

Resolution of Annexation

Council Member Julie Spiekermeier offered the following Resolution and moved its Adoption, Seconded by Council Member Ron Brakke. WHEREAS, at the regular meeting of the City Council of the City of Sheldon, North Dakota, held the 2nd day of April, 2025, the Council passed the following Resolution of Annexation, to-wit:

RESOLUTION OF ANNEXATION
WHEREAS, the City of Sheldon, County of Ransom, State of North Dakota, is a municipal corporation, organized and existing under the laws of the State of North Dakota, desires to increase its territorial boundaries. And, WHEREAS, said territory is contiguous and adjacent to the corporate boundary of the City of Sheldon. And, WHEREAS, under provisions of Section 40 – 51.2 – 07 of the North Dakota Century Code, as amended, annexation of contiguous or adjacent territory to a city may be made by resolution of the City.
NOW THEREFORE, BE IT RESOLVED, By the City Council of the City of Sheldon, the following tracts of land contiguous and adjacent to the present corporate boundaries of the City shall be and the same are made a part of and included within the corporate limits and boundaries of the City of Sheldon, to-wit:
TRACT ONE ANNEXATION DESCRIPTION
A part of Corrected Out Lot 2 of the Southwest Quarter, and a part of the West Half of the Southeast Quarter, Section 16, Township 136 North, Range 54 West, of the 5th Principal Meridian, Greene Township, Ransom County, North Dakota described as follows:
Commencing at the iron pipe monument marking the southeast corner of said Section 16 (Land Survey Monument Record No. 1570); thence on an assumed bearing of North 89o28'36" West, on and along the south line of the said Southeast Quarter, a distance of 1720.75 feet to an iron monument which is the southeast corner of the tract described in Document No. 185707 in the Office of the Ransom County Recorder, and to the POINT OF BEGINNING; thence continuing North 89o28'36" West, along the said south line of the Southeast Quarter, a distance of 916.28 feet to the iron monument marking the South Quarter Corner of said Section 16 (Land Survey Monument Record No. 812); thence North 89o29'52" West, along the south line of the Southwest Quarter of said Section 16, a distance of 1675.08 feet to the west line of Corrected Outlot 2, said Plat of Corrected Out Lot 2 recorded as Document No. 188494 in the Office of the County Recorder; thence north 0o030'o8" East, along the west line of said Corrected Outlot 2, a distance of 719.97 feet to the northwest corner of the tract described in Document No.

185707 in the Office of the Ransom County Recorder; thence North 89o42'26" East a distance of 537.63 feet to an iron monument on the west line of that certain tract described and recorded in Document No. 18147, said Document on file in the Office of the Ransom County Recorder; thence South 0o042'10" East a distance of 527.54 feet to an iron monument marking the southwest corner of said tract described in Document No. 181417; thence South 89o29'52" East, on a line parallel with and 200 feet distant, northerly, of the south line of the said Southwest Quarter, a distance of 1123.68 feet to its intersection with the east line of the said Southwest Quarter; thence South 89o28'36" East, on a line parallel with and 200 feet distant, northerly of the south line of the said Southeast Quarter of Section 16, a distance of 915.95 feet to the iron monument marking the northeast corner of said tract described in Document No. 185707; thence South 0o022'31" East a distance of 200.02 feet to the point of beginning, containing 18.42 acres, more or less.
TRACT TWO ANNEXATION DESCRIPTION
A part of the Southwest Quarter and the West Half of the Southeast Quarter of Section 16, Township 136 North, Range 54 West of the 5th Principal Meridian, Greene Township, Ransom County, North Dakota described as follows:
Commencing at the iron pipe monument marking the southeast corner of said Section 16 (Land Survey Monument Record No. 1570); thence on an assumed bearing of North 89o28'36" West, on and along the south line of the Southeast Quarter, a distance of 1720.75 feet to an iron monument which is the southeast corner of the tract described in Document No. 185707 at the Office of the Ransom County Recorder; thence North 0o022'31" West, parallel with the east line of said Section 16, a distance of 1892.98 feet to the southeast corner of that certain tract described and recorded in Document No. 187409, said Document on file in the Office of the County Recorder, and to the POINT OF BEGINNING; thence South 76o28'18" West, along the south line of said tract described in Document No. 187409, a distance of 938.01 feet to its intersection with the north-south quarter line of said Section 16; thence South 0o016'48" East, along said north-south quarter line, a distance of 383.73 feet to the northeast corner of Corrected Outlot 2 of the Southwest Quarter of Section 16, the Plat of Corrected Outlot 2 recorded as Document No. 188494; thence South 89o33'35" West, along the northerly boundary of said Corrected Outlot 2, a distance of 331.38 feet (record = 330 feet) to its intersection with the east line of that certain tract described

and recorded in Book 61 of Deeds on page 580 (Lagoon Tract); thence North 0o041'40" West, along the east line of said tract described in Book 61 of Deeds on page 580, a distance of 280.5 feet to its northeast corner lying on the southerly right of way line of the Red River Valley and Western Railroad; thence South 70o35'48" West, along said southerly right of way line of the Red River Valley and Western Railroad, a distance of 2130.59 feet to its intersection with the southerly extension of the east line of Sub Lot Two of the Southwest Quarter; thence North 0o017'34" West, parallel with the west line of the said Southwest Quarter, and along the southerly extension of the east line of said Sub Lot Two, a distance of 105.83 feet to the southeast corner of said Sub Lot Two on the northerly right of way line of the said Red River Valley and Western Railroad; thence North 70o35'48" East, on and along the said northerly right of way line of the Red River Valley and Western Railroad, a distance of 3449.49 feet to its intersection with a line that is parallel with and 1720.75 feet westerly of the east line of said Section 16, (1720.75 feet as measured along the south line of said Section 16); thence south 0o022'31" East, along last said parallel line, a distance of 218.78 feet to the point of beginning. BE IT FURTHER RESOLVED, by the City Council for the City of Sheldon, that this resolution be published in the official newspaper for the City of Sheldon once each week for two consecutive weeks, advising that a resolution had been passed and that protests against said annexation could be filed in writing with the City Auditor before the time set for a public hearing or presented in person at a public hearing to be held on the 5th day of June, 2025 at 6:30 pm in the Community Center of the Sheldon Fire Hall, Sheldon, North Dakota to determine the sufficiency of any protests there may be. On a Roll Call Vote, the following Council Members voted "YES:," Ron Brakke, Paul Carlsen, Julie Spiekermeier And the following Council Members voted "NO:," None The Resolution of Annexation was "ADOPT-ED." DATED this 5th day of April, 2025.
/s/ Ben Holmgren
Ben Holmgren, Mayor, City of Sheldon

ATTEST:
/s/ Tammy Boeder
Tammy Boeder, Auditor, City of Sheldon

Publish: May 5 and 12, 2025

Notice to Creditors

Fallon M. Kelly (I.D. #05966)
Email: fkelly@drtel.net
JONES and KELLY, ATTORNEYS AT LAW, P.C.
P. o. Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Attorneys for Estate

IN THE DISTRICT COURT OF RANSOM, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF JEROME ENGSTROM, DECEASED.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to ELVA ENGSTROM, personal representative of the estate, at 1002 CENTER ST, ENDERLIN, ND 58027, or filed with the Court.
Dated this 21st day of April, 2025
/s/
Elva Engstrom
1002 Center St.
Enderlin, ND 58027

Publish: May 12, 19, and 26, 2025

Notice to Creditors

PROBATE NO: 37-2025-PROOO016

DON B. EPPLER (ID o3859)
EPPLER LAW OFFICE
502 MAIN STREET, SUITE B
PO BOX 740
LISBON, ND 58054-0740
(701) 683-4137
EPPLEAD@DRTEL.NET
ATTORNEY FOR PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT, COUNTY OF RANSOM, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF PHILIP E. MCDANIEL, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Scott A. McDaniel, 12126 72nd St. SE, Englevalle, ND 58033, Personal Representative of the estate, or filed with the Court.
Dated this 16th day of April, 2025
Scott A. McDaniel
12126 72nd St SE
Englevalle, ND 58033

Publish: April 28 and May 5, 12, 2025

Notice to Creditors

Fallon M. Kelly (I.O. #05966)
Email: fkelly@drtel.net
JONES and KELLY, ATTORNEYS AT LAW, P.C. P. o. Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Attorneys for Estate

IN THE DISTRICT COURT OF RANSOM, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF PATRICIA MCDANIEL, DECEASED.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Monte McDaniel, personal representative of the estate, 570 13th St NE, Valley City, ND 58072 or filed with the Court.
Dated this 21st day of April, 2025
/s/
Monte MacDaniel
570 13th St NE
Valley City, ND 58072

Publish: May 5, 12 and 19, 2025

Tax Equalization Meeting

TAX EQUALIZATION MEETING FOR THE CITY OF LISBON LISBON, NORTH DAKOTA APRIL 9, 2025
The meeting via zoom and in person was called to order at 5:00 p.m. by Council President Rob Waletzko. Tim Meyer, Sandy Hoff, Jordan Matzke, Ben Gemar, and LyDell Mairs were present. Guests in attendance were Teresa Haecherl, City Assessor, Michaela Briss, Deputy Assessor, Janna Miller-Deputy Auditor, Joe Poulin, Karen Poulin, Charlene Rawson, Joe Aberle. Haecherl was introduced and the meeting was turned over to her. Haecherl reported on the changes that she had made since the change sheets had been distributed. Joe Aberle was present to discuss parcels 28-4951000 and 28-5209000. He does not believe the tax valuation is appropriate in comparison to what he paid for either property. Council made no motion to change them; they will remain as updated by the tax assessor's office. Brian Shelton contacted Haecherl's office prior to this meeting to dispute his valuation. No motion made to adjust this property.
MOTION – Mairs SECOND – Hoff
To approve additions of parcel 28-6482030 and 28-6482040 to the City's tax roll. All Aye
MOTION – Matzke SECOND – Mairs
To approve the changes made my Haecherl before meeting including th removal of 28-4681000 as this parcel is in the Renaissance zone. All Aye
The meeting was adjourned at 5:30pm

ATTEST:
TIM MEYER, MAYOR
KRISTINA L DICK - AUDITOR

Publish: May 12, 2025

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS NORTH DAKOTA PARKS & RECREATION DEPARTMENT FORT RANSOM, ND RANGER HOUSE

General Notice
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:
NORTH DAKOTA PARKS & RECREATION DEPARTMENT FORT RANSOM, ND Contract 2024- Ranger House: RANGER HOUSE PERFORMANCE SPEC NDRPD Project Number – PI2o8o01-23

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Tuesday, June 24, 2025 at 11:00 am local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work: Overview: The Scope of Work shall consist of construction tasks necessary to meet the performance specifications for a Ranger House. The project will be a Manufactured Home, foundation for the house, and site work for the house as required per location. The scope of work outline is for the following North Dakota State Parks:
1. Fort Ransom State Park: (Fort Ransom, ND)
a. A manufactured home, foundations for the house, and site work for the house.

Bids are requested for the following Contract:
NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND RANGER HOUSE

The Project has an expected duration of 90 days and an expected completion date of October 1, 2025. It is very likely that all on-site construction will occur in the Summer 2025. Bidding is for Single Prime Bidding. Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is: BARTLETT & WEST, INC. 3456 East Century Avenue Bismarck, ND 58503 Telephone (701) 258-1110 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 9658382 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package. Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.

Pre-bid Conference
A virtual pre-bid conference for the Project will be held on Monday, May 12, 2025, at 1:00 p.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required. Instructions to Bidders. Pre-Approval to bid is required for all proposed building package systems. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: ND Parks & Recreation Department By: Sean Johnson Title: Planning and Projects Chief Date: 04/28/2025

Publish: April 28 and May 5, 12, 2025

District Election Notice

LISBON SCHOOL DISTRICT ELECTION NOTICE LISBON, NORTH DAKOTA APRIL 28, 2025

Lisbon School District will hold its annual school district election at Lisbon High School on Wednesday, May 28, 2025. The purpose of the election is to elect 2 school board member(s) each for a 3 year term - 1 rural board member and 1 city board member. City – Lance Gulleason and Rural – Michael Carter have filed to be on the ballot. The polls will be open from 11:00 a.m. and will remain open until 7:00 p.m. on Election Day. Polls located at: Lisbon High School 502 Ash Street Lisbon ND 58054 If auxiliary aids are required to vote contact the HS Office at least 5 days prior to the election. And if you have any questions, contact District Business Manager Kortney Groettum Vesel at 683-4106 or via email at kortney.groettum@k12.nd.us.

Publish: May 12, 19, and 26, 2025

APRIL 7, 2025
The meeting was called to order by Mayor Tim Meyer. Council Members present Sandy Hoff, Julie Cole, LyDell Mairs, Jordan Matzke and Rob Waletzko. Guests present were Eric King, Lynn Kaspari – Ransom County Gazette, Tracy Eslinger – Moore Engineering, Janna Miller, Jon Oien, Jerry Gemar, Jeff Leadbetter, Dylan Thomes, Abbey Lux, John Bradley – ND Wildlife Federation, Nicole Peterson, Tyler Hainsworth, Troy Jorgenson, Ben Halstenon, Ken Williams. Ben Gemar and Jo Stulz joined via Zoom. MOTION – Waletzko SECOND – Hoff To approve additions to the agenda. All Aye MOTION – Cole SECOND – Matzke To approve the minutes of the Mar 3 meeting. All Aye John Bradley presented Dylan Thomes with the NDWF 'Report All Poachers' Award. Tyler Hainsworth and Troy Jorgenson presented-economic concern for the Lisbon Bissell Golf Course/Clubhouse to the City Council. Options to be reviewed by the finance committee. Abbey Lux, Senior Life Solutions made the council aware of what the organization does and how referrals can be made to them. MOTION – Matzke SECOND – Mairs To approve the police report. All Aye MOTION – Cole SECOND – Waletzko To approve the public works report. All Aye MOTION – Waletzko SECOND – Hoff To approve the auditor/economic development report. All Aye Eric King and Jon Oien gave financial report updates to the Council. MOTION – Gemar SECOND – Hoff To approve the bid ad for the recently acquired property at 305 Rose Street. All Aye Janna made the council aware of what was happening for City Government Week, April 7-11; to include Mayor for a Day lunch, 4th grade visit and water plant tours. MOTION – Waletzko SECOND – Mairs To approve up to \$10,000 in funds from the Spec home account to be used for a housing study. All Aye Tracy Eslinger gave updates on projects: CO2 tank, lift station upgrades, utility improvement project, well replacement, rip rap permitting, elevation certificate findings, water trail improvement requests by the Lisbon Park District. MOTION – Waletzko SECOND – Hoff To approve resolution authorizing filing of application with NDDEQ for requesting a loan. All Aye Public open house regarding Utility Improvement District 2023-1 is scheduled for April 24, 2025 from 4:30-6:30pm at City Council chambers. The Council was updated on the construction at City Hall. MOTION – Waletzko SECOND – Mairs To approve STAR's recommendation of flex pace interest buy-down in the amount of \$4,500, \$15,000 loan at 0% and \$20,000 grant

to the prospective owners of the Scenic Theater and approve \$20,000 loan at 0% interest to the Laundry Lounge. All Aye MOTION – Matzke SECOND – Gemar To approve gaming site authorizations for the Lisbon Fire Department, Inc at the Bronc and Lisbon Bissell Golf Club. All Aye MOTION – Waletzko SECOND – Mairs To approve Off site liquor licenses: The Bronc – Street Dance on Main, Friday 6/20/25 from 6pm to 12:30am The Bronc – Street Dance on Main, Saturday 6/21/25 from 7pm to 12:30am All Aye GAMING PERMITS APPROVED BY AUDITOR OFFICE 2025-13 Ransom County Crop & Livestock Improvement Assc, Raffle – 3/28/25 2025-14 St Aloysius Youth, Raffle & Bingo – 4/6/25 2025-15 MacKayla Jacobson benefit, Raffle – 6/14/25 2025-16 Lisbon Civic & Commerce, Bingo – 4/12/25 2025-17 Lisbon Lions Club, Raffle – 4/13/25 2025-18 WOW Inc, Raffle – 4/25/25 BUILDING PERMITS APPROVED BY CODE ADMINISTRATOR 3205 Matthew Holtznagel, 301 Elm St – Windows (pending payment) LyDell Mairs presented for 1st reading updates to Chapters 14 & 15 of the City ordinance book. MOTION – Mairs SECOND – Waletzko All Aye

TO APPROVE THE BILLS:

98490, HEARTLAND PAYMENT SYSTEMS	1 0 3 . 0 9
98489, CASS COUNTY ELECTRIC COOPERATIVE"	5 3 6 . 7 5
98488, DICK-EY RURAL NETWORKS	1 2 0 . 6 4
98487, DICKEY RURAL NETWORKS	76.12
98486, CITY OF LISBON	264.74
98485, MARCO TECHNOLOGIES LLC	150.32
98484, FATMAN TRASH, LLC	29745.71
98483, AFLAC - MONTHLY KiT25	639.60
98482, DICKEY RURAL NETWORKS	700.75
98481, VERIZON WIRELESS	370.21
98480, VERIZON WIRELESS	106.38
98479, CASS COUNTY ELECTRIC COOPERATIVE	103.18
98478, CARDMEMBER SERVICE	4577.23
98477, MARCO TECHNOLOGIES LLC	144.94
19604, OTTERTAIL POWER COMPANY	12397.64
19605, BREMER TRUST NA	188.38
19606, DAKOTA WATER SOLUTIONS	78.00
19607, COMPUTER EXPRESS	315.00
19608, AL REINKE	360.00
19609, RIVERSIDE BUILDING CENTER	262.97
19610, BERT'S TRUCK EQUIPMENT	700.93
19611, HAWKINS, INC	4871.41
19612, STOUTD-MILLER INC	2499.11

19613, NAPA AUTO PARTS	143.44
19614, NORTH DAKOTA ONE CALL, INC	4.70
19615, SOPP CONTROL SERVICES	4000.00
19616, RUSCO WINDOW COMPANY INC	10779.00
19617, RANDY GALLAGHER	157.50
19618, CC STEEL, LLC	44469.75
19619, RANSOM COUNTY GAZETTE/ SARGENT COUNTY TE	136.00
19620, ABUSE RESOURCE NETWORK	5551.32
19621, NORTH DAKOTA COMMUNITY FOUNDATION	1040.00
19622, KOTACO	769.24
19623, KRISTINA L DICK	205.52
19624, JOHN FINSTAD	160.43
19625, LISBON FIRE DEPARTMENT	847.08
19626, CHS DAKOTA PLAINS AG	2695.89
19627, TONY KELSEN	1560.00
19628, "BK LAO/THAI KITCHEN-BE NOIMANYVONE"	10000.00
19629, LISBON TRUE VALUE	190.09
19645, POSTMASTER	246.30
19646, CITY OF LISBON	14149.73
19647, JERRY GEMAR	581.39
19648, JANNA MILLER	279.60
19649, "RANSOM COUNTY GAZETTE/ SARGENT COUNTY TE"	150.00
19650, COMPUTER EXPRESS	184.95
19651, OVERN ELECTRIC	500.00
19652, LOFFLER	65.08
19653, CITY OF FARGO	28.00
19654, WELTON'S TIRE SERVICE	172.95
19655, POWERPLAN	473.98
19656, CITY VIEW FUEL	44.46
19657, NORTH DAKOTA LEAGUE OF CITIES	200.00
19658, NORTH SARGENT PUBLIC SCHOOL	180.00
19659, MIDWEST PEST CONTROL	90.00
19660, ANGIE WALETZKO	68.75
19661, LOFFLER	401.29
19662, GORDY'S GRILL N FILL	792.29
19663, LISBON BODY SHOP	255.00
19664, ACME TOOLS	573.98
19665, WENDY ROYAL	143.75
19666, JULIE COLE	80.63
19667, NORTH DAKOTA WORKFORCE SAFETY & INS.	6568.70
19668, BANK OF NORTH DAKOTA	0.00
19668, BANK OF NORTH DAKOTA	0.00
19670, BANK OF NORTH DAKOTA	16634.93
19671, BANK OF NORTH DAKOTA	10000.00
19672, EXECUTIVE PROPERTIES	13365.00
19673, 5:9 WOOD WORKS	6250.00

Tax equalization meeting to be held April 9 @ 5pm in City Council chambers. Meeting Adjourned at 8:46pm

ATTEST:
TIM MEYER, MAYOR
KRISTINA L DICK - AUDITOR

Publish: May 12, 2025

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RANSOM COUNTY GAZETTE

683-4128 | 410 Main St, Lisbon