

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS & RECRE-
ATION DEPARTMENT
FORT RANSOM, ND
RANGER HOUSE

General Notice
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:
**NORTH DAKOTA PARKS & RECRE-
ATION DEPARTMENT
FORT RANSOM, ND
Contract 2024- Ranger House:
RANGER HOUSE PERFORMANCE SPEC
NDPRD Project Number – PI208001-23**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Tuesday, June 24, 2025 at 11:00 am local time. At that time the Bids received will be publicly opened and read.
The Project includes the following Work:
Overview: The Scope of Work shall consist of construction tasks necessary to meet the performance specifications for a Ranger House. The project will be a Manufactured Home, foundation for the house, and site work for the house as required per location.
The scope of work outline is for the following North Dakota State Parks:
1. Fort Ransom State Park: (Fort Ransom, ND)
a. A manufactured home, foundations for the house, and site work for the house.

Bids are requested for the following Contract:
**NORTH DAKOTA PARKS & RECRE-
ATION DEPARTMENT BISMARCK, ND
RANGER HOUSE**
The Project has an expected duration of 90 days and an expected completion date of October 1, 2025. It is very likely that all on-site construction will occur in the Summer 2025. Bidding is for Single Prime Bidding. Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.



Ransom County Commission

RANSOM COUNTY BOARD OF COMMISSIONERS REGULAR MEETING – APRIL 1, 2025	
The meeting was called to order by Chair Greg Schwab. The Pledge of Allegiance was recited. Members present: Todd Anderson, Neil Olerud, Kevin Bishop, and Greg Schwab. Absent: Sye Olson. Also in attendance Nicole Gentzkow, County Auditor, Lynn Kaspari from the Ransom County Gazette. Agenda - was reviewed. Tawnya Taylor with Ransom County Housing Authority was added to the agenda at 9:30am. Bishop moved, seconded by Anderson to approve the agenda with the addition. All aye. Motion carried. Minutes – from the previous regular scheduled commission meeting on March 18, 2025 were considered. Bishop moved, seconded by Anderson to approve the minutes as presented. All aye. Motion carried. Manual warrants – in the amount of \$20,294.81 were reviewed. The board discussed a Sams Club membership paid for by the county. The membership was put in an employee's name, and that office stated they did not want anyone except their office to use the membership. The board discussed. The membership needs to get changed to Ransom County's name so others can use it for county business or the employee needs to pay the county for the membership. Olerud moved to approve the bills with the change to the Sam's Club membership, seconded by Olerud. All aye. Motion carried.	
MARCO	303.86
MARCO	10.00
OTTER TAIL POWER CO	454.91
LISBON, CITY OF	39.50
LISBON, CITY OF	205.11
LISBON, CITY OF	72.08
OTTER TAIL POWER CO	139.75
LISBON, CITY OF	72.50
OTTER TAIL POWER CO	346.31
OTTER TAIL POWER CO	2,755.22
LIBERTY BUSINESS SYSTEMS, INC.	278.99
LIBERTY BUSINESS SYSTEMS, INC.	
	204.35
BELL BANK-FINANCIAL SERVICES	
	75.00
BELL BANK-FINANCIAL SERVICES	
	31.66
BELL BANK-FINANCIAL SERVICES	
	46.42
BELL BANK-FINANCIAL SERVICES	
	31.37
BELL BANK-FINANCIAL SERVICES	
	42.26
MARCO	225.90
MARCO	10.00
MARCO	168.25
THE ONSHIP GROUP, INC	200.00
BELL BANK-FINANCIAL SERVICES	35.53

Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:
BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 9658382 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.
Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.
Pre-bid Conference
A virtual pre-bid conference for the Project will be held on Monday, May 12, 2025, at 1:00 p.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required.
Instructions to Bidders.
Pre-Approval to bid is required for all proposed building package systems.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:
Owner: ND Parks & Recreation Department
By: Sean Johnson
Title: Planning and Projects Chief
Date: 04/28/2025

Publish: April 28 and May 5, 12, 2025

Notice of Execution Sale

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00034

STATE OF NORTH DAKOTA
COUNTY OF RANSOM
Dakota Plains Credit Union

Plaintiff,

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc.

Defendant.

Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Thirty-six Thousand, Two Hundred Ninety-two Dollars and 46/100 (\$36,292.46), together with interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:00 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are located in the County of Ransom, State of North Dakota, described as follows:

Lots Twelve (12) and Thirteen (13), in Block Four (4) of Kaber's 5th Addition to the City of Enderlin and All that part of Lot One (1), in Block Three (3), of Jahren' s Third Addition to the City of Enderlin, described as follows: Beginning at the north corner of Lot I, in Blk. 3, of Jahren' s Third Addition to the City of Enderlin, thence running in a southeasterly direction along Bluff Street 60 feet, thence at right angles in a southwesterly direction and parallel to Sixth Avenue 120 feet, thence in a northwesterly direction and parallel to Bluff Street 60 feet to Sixth Avenue, thence in a northeasterly direction along Sixth Avenue 120 feet to the place of beginning.

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585

Publish: April 21, 28 and May 5, 2025

Notice of Execution Sale

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00035

STATE OF NORTH DAKOTA
COUNTY OF RANSOM
Dakota Plains Credit Union

Plaintiff,

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc.

Defendant.

Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Seventeen Thousand, Five Hundred Twenty-six Dollars and 18/100 (\$17,526.18), together with interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:05 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are located in the County of Ransom, State of North Dakota, described as follows:

Lots One (1) and Two (2) in Block 4 of Original Enderlin, Ransom County, LESS the rear fifty feet of said Lots 1 and 2, otherwise described as that part of Lots 1 and 2, commencing at the point where the South-easterly line of said Lot 1 intersects with Center Street, thence Northwesterly along the lot line of said Lot 1 for a distance of fifty feet, thence at a right angle and along a line running in a North-easterly direction and parallel to Fourth Avenue to a point on the Northeasterly line of Lot 2, thence along the lot line of said Lot 2 and in a Southeasterly direction to the alley line, thence in a Southwesterly direction along the alley and lot lines to the point of beginning.

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585

Publish: April 21, 28 and May 5, 2025

Notice of Hearing

NOTICE OF HEARING BY CITY OF
FORT RANSOM

The City of FORT RANSOM will hold a public hearing after two consecutive weekly publications of this Notice to discuss Zoning Amendments covering the CITY of FORT RANSOM. The hearing shall be held on the 5th day of May 2025 at 7:00 p.m. at FORT RANSOM COMMUNITY CLUB located at 250 WEST MAIN, FORT RANSOM, ND 58033. The property involved includes the entire area of the CITY of FORT RANSOM zoned in all zoned areas of all zoned categories falling within the special flood hazard areas shown in the Federal Emergency Management Agency published Flood Insurance Study for the CITY of FORT RANSOM, dated June 18, 2024 as overlaid onto the zoning map of FORT RANSOM and its additions located at FORT RANSOM COMMUNITY HALL, which are all available for inspection during the City's regular business hours. The nature, scope and purposes of the proposed changes were to come into compliance with federal FEMA requirements for qualification of property owners to qualify for purchase of flood insurance. The zoning amendments (amended ordinance Section 14.0304) are available for public inspections during the City's regular business hours at the auditor's office at 250 WEST MAIN, FORT RANSOM, ND 58033.

BY ORDER OF THE CITY COUNCIL

Publish: April 21 and 28, 2025

Notice to Creditors

PROBATE NO: 37-2025-PROOO16

DON B. EPPLER (ID 03859)
EPPLER LAW OFFICE
502 MAIN STREET, SUITE B
PO BOX 740
LISBON, ND 58054-0740
(701) 683-4137
EPPLEAD@DRTEL.NET
ATTORNEY FOR PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT, COUNTY OF RANSOM, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF PHILIP E. MCDANIEL, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Scott A. McDaniel, 12126 72nd St. SE, Englevale, ND 58033, Personal Representative of the estate, or filed with the Court.
Dated this 16th day of April, 2025

Scott A. McDaniel
12126 72nd St SE
Englevale, ND 58033

Publish: April 28 and May 5, 12, 2025

Notice of Execution Sale

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00036

STATE OF NORTH DAKOTA
COUNTY OF RANSOM
Dakota Plains Credit Union

Plaintiff,

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc.

Defendant.

Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Sixty Thousand, Nine Hundred One Dollars and 15/100 (\$60,901.15), together with interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:10 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are located in the County of Ransom, State of North Dakota, described as follows:

Lot Two (2) less the North 16 feet, all of Lot Three (3), in Block Four (4) of Colton's Third Addition to the City of Lisbon and Lots Nine (9) and Ten (10), Block Nine (9) of Marsh and Holt's Addition to the City of Lisbon

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585

Publish: April 21, 28 and May 5, 2025

ND WEED CONTROL ASSOCIATION	
	1,170.00
NDAAO	870.00
OTIS ELEVATOR COMPANY	1,988.52
QUILL CORPORATION	69.99
STUTSMAN COUNTY CORRECTIONAL CENTER	328.00
VESTIS	225.37
WARNE CHEMICAL & EQUIPMENT CO.	
	350.94
WELTON'S TIRE SERVICE	788.00
Total	79,912.69

Adam Schultz – highway superintendent appeared before the board to present a compiled list of gravel bids. Olerud moved, seconded by Bishop to accept all the gravel bids and leave it up to Schultz on who to use. All aye. Motion carried.
A storage bill in the amount was submitted by Tim Jordan for the pallet of wood for the auditor's office cabinets. Jordan charged \$50 per day from January 1, 2025 to March 10, 2025 due to the materials making other projects more difficult by having to work around it. Discussion was had. Anderson would like to have Jordan appear before the board to explain the storage bill, and discuss if he is still willing to build the cabinets. Anderson moved, seconded by Olerud to not pay Tim Jordan's storage bill and ask him to come before the board for explanation. All aye. Motion carried.
Fallon Kelly State's Attorney arrived at 10:00 am
Sheriff Darren Benneweis appeared before the board to discuss dances. Benneweis let the board know in the past when a dance took place that was not private, the sheriff's department was hired to do security. The officers would get paid directly from the business or individuals hosting the dance. Deputies would use the county vehicle and supplies. Benneweis learned that if something were to happen to the deputy while working the dance and not on the county's payroll workforce safety insurance will not cover the medical claim. Discussion was had. Gentzkow advised the county needs to pay the officer through the county if they are using county equipment and WSI were to cover a claim if something were to happen. Gentzkow suggested the board set an hourly rate for the officer and the county also get a little money due to the expense to the county. The business or the individual having the event will need to pay the county directly before the event occurs. Anderson moved, seconded by Bishop to charge \$100 per hour for dances. Roll call vote was taken: Anderson – yes, Olerud – no, Bishop – yes, Schwab – yes. Motion carried.
Brenna Welton, and Chelsey Jones appeared before the board to discuss public health funding. Discussion was had on districts and different ways of funding public health. Anderson moved, seconded by Bishop to move all public health accounts over to the nurses special

2000-0209 account. Roll call vote was taken: Anderson – yes, Olerud – yes, Bishop – yes, Schwab – yes. Motion carried. By moving all accounts into the 2000-0209 nurses special account all revenue and expenses will be taken out of one department and it will make tracking easier.
Scott Smyth with KLJ appeared before the board to discuss upcoming projects on the radar and federal aid account balance. Discussion was had on the haul road 130th Ave and the Will's Road. The project is expected to cost around \$800,000 the county has a Flex Fund grant from the NDDOT which would pay for 80% of the project. The project is to add six inches of gravel, dust control, and a sidewalk in the east ditch from the beginning of Prairie View dr and Josh Differing's driveway. With county funds being tight, and many roads needing repaired Gentzkow doesn't know if it is in the counties best interest to move forward with this project. Discussion was had. No decisions needed to be made today. Smyth let the board know as of now there was nothing that could be done to repair the Hock Bridge.
Gentzkow presented an estimate from Riverside for the auditor's office and the treasurer's office. No decisions were made at the time.
Job Development Board – Kristina Dick and Shelly Schwab had submitted an application to be on the job development board for the at large open position. Discussion was had. The board wasn't comfortable with either applicant on the board due to conflicts. Bishop moved to reject the two applicants due to conflict or affiliations and continue to look for another applicant to serve on the board. All aye. Motion carried.
Handbook will be reviewed on April 11, 2025 after the pancake feed.
Garrison Diversion Rec Committee submitted a letter to the board letting them know that the Sheyenne River Water Trail Grant was approved for \$34,700 with the local share being twenty five percent.
Cody Anderson dropped off a bill in the auditor's office during the commission meeting requesting to be paid for the five hours he previously told the commission to not pay, as his time keeping was not accurate on charges for the Treasurer's office. Cody Anderson was upset his named was mentioned in the previous commission meeting minutes, and is no longer willing to remove the five hours. Anderson moved, seconded by Bishop to pay Cody Anderson for the five hours and this would eliminate Cody Anderson for ever getting a bid from the county again. All aye. Motion carried.
With nothing further to come before the board Bishop moved to adjourn the meeting at 1:35 pm, seconded by Olerud. All aye. Motion carried

Publish: April 28, 2025