

Notice of Public Organizational Meeting and

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION
RANSOM COUNTY RURAL AMBULANCE DISTRICT

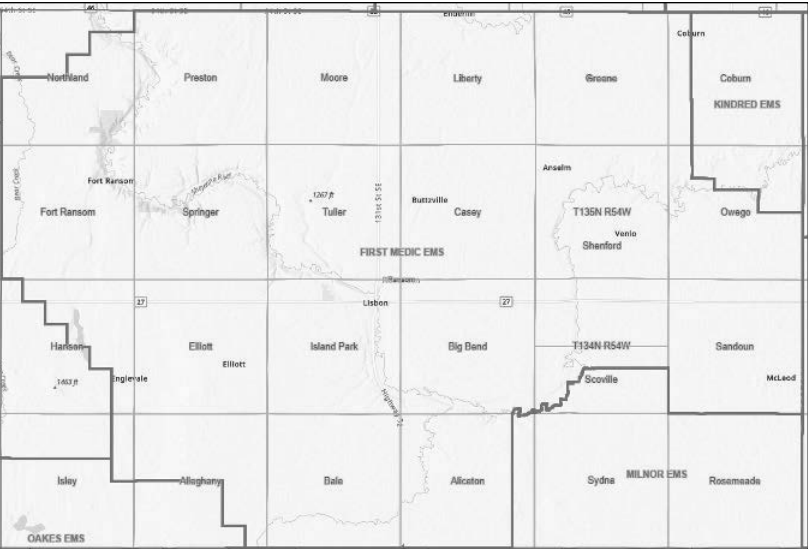
As required by N.D.C.C. 23-27-07, the territory described below must organize into a Rural Ambulance Service District. Therefore, notice is hereby given to all qualified electors living within the boundaries of the territory described below, Thursday, June 20th – 12 pm at Bank North located at 1002 Main St., Lisbon, ND 58054 an organizational meeting will be held to form the Ransom County Rural Ambulance District and elect a Board of Directors.

Immediately following the organizational meeting, the District Board of Director's will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance service overview to District Board
- 4 Discuss Next Steps
- 5 Set next meeting date
- 6 Adjourn

TERRITORY OF THE RANSOM COUNTY RURAL AMBULANCE DISTRICT

Township, County, Range, Sections



Notice to Creditors

IN DISTRICT COURT, RANSOM COUNTY, NORTH DAKOTA. In the Matter of the Estate of Walter Lewis Dewerff, Deceased. Probate No. 37-2025-PR-00017 NOTICE TO CREDITORS: NOTICE IS HEREBY GIVEN that Ida Dallmann has been appointed as the administrator of the Estate of Walter Lewis Dewerff on the 14th day of April, 2025. All persons having claims against Walter Lewis Dewerff are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ida Dallmann, Administrator of the estate, at c/o ENGEN LAW FIRM, Ltd, P.O. Box 438, Northwood, North Dakota, 58267, or filed with the above Court. Dated this 20th day of May, 2025. Ida Dallmann /s/ Ida Dallmann Administrator, David A. Engen, Attorney, Engen Law Firm, Ltd, 220 S. Main St. P.O. Box 438 Northwood, N.D. 58267 Tel. (701) 330-4228 N.D. License #03153 Attorney for Administrator

Publish: May 26, June 2 and 9, 2025

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RANSOM COUNTY GAZETTE EXTRA

Notice to Creditors

Fallon M. Kelly (I.D. #05966)
Email: fkelly@drtel.net
JONES and KELLY, ATTORNEYS AT LAW, P.C.
P. o. Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Attorneys for Estate

IN THE DISTRICT COURT OF RANSOM, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF SUSAN SCHLECHT, DECEASED.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wilbur Schlecht, personal representative of the estate, 13296 55th St SE, Enderlin, ND 58027 or filed with the Court. Dated this 12th day of May, 2025

/s/
Wilbur Schlecht
13296 55th St SE
Enderlin, ND 58027

Fallon M. Kelly
JONES and KELLY, ATTORNEYS AT LAW, P.C.
P. o. Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Email: fkelly@drtel.net

Publish: May 19, 26 & June 2, 2025

Northland, Sections 11-12, 13-15, 19-36
Preston Township, Ransom, 136-57 All of 1-36
Moore Township, Ransom, 136-56 All of 1-36
Liberty Township, Ransom, 136-55 All of 1-36
Greene Township, Ransom, 136-54 All of 1-36
Coburn Township, Ransom, 136-53, Sections 6-7,18-19,30-31
Fort Ransom Township, Ransom, 135-58, All of 1-36
Springer Township, Ransom, 135-57, All of 1-36
Tuller Township, Ransom, 135-56, All of 1-36
Casey Township, Ransom, 135-55, All of 1-36
Unorganized Township, Ransom, 135-54,All of 1-36
Owego Township, Ransom, 135-53, Sections 6-7, S1/2 of 8, 15-36
Hanson Township, Ransom, 134-58, Sections 1-5,9-15,23-24,25,36
Elliott Township, Ransom, 134-57, All of 1-36
Island Park Township, Ransom, 134-56, All of 1-36
Big Bend Township, Ransom, 134-55 , All of 1-35, Property N of Cheyenne River in Section 36
Shenford/Unorganized, Ransom, 134-54 Sections 1-19 and 30; and Property North of Cheyenne River in Sections 28,29,31, and 32.
Sandoun Township, Ransom, 134-53 , All of 1-36
Isley Township, Ransom, 133-58, Sections 1, 12-13
Alleghany Township, Ransom, 133-57, Sections 1-18,23-26,36
Bale Township, Ransom, 133-56, All of 1-36
Aliceton Township, Ransom, 133-55, Sections 2-11,14,23,26-35
City of Elliott, Ransom, All of City
City of Enderlin, Ransom, All of City in Ransom Co.
City of Fort Ransom, Ransom, All of City
City of Lisbon, Ransom, All of City
City of Sheldon, Ransom, All of City

Published per N.D.C.C. 11-28.3-05

Publish: June 2, 9 & 16, 2025

Notice to Creditors

Jeffrey K. Leadbetter
LEADBETTER LAW OFFICE
P.O. Box 511 7 4th Ave West
Lisbon, ND 58054
701-683-5510
10#04278

Probate No. 31-2025- PR-00021

IN DISTRICT COURT OF RANSOM COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF ARLENE C FROEMKE, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Persorial Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Dennis .Froemke 10860 26th St SW, Dickinson, ND 58601 Personal Representative of the estate, or filed with the Court.

Dated this 19th day of May, 2025.

/s/
Dennis Froemke
10860 26th St SW,
Dickinson, ND 58601

First publication on the 19th day of May, 2025.

Publish: June 2, 9, 16 2025

Notice of Cancellation

NOTICE OF CANCELLATION
WATER PERMIT NO. 2011

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 2011 for three or more years of successive non-use. The permit is held by HOENHOUSE, HARVEY, for the annual use of 138.8 acre-feet of water from the Sheyenne River for Irrigation purposes. The authorized pumping rate is 900 gallons per minute. The priority date is November 28, 1973. The points of are NE1/4 NW1/4 and the NW1/4 NE1/4 all of Sec. 31, NW1/4 SW1/4 and the SW1/4 SW1/4 all of Sec. 30. all within T. 135 N., R. 056 W., Ransom County. The land irrigated under this permit is 10.0 acres in the NW1/4, 65.0 acres in the NE1/4 all of Section 31, 4.0 acres in the SE1/4, 59.8 acres in the SW1/4 all of Sec. 30, all within T. 135 N., R. 056 W., Ransom County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 10 day of July 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on April 29, 2025.

/S/
John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262

Publish: May 26 and June 1, 2025

Fort Ransom School Board

FORT RANSOM SCHOOL DISTRICT #6
SCHOOL BOARD MEETING
MARCH 10, 2025 7:45 PM

Public Hearing preceding the Fort Ransom School Board Meeting @ 7:00 PM at the Standing Rock Lutheran Church Fellowship Hall
The School Board Meeting was called to order on March 10, 2025 by President, Jonathan Ness, at 7:45 p.m. Roll Call was taken:
Members Present:

Jonathan Ness
Lynn Thorfinnson
Stacy Ercink
Chelsey Jones
Samantha Weidner
Others Present:
Dr. Steven Johnson, Superintendent
Benjamin Zahrbock
Leila Mark
Elizabeth Kruger

Lynelle Hanson, Business Manager
CONSENT AGENDA: President Jon moved to approve the consent agenda containing the Agenda, December 9, 2024 & January 27, 2025 minutes, bills lists, and check reconciliations. Lynn 2nd the motion after asking for a correction to a name within the guest list of the January 27th special meeting. It should read BreAnn Odegard, not Thorfinnson. Correction was noted. A roll call vote was taken, all in favor and the motion carried.

PRINCIPAL REPORT: Mr. Zahrbock reported that 5 Fort Ransom School students attended the Spelling Bee in Lisbon on February 13th. He commented on the early-outs and that the Fort Ransom teachers have been putting on Community Outreach events to pull the students and community members together on those dates. Previously held events have had very positive outcomes. Parent/Teacher Conferences are coming up on March 19th and 20th from 3:30-6:30. He also mentioned that End of the Quarter/Year testing will take place with the NDA+ assessment system. Math Olympics will be on May 2nd, and teacher evaluations are due by April 15th.

BOARD MEMBER REPORTS: President Jon Ness made arrangements to have the bus windshield replaced.

CORRESPONDENCE: AgCountry/FSA made a \$600 donation to the Fort Ransom School. We thank them for their generosity!

SUPERINTENDENT REPORT: – We have been focused on planning for the Public Hearing, financial matters, and preparing for Fort Ransom's future. Attached are Three Pathways to the Future and Financial Presentation drafts. Issues with fuel, bus windshield, and a heating unit during the cold snap have been resolved. CJIS training is being completed. We opted out of participation in Lisbon's early outs and kept our students in school. Elizabeth, Leila, and I participated in the SE Professional Development activity via Zoom on January 20, 2025. Fire drills and lockdown exercises are up to date. I continue to provide weekly Legislative Updates. As a member of the NREA Executive Board, I will lobby for rural schools in Washington, D.C. from April 6-9, 2025, and attend the NREA Winter Retreat in Kearney, NE. We are concerned about federal funding freezes and cuts to Secure Rural Schools, REAP, IDEA, and Section 504 support.

UNFINISHED BUSINESS: NDIRF will increase our premium when our policy renews to consider the increased values from the Valuations Northwest inventory taken last fall.

NEW BUSINESS:
Issue Teacher Contracts – Jon met with the teachers about contract renewals/concerns. Mrs. Elizabeth Kruger informed the school board during our meeting that she received a teaching contract with another school and will be taking that opportunity. After discussion, Chelsey moved to issue Leila Mark a contract with a 3.5% increase to her base, making her new base \$67,255.80. Samantha seconded the motion. Roll call was taken and motion carried with a unanimous vote.

Fort Ransom/Lisbon Cooperative Agreement 2025-2026 – Dr. Johnson talked with Mr. Justin Fryer from the Lisbon School and will be

Fort Ransom February Bills

FORT RANSOM SCHOOL DISTRICT #6
FEBRUARY 2025 BILLS LIST

Check Number, Check Date, Entity Name.....	Amount
109575, 02/06, DICKEY RURAL NETWORK - READITECH.....	515.40
109576, 02/06, INFO TECHNOLOGY DEPT ...	41.16
109577, 02/06, RANSOM COUNTY GAZETTE	83.76
109578, 02/06, STEVEN JOHNSON..	1,609.00
109579, 02/06, US FOODSERVICE - G F399.51	174.90
109580, 02/06, VESTIS.....	300.00
109581, 02/06, WAHPETON PUBLIC SCHOOLS	30.00
109582, 02/17, BASE.....	1,263.00
109583, 02/17, CASS COUNTY ELEC COOP	92.50
109584, 02/17, CITY VIEW FUEL	83.80
109585, 02/17, ECOLAB PEST ELIM DIV83.80	174.90
109586, 02/17, US FOODSERVICE - G F424.86	70.98
109587, 02/17, VESTIS	37.80
109588, 02/26, BARNES RURAL WATER DISTRICT	21.00
109589, 02/26, GROTBORG ELECTRIC362.29	6,847.22
109590, 02/26, ODP BUSINESS SOLUTIONS, LLC.....	-112662
109591, 02/26, US FOODSERVICE - GF340.46	25,160.82
20250210, 02/10, DFS, INC. FLEX PLAN	282.63
20250212, 02/12, LEEVER'S SUPER VALU	15.16
20250213, 02/12, VALLEY MEAT SUPPLY	192.20
20250220, 02/20, HORNBACHER'S.....	47.69
20250224, 02/26, SAM'S CLUB.....	215.36
20250227, 02/28, TEAL'S MARKET.....	37.80
20250228, 02/28, DOLLAR GENERAL.....	21.00
PAYROLL, EFTPS & TFFR CK# 112647 -112662	25,160.82
TOTAL	32,008.04

Publish: June 2, 2025

working with him as we make more definitive plans for the 2025-2026 school year.

Updating Required Policies – Lynn T. read and moved, with a second by Jon, to approve of the second reading of the BDA policy (Procedure for Adopting Board Policy) as written, and that it become the official policy of the district. Approved by unanimous roll call vote.

Samantha moved to approve of the updated REQUIRED policies as listed and recommended and that they become the official policies of the Fort Ransom School District, using the expedited process as indicated in our BDA policy: AAC, AACA, ABAC, ABBE, ABCE, ABDA, ABEA, ABEC, ACBB, ACDA, ACEA, BDD, DBBA, DEAA, FAAA, FCAF, FDB, FDD, FDE, FDH, FF, FFA, FFB, FFD, FFE, FFK, FGA, FGDD, GAAE, GABAA, GABDB, GCC, HBAA, IDC, and KAB. Stacy seconded the motion, and it was approved by unanimous roll call vote. The newly updated policies will replace all previously instated policies.

Equipment Grant Unsuccessful – The equipment grant that we applied for to replace the kitchen stove was unsuccessful. We will work with the current stove until it no longer serves us.

CRDC Report – The Civil Rights Data Collection report has been submitted.

Strategic Planning for the 2025-2026 School Year – Dr. Johnson presented the 3 possible pathways that the district could take:

1. Dissolution
2. Reorganization with Lisbon Public Schools
3. Cooperative Agreement with the Lisbon Public Schools

We will issue the teaching contract to Mrs. Mark, advertise for a multi-grade teacher, and wait to see what we have for applications after a 4-week posting. Once staff contracts are signed and approved, we can go forward with the next step of our planning. The 2025-2026 Cooperative Agreement with Lisbon will allow us to use Principal services for the small number of students that we have. We will not need to issue a 2025-2026 Principal contract.

NDIRF/PowerSchool Data Breach – Information was sent out to all PowerSchool data users regarding the data breach and how to go about protecting their accounts.

Financial Audits for 2021/2022/2023/2024 – Jon moved to approve the reports returned from the state auditor which audited 2021-2023 financials. The state has not returned the audit results for the 2024 year. Stacy seconded the motion. Approved by unanimous roll call vote.

Posting of the Official Notice for Candidate Names on Ballot – We received a resignation notice from board member Samantha Weidner. She will stay on the board until the end of May. This will leave her board seat open. We will have to appoint someone to fill her position until election. Three seats will be open – Stacy Ercink and Chelsey Jones (3 yr. terms), and one to fill Samantha's term (2 yr.). Notice has been placed on the website and in the newspaper informing candidates to fill out paperwork to have their names placed on the ballot by April 7th 2025.

Asbestos 3-year Inspection required - Trio Environmental Consulting, Inc. will complete the required asbestos 3-yr. inspection at the rate of \$485.00. The signed contract will be submitted. Annual Meeting Date Set: Tuesday, July 8, 2025

MEETINGS:
Tuesday, June 10, 2025 – School Board Election (11:00 am – 7:00 pm)
Monday, June 23, 2025 - Meeting - Votes
Tuesday, July 8, 2025 – Annual Board Meeting
ADJOURNMENT
Chelsey moved to adjourn the meeting. Stacy seconded the motion. Meeting adjourned 8:55 pm.

Jonathan Ness
Fort Ransom School
School Board President
03/10/2025
Lynelle Hanson
Fort Ransom School
Business Manager
03/10/2025

Publish: June 2, 2025

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NOTICE OF INTENT
TO AMEND ADMINIS-
TRATIVE RULES
RELATING TO
COMBATIVE SPORTS
PROFESSIONAL
BOXING AND MIXED
FIGHTING STYLES

TAKE NOTICE that the North Dakota Office of the Secretary of State will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10 am on Wednesday, July 9, 2025, in the Secretary of State's Main Conference Room at the North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck ND 58505. A copy of the proposed rules may be obtained at SOS.ND.gov or by writing the Office of the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505. Also, written comments may be submitted to 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 12 noon on Friday, July 25, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please call the Secretary of State at (701) 328-2900 at least four days prior to the public hearing. Dated this 27 of May, 2025. Michael Howe Secretary of State