

Notice to Creditors

PROBATE NO: 37-2025-PROOO16

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ATTORNEY FOR PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT, COUNTY OF RANSOM, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF PHILIP E. MCDANIEL, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the under- signed has been appointed Personal Represen- tative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Scott A. McDaniel, 12126 72nd St. SE, Englevale, ND 58033, Per- sonal Representative of the estate, or filed with the Court.
Dated this 16th day of April, 2025

Scott A. McDaniel
12126 72nd St SE
Englevale, ND 58033

Publish: April 28 and May 5, 12, 2025

Notice to Creditors

Fallon M. Kelly (1.o. #05966)
Email: fkelly@drtel.net
JONES and KELLY, ATTORNEYS AT LAW,
P.C. P. o. Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Attorneys for Estate

IN THE DISTRICT COURT OF RANSOM, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF PATRICIA MCDANIEL, DECEASED.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the under- signed has been appointed personal represen- tative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Monte McDaniel, personal representative of the estate, 570 13th St NE, Valley City, ND 58072 or filed with the Court.
Dated this 21st day of April, 2025

/s/
Monte MacDaniel
570 13th St NE
Valley City, ND 58072

Publish: May 5, 12 and 19, 2025

AD DEADLINE IS 5PM
TUESDAYS FOR
RANSOM COUNTY GAZETTE EXTRA

Resolution of Annexation

Council Member Julie Spiekmermeier offered the following Resolution and moved its Adoption, Seconded by Council Member Ron Brakke. WHEREAS, at the regular meeting of the City Council of the City of Sheldon, North Dakota, held the 2nd day of April, 2025, the Council passed the following Resolution of Annexation, to-wit:

RESOLUTION OF ANNEXATION
WHEREAS, the City of Sheldon, County of Ransom, State of North Dakota, is a municipal corporation, organized and existing under the laws of the State of North Dakota, desires to in- crease its territorial boundaries. And, WHEREAS, said territory is contiguous and ad- jacent to the corporate boundary of the City of Sheldon. And, WHEREAS, under provisions of Section 40 – 51.2 – 07 of the North Dakota Century Code, as amended, annexation of contiguous or adjacent territory to a city may be made by resolution of the City.
NOW THEREFORE, BE IT RESOLVED, By the City Council of the City of Sheldon, the fol- lowing tracts of land contiguous and adjacent to the present corporate boundaries of the City shall be and the same are made a part of and in- cluded within the corporate limits and bound- aries of the City of Sheldon, to-wit:
TRACT ONE ANNEXATION DESCRIPTION
A part of Corrected Out Lot 2 of the South- west Quarter, and a part of the West Half of the Southeast Quarter, Section 16, Township 136 North, Range 54 West, of the 5th Principal Meridian, Greene Township, Ransom County, North Dakota described as follows:
Commencing at the iron pipe monument marking the southeast corner of said Sec- tion 16 (Land Survey Monument Record No. 1570); thence on an assumed bearing of North 89o28'36" West, on and along the south line of the said Southeast Quarter, a distance of 1720.75 feet to an iron monument which is the southeast corner of the tract described in Docu- ment No. 185707 in the Office of the Ransom County Recorder, and to the POINT OF BEGINNING; thence continuing North 89o28'36" West, along the said south line of the Southeast Quarter, a distance of 916.28 feet to the iron monument marking the South Quarter Corner of said Section 16 (Land Sur- vey Monument Record No. 812); thence North 89o29'52" West, along the south line of the Southwest Quarter of said Section 16, a dis- tance of 1675.08 feet to the west line of Correct- ed Outlot 2, said Plat of Corrected Out Lot 2 re- corded as Document No. 188494 in the Office of the County Recorder; thence north 0o03o'08" East, along the west line of said Corrected Out- lot 2, a distance of 719.97 feet to the northwest corner of the tract described in Document No.

Notice of Execution Sale

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00034

STATE OF NORTH DAKOTA
COUNTY OF RANSOM
Dakota Plains Credit Union

Plaintiff,

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Manage- ment, Inc.

Defendant.

Notice is hereby given that by virtue of a Judg- ment and Decree in foreclosure rendered and given by the District Court in and for the County of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Thirty-six Thousand, Two Hundred Ninety-two Dollars and 46/100 (\$36,292.46), together with interest continuing from and af- ter March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property de- scribed in said Judgment and hereinafter de- scribed to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Da- kota, on the 27th day of May, 2025, at 10:00 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the pro- ceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are located in the County of Ransom, State of North Dakota, described as follows:

Lots Twelve (12) and Thirteen (13),in Block Four (4) of Kabers' 5th Addition to the City of Enderlin and All that part of Lot One (1), in Block Three (3), of Jahren' s Third Addition to the City of Enderlin, described as follows: Beginning at the north corner of Lot 1, in Blk. 3, of Jahren' s Third Addition to the City of Enderlin, thence running in a southeast- erly direction along Bluff Street 60 feet, thence at right angles in a southwesterly direction and parallel to Sixth Avenue 120 feet, thence in a northwesterly di- rection and parallel to Bluff Street 60 feet to Sixth Avenue, thence in a northeasterly direction along Sixth Avenue 120 feet to the place of beginning.

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585

Publish: April 21, 28 and May 5, 2025

Notice of Execution Sale

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00035

STATE OF NORTH DAKOTA
COUNTY OF RANSOM
Dakota Plains Credit Union

Plaintiff,

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Manage- ment, Inc.

Defendant.

Notice is hereby given that by virtue of a Judg- ment and Decree in foreclosure rendered and given by the District Court in and for the Coun- ty of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March,2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Seventeen Thousand, Five Hundred Twenty-six Dollars and 18/100 (\$17,526.18), together with interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:05 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are lo- cated in the County of Ransom, State of North Dakota, described as follows:

Lots One (1) and Two (2) in Block 4 of Original Enderlin, Ransom County, LESS the rear fifty feet of said Lots 1 and 2, otherwise described as that part of Lots 1 and 2, commencing at the point where the South- easterly line of said Lot 1 inter- sects with Center Street, thence Northwesterly along the lot line of said Lot 1 for a distance of fifty feet, thence at a right angle and along a line running in a North- easterly direction and parallel to Fourth Avenue to a point on the Northeasterly line of Lot 2, thence along the lot line of said Lot 2 and in a Southeasterly di- rection to the alley line, thence in a Southwesterly direction along the alley and lot lines to the point of beginning.

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585

Publish: April 21, 28 and May 5, 2025

Notice of Execution Sale

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00036

STATE OF NORTH DAKOTA
COUNTY OF RANSOM
Dakota Plains Credit Union

Plaintiff,

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Manage- ment, Inc.

Defendant.

Notice is hereby given that by virtue of a Judg- ment and Decree in foreclosure rendered and given by the District Court in and for the Coun- ty of Ransom, North Dakota, Southeast Judi- cial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Sixty Thousand, Nine Hundred One Dollars and 15/100 (\$60,901.15), together with interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me is- sued out of the office of the Clerk of said Court, I will sell said property described in said Judg- ment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:10 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applica- ble thereto will satisfy.
2. The premises to be sold as aforesaid are lo- cated in the County of Ransom, State of North Dakota, described as follows:

Lot Two (2) less the North 16 feet, all of Lot Three (3), in Block Four (4) of Colton's Third Addition to the City of Lisbon and Lots Nine (9) and Ten (10), Block Nine (9) of Marsh and Holt's Addition to the City of Lisbon

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585

Publish: April 21, 28 and May 5, 2025

Seeking Bids

RANSOM COUNTY CALL FOR BIDS-CONSTRUCTION OF 60x40 HEATED SHOP

BIDDER INSTRUCTIONS:
1. Written bids are due on or before May 20 at 10:00 a.m.
2. Direct all questions to the County Highway Superintendent as soon as possible. A solicita- tion amendment will be issued if changes are made to this call for bids.
3. Bids must be sealed in an envelope which is marked as "60x40 Heated Shop" so that the bid cannot be observed until it is opened and said bid must be returned to Ransom County, to the attention of the County Auditor by mail P.O. Box 668, Lisbon, ND 58054-0668 by the deadline for bid receipt.
4. Bids must be accompanied by an up-to-date copy of an appropriate contractor's license and a bidder's bond required by NDCC 11-11-26 and any and all bids may be accepted or denied in part or in whole in the County's sole discretion.
5. Bids must include plans and specifications for "wood" construction of a heated 60 foot by 40 foot shop with heated concrete floor, floor drain, 8 foot by 8 foot bathroom with toilet and sink, 18 foot tall interior side walls, a roof peak of 25 feet 3.5 inches, 16 foot tall by 16 foot wide overhead door with door opener, two - 3 foot walk doors, two windows and including the cost of completed construction and the cost of the list of materials. The list of materials for a "wood" construction is available for review at the Ransom County Auditor's Office.
6. IN THE ALTERNATIVE, Bids must include plans and specifications for "metal" construc- tion of a heated 60 foot by 40 foot shop with heated concrete floor, floor drain, 8 foot by 8 foot bathroom with toilet and sink, 18 foot tall interior side walls, a roof peak of 25 feet 3.5 inches, 16 foot tall by 16 foot wide overhead door with door opener, two - 3 foot walk doors, two windows and including the cost of com- pleted construction and the cost of the list of materials. The list of materials for a "metal" construction is available for review at the Ran- som County Auditor's Office.
7. Note: Each bid (e.g. wood construction bid and/or alternative metal construction bid) shall be for the entire cost of the project includ- ing, without limitation, materials and labor and completed construction.

Publish: April 28 and May 5, 2025

ADVERTISEMENT FOR BIDS

**ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS & RECRE-
ATION DEPARTMENT
FORT RANSOM, ND
RANGER HOUSE**

General Notice
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:
**NORTH DAKOTA PARKS & RECRE-
ATION DEPARTMENT
FORT RANSOM, ND
Contract 2024- Ranger House:
RANGER HOUSE PERFORMANCE SPEC
NDPRD Project Number – PI208001-23**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Tuesday, June 24, 2025 at 11:00 am local time. At that time the Bids received will be publicly opened and read.
The Project includes the following Work:
Overview: The Scope of Work shall consist of construction tasks necessary to meet the per- formance specifications for a Ranger House. The project will be a Manufactured Home, foundation for the house, and site work for the house as required per location.
The scope of work outline is for the following North Dakota State Parks:
1. Fort Ransom State Park: (Fort Ransom, ND)
a. A manufactured home, foundations for the house, and site work for the house.

Bids are requested for the following Contract:
**NORTH DAKOTA PARKS & RECRE-
ATION DEPARTMENT BISMARCK, ND
RANGER HOUSE**

The Project has an expected duration of 90 days and an expected completion date of Oc- tober 1, 2025. It is very likely that all on-site construction will occur in the Summer 2025.
Bidding is for Single Prime Bidding.
Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, condi- tioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Prin- cipal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as re- quired by law and regulations and determina- tions of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.
Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:

BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Is- suing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engi- neer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Is- suing Office.
Digital copies of the PLANS and SPECIFICA- TIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 9658382 on the project search page. There will be no refund for this deposit. Please con- tact QuestCDN.com at 952.233.1632 or info@ questcdn.com for assistance with membership registration or questions regarding download- ing of the bid package.
Specification Books may be obtained from Bartlett & West at the above address upon re- ceipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.
Pre-bid Conference
A virtual pre-bid conference for the Project will be held on Monday, May 12, 2025, at 1:00 p.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. At- tendance at the pre-bid conference is strongly encouraged but not required.
Instructions to Bidders.
Pre-Approval to bid is required for all proposed building package systems.
For all further requirements regarding bid sub- mittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:

Owner: ND Parks & Recreation Depart- ment
By: Sean Johnson
Title: Planning and Projects Chief
Date: 04/28/2025

Publish: April 28 and May 5, 12, 2025

AD DEADLINE IS NOON
WEDNESDAYS FOR
RANSOM COUNTY GAZETTE

