### Notice to Creditors

Probate No. 37-2025-PR00015

Don 8. Eppler (ID 03859) EPPLER I.AW OFFICE 502 Main Street, Suite A PO BOX 740 Lisbon, ND 58054-0740 (701) 683-4137 epplead@drtel.net Attorney for Personal Representatives

IN THE DISTRICT COURT, COUNTY OF RANSOM, STATE OF NORTH DAKO-TA In the Matter of the Estate of Beverly S. Thompson, Deceased

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the under-signed have been appointed Co-Personal Rep-resentatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be for-ever barred. Claims must be presented to Chris-ti A Thompson 1376 Oak Manor Ave S. Eargo ti A Thompson, 1376 Oak Manor Ave S., Fargo, ND 58103, or Ricky J. Thompson, 507 Grant St., Crookston, MN 56716, Personal Represen-tatives of the estate, or filed with the Court.

Dated this 1st day of April 2025

Christi A Thompson 1376 Oak Manor Ave S Fargo, ND 58103

/s/ Ricky J. Thompson 507 Grant St Crookston, MN 56716

Publish: April 7, 14 and 21 2025

# **BUYING**, SELLING, **HELP WANTED** Doreen can help with Your Advertising Needs doreen@rcgazette.com RANSOM COUNTY GAZETTE

683-4128 | 410 Main St, Lisbon

## **Lisbon School Board**

# Lisbon School District 19 SCHOOL BOARD MEETING MINUTES Thursday, March 13, 2025

Members Present Mark Qual Liz Anderson Lance Gulleson Chad Johnson Tony Kelsen

Others Present Others Present Justin Fryer, Supt. Kortney Groettum Vesel, Bus. Mgr. Pat Adair, HS Principal Patricia Schmit, MS Principal Ben Zahrbock, ES Principal Jared Hoff, Data/Tech Coordinator Lynn Kaspari, Ransom County Gazette Taylon Sad, Michael Carter, Weston Starsgard, Vara Barber Kara Barber

President Qual called the board meeting of the Lisbon School District #19 to order at 7:35 p.m. The Pledge of Allegiance was said.

## **Notice to Creditors**

Jeffrey K. Leadbetter LEADBETTER LAW OFFICE P.O. Box 511 74th Ave W Lisbon, ND 58054 701 680 5510 701-683-5510 ID#04278

# IN DISTRICT COURT OF RANSOM COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF TIMOTHY ARTHUR TIEDE, DECEASED

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Represen-tative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said decime will be foreven homed uns notice or said claims will be forever barred. Claims must be presented to Sandy Tiede, 6709 115th Ave SE, Englevale, ND 58033 Personal Representative of the estate, or filed with the Court. this notice or said claims will be forever barred.

Dated this 31st day of March 2025

Sandie Tiede 6709 115th Ave SE Englevale, ND 58033

Publish: April 7, 14 and 21 2025

## Notice of Hearing

#### NOTICE OF HEARING BY CITY OF FORT RANSOM

The City of FORT RANSOM will hold a public hearing after two consecutive weekly publica-tions of this Notice to discuss Zoning Amend-ments covering the CITY of FORT RANSOM. The hearing shall be held on the 5th day of May 2025 at 7:00 p.m. at FORT RANSOM COM-MUNITY CLUB located at 250 WEST MAIN, FORT RANSOM, ND 58033. The property in-volved includes the entire area of the CITY of FORT RANSOM zoned in all zoned areas of all zoned categories falling within the special flood hazard areas shown in the Federal Emergency Management Agency published Flood Insur-ance Study for the CITY of FORT RANSOM, dated June 18, 2024 as overlayed onto the The City of FORT RANSOM will hold a public dated June 18, 2024 as overlayed onto the zoning map of FORT RANSOM and its addi-tions located at FORT RANSOM COMMUNITY tions located at FORT RANSOM COMMUNITY HALL, which are all available for inspection during the City's regular business hours. The nature, scope and purposes of the proposed changes were to come into compliance with federal FEMA requirements for qualification of property owners to qualify for purchase of flood insurance. The zoning amendments (amended ordinance Section 14.0304) are available for public inspections during the City's regular business hours at the auditor's office at 250 WEST MAIN, FORT RANSOM, ND 58033.

Publish: April 21 and 28, 2025

BY ORDER OF THE CITY COUNCIL

# **Notice of Execution Sale**

# IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00034

**Notice of Execution Sale** 

STATE of NORTH DAKOTA COUNTY OF RANSOM

Dakota Plains Credit Union

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Manage-

Notice is hereby given that by virtue of a Judg-

ment and Decree in foreclosure rendered and given by the District Court in and for the Count

by of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of

March,2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged

that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Seventeen Thousand, Five Hundred Twenty-six Dollars and 18/100 (\$17,526.18), together with

interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of

said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City

of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:05 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of sale and any set of the thereafter as the proceeds of

2. The premises to be sold as aforesaid are lo-cated in the County of Ransom, State of North Dakota, described as follows:

Lots One (1) and Two (2) in Block 4 of Original Enderlin, Ransom County, LESS the rear fifty feet of said Lots 1 and 2, otherwise described as that part

otherwise described as that part of Lots 1 and 2, commencing at the point where the South-easterly line of said Lot 1 inter-sects with Center Street, thence Northwesterly along the lot line of said Lot 1 for a distance of fifty feet, thence at a right angle and along a line running in a North-

along a line running in a North-easterly direction and parallel to Fourth Avenue to a point on

the point of beginning.

Dated this 14th day of April, 2025

By: CROWLEY FLECK PLLP Gregory W. Tschider, Jr. PO Box 2798 Bismarck, ND 58502

(701) 223-6585

800.00

said sale applicable thereto will satisfy.

Plaintiff.

ment, Inc.

Defendant

VS.

IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00035

STATE of NORTH DAKOTA COUNTY OF RANSOM Dakota Plains Credit Union

Plaintiff. VS.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc.

#### Defendant.

Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Ransom, North Dakota, Southeast County of Ransom, North Dakota, Southeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Thirty-six Thousand, Two Hundred Ninety-two Dollars and 46/100 (\$36,292.46), together with interest continuing from and af-ter March 17, 2025, by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property de-Execution to me issued out of the office of the Clerk of said Court, I will sell said property de-scribed in said Judgment and hereinafter de-scribed to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Da-kota, on the 27th day of May, 2025, at 10:00 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the pro-ceeds of said sale applicable thereto will satisfy. ceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are located in the County of Ransom, State of North Dakota, described as follows:

Lots Twelve (12) and Thitteen (13),in Block Four (4) of Kaber's 5th Addition to the City of Enderlin and and All that part of Lot One (1), in Block Three (3), of Jahren's Third Addition to the City of Enderlin, described as follows: Beginning at the north corner of Lot I, in Blk. 3, of Jahren's Third Addition to the City of Enderlin, thence running in a southeast-

Publish: April 21, 28 and May 5, 2025

ation of Alexis Gauke, effective at the concul-ion of the 2024-2025 school year. Approved y unanimous roll call vote. ONTRACT: Anderson moved, seconded by ohnson to approve the contract of Joplin Diet-ich-Fink as a HS ELA teacher for the 2025-26 chool year at BS Step 0 under the 2025-26 Ne-otiated Agreement, once complete. Approved y unanimous roll call vote.

RACK COACH RECOMMENDATIONS: Af-er recommendations from AD Adair, Kelsen noved, seconded by Andersn to approve the ontract of Jamie Reinke (\$2220), Amanda chultz (\$2250), and Barb Sweet (\$2550) as H Track coaches. Approved by unanimous roll ROFESSIONAL SERVICES CONTRACT: Gulleson moved, seconded by Anderson to pprove the professional services contract for vdell Mairs as a consultant assisting with using and scheduling bus routes from August .024 through May 2025 for \$1200 per month. pproved by unanimous roll call vote. IS MATH RECOMMENDATION: Superintenent Fryer informed the board that Arik Chrisianson, a student at VCSU, will be student eaching in the Math department in the HS in he fall in a long-term sub role, with Kortney roettum Vesel as his cooperating teacher. Once his degree is earned and license acquired, contract will be issued to him for the remainer of the 2025-2026 school year. PPEN ENROLLMENTS: Johnson moved, econded by Kelsen to approve the open en-ollment applications for a Pre-K student from Inderlin Area School District, a Pre-K student om the Oakes School District, a Kindergarten tudent from the Fort Ransom School District. nd a Pre-K and a 10th grade student from the itchville-Marion School District, all for the 025-26 school year. Approved by unanimous oll call vote.

### **Notice of Execution Sale**

IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT

Case No. 37-2025-CV00036

STATE of NORTH DAKOTA COUNTY OF RANSOM Dakota Plains Credit Union

Plaintiff.

vs.

Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc.

#### Defendant

Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the Coun-ty of Ransom, North Dakota, Southeast Judity of Ransom, North Dakota, Southeast Judi-cial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2025, in an action wherein Jose Nieves, aka Jose Eduardo Nieves, aka Jose E. Nieves and Midland Credit Management, Inc., were and Midland Credit Management, Inc., were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Sixty Thousand, Nine Hundred One Dollars and 15/100 (\$60,901.15), together with interest continuing from and after March 17, 2025, by virtue of a writ of Special Execution to me is-sued out of the office of the Clerk of said Court, I will seid property described in said Juda sued out of the office of the Clerk of said Court, I will sell said property described in said Judg-ment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Lisbon, Ransom County, North Dakota, on the 27th day of May, 2025, at 10:10 a.m. and on that day, to set aside the amount due to the plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicathereafter as the proceeds of said sale applica-ble thereto will satisfy. 2. The premises to be sold as aforesaid are lo-

cated in the County of Ransom, State of North Dakota, described as follows:

Lot Two (2) less the North 16 feet, all of Lot Three (3), in Block Four (4) of Colton's Third Addition to the City of Lisbon and Lots Nine (9) and Ten (10), Block Nine (9) of Marsh and Holt's Addition to the City of Lisbon

#### Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP Gregory W. Tschider, Jr. PO Box 2798 Bismarck, ND 58502 (701) 223-6585

CLASSIFIED ADS Starting At Only \$8 RANSOM COUNTY GAZETTE **FXTRA** 

• DGAA-E – Grievance Form • DKA – Reduction-in-Force Policy

- FGDB Student Handbooks
- KACA Patron Complaints KACB - Complaints About Personnel

• KACB-E1 – Personnel Complaint Form • KACA – Weapons Prohibition on School

 KADA – Weapons Prohibition on School Property-Public
Kelsen moved, seconded by Anderson to ap-prove administrative regulation DFAA-AR. Ap-proved by unanimous roll call vote.
DRIVERS ED: Gulleson moved, seconded by Anderson to approve the contract of Mark Moss as the driver's education instructor for the summer of 2025, with the 10 days of classroom instruction at \$33408, drive time at \$33.25/hr (with a \$.25/hour increase each year that Mark Moss continues as the driver's ed instructor), and a student cost for the driving portion at and a student cost for the driving portion at \$150 per first time district student or \$400 per repeating student or out of district student. Ap-

proved by unanimous roll call vote. LOCKER ROOM REMODEL: Kara Barber from Foss Architecture gave an update on the progress of the drawings and timeline for the locker room update project, with the draw-ings scheduled to be completed and published March 25th. Johnson moved, seconded by Anderson to authorized Foss to advertise for bids once drawings are complete. Approved by unanimous roll call vote. PLEDGE\_OF\_SECURITY: Anderson\_moved, seconded by Kelsen to approve the pledge of securities as submitted by Bremer Bank, N.A. Approved by unanimous roll call vote. SUPERINTENDENT EVALUATION: The evaluation was reviewed and Supt. Fryer went through his response. Kelsen moved, second-ed by Johnson to approve the March 13, 2025 evaluation of Superintendent Justin Fryer. Approved by unanimous roll call vote. SUPERINTENDENT TRAVEL EXPENSE: Anderson moved, seconded by Gulleson to reimburse Supt. Fryer for a hotel room in Minne-apolis, as weather stranded him at the airport on the way to the National AASA Conference in New Orleans. NDCEL will reimburse the dis-trict for all travel expenses related to the trip, including this hotel room. Approved by unani-mous roll call vote. HOMELAND SECURITY GRANT UPDATE: Superintendent Fryer announced Lisbon Public School District has been awarded a Homeland Security Grant in the amount of \$36,695 for a School BOARD MEETING: Anderson moved, seconded by Kelsen to change the April board meeting to Wednesday April 9th at 7:30 p.m. in the high school conference room. Approved by unanimous roll call vote. There being no further business the meeting was adjourned at 8:41 p.m.

GRIPPER SPORTS286.40GROETTUM VESEL, KORTNEY35.55LACINA, RICHARD374.69LISBON FFA366.00MAIRS, LYDELL90.00MAPLE VALLEY HIGH SCHOOL26.00ND FAMILY CAREER & COMMUNITY LEAD-FRS OF260.00 360.00 4,312.50 SANSTEAD LAW OFFICE SCHWELD STENZEL, DEVYN Summit 304.00 143.00 2,440.00 2,934.00 80.00 407.00 TITAN MACHINERY VALLEY CITY STATE UNIVERSITY WIDMER ROEL MCGRAW-HILL LLC CDW GOVERNMENT, INC. 5,237.37 6,950.49 86.75 3,565.19 479.00 462.00 CITY OF LISBON DAKOTA POTTERS SUPPLY EDWARDSON, REED FRYER, JUSTIN LYONS, MATTHEW 280.00 269.00 NORTH SARGENT SCHOOL DISTRICT

26.00

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POP MOMENTS: were shared, include	ling Pat	20 A
Adair as Region 1 AD of the Year, Linco	ln Adair	Ĥ
and Cameron Cordero for making the		de
gion basketball team, the Science Fair s	students	tia
for their success at the Regional Scient	nce Fair	te
and many qualifying for State, and t		th
Sutherland for qualifying to compete		G
State Spelling Bee.		0
ADMINISTRATIVE REPORTS: were p	revious-	а
ly submitted to board.		de
GUESTS: were welcomed.		0
FOSS ARCHITECTURE/ENGINEER:		se
Starsgard presented on the mechanica	l assess-	rc
ment of the MS HVAC system comp	leted by	E
Foss Architechure. Steve Skoblik will be	e in con-	fr
tact for next steps to move forward.		st
SUPT. REPORT: Superintendent Fry	er gave	ai
his report, including a Steering Com	Doport	Li
meeting focusing on Cognia Mid-Cycle completion and submission, ND A+ 2r		20 r0
im assessment results being ahead of s		P
erage in almost every category, positive		01
engagement survey results, and prof	essional	ti
development planning; open position	s in the	pi
MS in counseling and special education	on; poli-	• ]
cy and capital project updates to be d		•
later in the meeting; legislative update		• ]
ing a current 2% per year increase in p		• ]

and

thence running in a southeast-erly direction along Bluff Street 60 feet, thence at right angles in a southwesterly direction and parallel to Sixth Avenue 120 feet, thence in a northwesterly direct-tion and parallel to Bluff Street 60 feet to Sixth Avenue, thence in a northeasterly direction along Sixth Avenue 120 feet to along Sixth Avenue 120 feet to the place of beginning.

Dated this 14th day of April, 2025

RANSOM COUNTY SHERIFF

By: CROWLEY FLECK PLLP Gregory W. Tschider, Jr. PO Box 2798 Bismarck, ND 58502 (701) 223-6585

Publish: April 21, 28 and May 5, 2025

funding for both years and concerning bills; Title 1 monitoring successfully completed; and district-wide enrollment is down 2 from the February report. RETURNED TEACHING CONTRACTS: Gulleson moved, seconded by Johnson to approve the returned contracts of Kaylynn Siedschlag (5-6 ELA), Steve Folmer (MS Counselor amendment), Amanda Schultz (EL Coodinator), Kevin McCleary (Head Girls Track - \$6600), and Taylon Sad (Assistant Track - \$3850). Approved by unanimous roll call vote. all vote.

all vote. OUNSELOR RESIGNATION: Anderson noved, seconded by Kelsen to accept the resig-nation of Alexis Gaulke, effective at the conclu-

the Northeasterly line of Lot 2, thence along the lot line of said Lot 2 and in a Southeasterly di-rection to the alley line, thence in a Southwesterly direction along the alley and lot lines to the point of beginning RANSOM COUNTY SHERIFF



The Fledge of Allegiance was sa	uu.	r erma -
CONSENT AGENDA: Anderso	on moved, sec-	POPPLER
onded by Gulleson to approve	the established	SAD, TAY
agenda, minutes of the Februar		SCHIELE
list, and finance reports. Appr	oved by unani-	SOUTHEA
mous roll call vote.	2	Summit
A W DIESEL SERVICE INC.	92.06	THIELGE
BLONIGEN, MARK	191.49	TRAININ
CHS	6,863.07	UKESTAL
ELIJAH, BRENDA	67.00	A W DIES
GACKLÉ, JOSH	217.00	BIRCHEM
GARRY'S GARAGE DOOR	165.00	BOELTER
HELSPER, JENNA	75.00	COLE PAI
HENRICKS HEATING	310.00	CONNEC
HOFF, JARED	67.00	DACOTAH
HULBERT, ELIZABETH	67.00	DAKOTA
ICARE	100.00	DECKER
KINDRED PUBLIC SCHOOL	59.58	DIFFERD
KNOLL, ROSS	320.55	DRN REA
KOTACO	14,645.02	DRN REA
LISBON TRUE VALUE	547.10	ENGER, J
ND FBLA	1,200.00	EVERSPR
PIEHL, DEVIN	217.00	GRIPPER
QUILL CORPORATION	501.53	GROETTU
RANSOM COUNTY SHERIFF'S		HARTLEY
	30.00	HEITKAN
RDO EQUIPMENT COMPANY		JOHNSON
REVIER, JACOB	67.00	KOTACO
SCHWELD	284.00	LEARNW
SPEECH WIRE TOURNAMEN		MAPLE V
	315.00	NAPA AU
SWEET, BARBARA	67.00	ND DEPT
TEAL'S MARKET	947.49	
TUHY, KARA	67.00	OAKES PU
VESTIS	699.75	PRAIRIE
WEST MUSIC COMPANY	701.42	RANSOM
ZAHN, WADE	217.00	REVIER,
ZAHRBOCK, KERRI	177.94	SE REGI
ADAIR, ALEXIE	631.73	1001
CDW GOVERNMENT, INC.	279.00	TEAL'S M
	_/ 9.00	

	26.00
PERMA - BOUND	221.03
POPPLERS MUSIC STORE	1,053.42
SAD, TAYLON	134.00
SCHIELE, JEREMEY	168.20
SOUTHEAST WATER USERS	57.15
Summit	1,400.00
THIELGES, BRETT	168.20
TRAINING ROOM INC.	148.89
UKESTAD, MARK	269.88
A W DIESEL SERVICE INC.	2,866.47
BIRCHEM, ANDY	200.00
BOELTER COMPANIES	11,854.86
COLE PAPERS, INC.	562.90
CONNECTING POINT	4,287.10
DACOTAH PAPER COMPANY	4,202.07
DAKOTA WATER SOLUTIONS	40.00
DECKER EQUIPMENT	153.93
DIFFERDING ELECTRIC LLC	160.00
DRN READITECH	1,325.00
DRN READITECH	2,729.60
ENGER, JASON	200.00
EVERSPRING SUITES	297.00
GRIPPER SPORTS	17.90
GROETTUM VESEL, KORTNEY	35.00
HARTLEY'S SCHOOL BUSES, INC.	132.29
HEITKAMP, GREGORY	200.00
JOHNSON, CHAD	1,050.00
KOTACO	10,084.19
LEARNWELL	792.00
MAPLE VALLEY HIGH SCHOOL	36.00
NAPA AUTO PARTS	260.95
ND DEPT PUBLIC INSTR - FD SER	
	2,605.61
OAKES PUBLIC SCHOOL	35.00
PRAIRIE FARMS	3,897.49
RANSOM COUNTY GAZETTE	312.04
REVIER, JACOB	135.00
SE REGION CAREER & TECH	CENTER
	21,287.00
TEAL'S MARKET	604.67

OCLICIES: The policy committee met and recommended the following policies, administra-ive regulations, and exhibits for adoption as presented for first reading: DDC – Unpaid Leave

- DFAA Teacher Evaluation DFAA-AR Teacher Evaluation Procedure
- DGAA Teacher Grievance Procedure

Publish: April 21, 2025