, September 8th, 2025, at
Brady Martz, 401 Demers Ave, STE
300, Grand Forks ND

A copy of the proposed rules may
be obtained by writing to the North
Dakota Board of Accountancy,
1407 24th Ave S STE 217, Grand
Forks ND or calling 800-532-
5904. Also, written comments
may be submitted to the address
above or mandyharlow@nd.gov
until September 19, 2025 If you
plan to attend the public hearing
and will need special facilities or
assistance relating to a disability,
please contact the North Dakota
Board of Accountancy at the above
telephone number or address at
least five days prior to the public
hearing.

Dated this 11th day of August
2025.
Mandy Harlow, Executive Director,
North Dakota Board of Accountancy

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SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION
NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
OFFICE OF SCHOOL FINANCE AND ORGANIZATION
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE
After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:
Name and Address of Official Newspaper of the School District

Ransom County Gazette PO Box 250 Mobridge SD 57601

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager <i>Lynelle Hanson</i>	School District Name and Number Ft Ransom 6 37-006	School District Address <i>125 MILLRA PL Ransom ND 58033</i>		
	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
General Fund	412,539.53	518,277.28	446,314.90	484,501.91
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	412,539.53	518,277.28	446,314.90	484,501.91

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	76,289.96	373.60	10,653.56	66,010.00
Capital Projects Fund Group (03)	0.00	0.00	0.00	0.00
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	0.00	0.00	0.00	0.00
Student Activities Fund Group (06)	0.00	0.00	0.00	0.00
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2025				
1. Bonds Outstanding		0.00		
2. Certificates of Indebtedness Outstanding		0.00		
3. Amount Owed to the State School Construction Fund		0.00		
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3				0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.	This report is found correct in every particular and is hereby approved.
<i>Lynelle Hanson</i>	<i>Jonathn Finn</i>
Signature of School District Business Manager	Signature of School Board President

Publish: August 18, 2025

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION
NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
OFFICE OF SCHOOL FINANCE AND ORGANIZATION
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE
After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:
Name and Address of Official Newspaper of the School District

Ransom County Gazette 410 main st Lisbon ND 58054

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager <i>Kortney Groethum Veal</i>		School District Name and Number <i>Lisbon 19 37-019</i>		School District Address <i>502 Main St. Lisbon ND</i>	
		Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
					<i>580</i>
General Fund		2,248,582.79	8,861,065.20	8,748,922.26	2,360,725.73
Tuition Fund		0.00	0.00	0.00	0.00
Miscellaneous Fund		0.00	268,335.97	268,335.97	0.00
General Fund (01)		2,248,582.79	9,129,401.17	9,017,258.23	2,360,725.73

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	281,594.24	39.42	0.00	281,633.66
Capital Projects Fund Group (03)	930,523.24	611,158.13	264,837.04	1,276,844.33
Sinking & Interest Fund Group (04)	157,044.53	29,555.88	184,605.00	1,995.41
Food Service Fund Group (05)	200,458.29	470,959.87	546,504.09	124,914.07
Student Activities Fund Group (06)	121,760.53	484,041.44	555,912.01	49,889.96
Trust and Agency/Consortium Fund (07)	49,334.31	4,142.37	2,870.00	50,606.68

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2025				
1. Bonds Outstanding		2,340,000.00		
2. Certificates of Indebtedness Outstanding		0.00		
3. Amount Owed to the State School Construction Fund		0.00		
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3				2,340,000.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.	This report is found correct in every particular and is hereby approved.
<i>Kortney Groethum-Veal</i>	<i>Mandi Paul</i>
Signature of School District Business Manager	Signature of School Board President

Publish: August 18, 2025



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The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit	
Crows (Fall)	Aug. 16	Nov. 03	There is no limit on crows		
Crows (Spring)	Mar. 14	Apr. 26			
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45	
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15			
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22			
Doves	Sept. 01	Nov. 29	15	45	
Hungarian Partridge	Sept. 13	Jan. 04	3	12	
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12	
Ruffed Grouse	Sept. 13	Jan. 04	3	12	
Tree Squirrels	Sept. 13	Feb. 28	4	12	
Sage Grouse	Season closed				
Snipe	Sept. 13	Nov. 30	8	24	
Woodcock	Sept. 20	Nov. 03	3	9	
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9	
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6	
Tundra Swan	Oct. 04	Jan. 04	Season limit one swan - must be tagged		
2,200 licenses issued by lottery (deadline – Aug. 20)					
Pinnated Grouse (prairie chicken)	Season closed				
Male Pheasant (youth season)	Oct. 04	Oct. 05	3	12	
Male Pheasant (regular season)	Oct. 11	Jan. 04			
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23	One per season - restricted		
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31			
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31	One per season - restricted		
Fisher (trapping or cable devices)	Nov. 24	Nov. 30	One per season - restricted		
River Otter (trapping or cable devices)	Nov. 24	Mar. 15			
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round				
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 – May 10)	Nov. 24	May 10			
Weasel (trapping)	Oct. 25	Mar. 15			
Muskrat and Mink (trapping)	Oct. 25	May 10			
Weasel (cable devices)	Nov. 24	Mar. 15			
Muskrat and Mink (cable devices)	Nov. 24	May 10			
Weasel (hunting)	Nov. 24	Mar. 15			
Muskrat and Mink (hunting)	Nov. 24	May 10			
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10			
Muskrat and Mink (protective covering over float sets)	May 01	May 10			
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round				
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 24	Mar. 15			
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 24	May 31			
Bobcat (Zone 1) (hunting or trapping)	Nov. 08	Mar. 15			
Bobcat (Zone 1) (cable devices and dogs)	Nov. 24	Mar. 15			
Bobcat (Zone 2) (hunting, trapping, cable devices, dogs)	Nov. 24	Mar. 15	One per season- restricted		

There is no limit on other furbearers





Special Veteran and Active Military Personnel Waterfowl Season	Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	

Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07	6 (see restrictions below)	18
Coots	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04		

White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be include in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.