

CLASSIFIEDS

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<div> <div>HELP WANTED</div> <div> <p>Sheyenne Valley Special Education Unit seeks Special Education Teacher with Bachelor's degree in Education with a concentration in Special Education (foreign credential equivalency accepted) and valid North Dakota Educator's Professional License (multiple openings).</p> <p>Send resume to: 232 3rd St NE, Valley City, ND 58072.</p> <p>BUILD YOUR CAREER with McLean County we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountyny.gov/employment/. EOE.</p> </div> </div>	<div> <div>HELP WANTED</div> <div> <p>HARVEST HELP WANTED Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771</p> <p>BANKING POSITIONS needed for growing west/central South Dakota bank. Lender/Loan Processor/Tellers. Western Dakota Bank, Timber Lake, SD. Call Rusty at 605-865-3516.</p> </div> </div>	<div> <div>FOR RENT</div> <div> <p>FOR RENT (Taking closed bids) Pasture for rent. 1,000 acres connected grass/fenced divided into 5 units. Natural grass in Griggs County, North end of Lake Ashtibula. Stork ponds in all units & lake. Excellent grass. 701-789-7750</p> </div> </div>	<div> <div>WANTED TO BUY</div> <div> <p>HORSE BUYER at Rugby Livestock Wednesday September 10 8am-4pm and Stockmen's, Dickinson, West barn Thursday September 11. 8am-4pm. Buying all horses: good, bad, ugly or pretty! 612-839-9568</p> <p>WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853</p> </div> </div>	<div> <div>WANTED TO BUY</div> <div> <p>WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066</p> <p>CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634</p> </div> </div>	<div> <div>FOR SALE</div> <div> <p>IT'S a COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710.</p> </div> </div>	<div> <div>MISCELLANEOUS</div> <div> <p>HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p> </div> </div>	<div> <div>MISCELLANEOUS</div> <div> <p>WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7 1-877-936-0513. Mold Remediation services are also available!</p> <p>ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.</p> <p>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417</p> </div> </div>
	<div> <div>SERVICES OFFERED</div> <div> <p>BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317</p> </div> </div>			<div> <div>UPCOMING EVENTS</div> <div> <p>DAKOTA TERRITORY GUN COLLECTORS GUN SHOW, Mobridge, SD. September 13-14, Saturday 9-5 & Sunday 9-3. Call Gene @ 605-848-2427.</p> </div> </div>			

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Local Business Guide

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ADVERTISING

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ARCHIE

<div> <div>LEGALS</div> <div> <p>NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL</p> <p>North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.</p> <p>In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.</p> <p>(September 9, 2025)</p> </div> </div>	<div> <div>LEGALS</div> <div> <p>i. www.htg-architects.com ?Projects for Bid? at the bottom of the web page. Enter Quest CDN number 9864277 for the Project Number.</p> <p>ii. www.questcdn.com. you may download the digital plan documents for a fee of \$30 by inserting the QuestCDN project 9864277 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.</p> <p>D. Bidders are encouraged to perform a site visit. A Prebid walk through is scheduled for September 17, 2025, at 10:00 am Central Time. Please contact Matt Krueger at Martin Mechanical at (701) 293-7957 or at mkrueger@martinmech.com.</p> <p>E. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the work is to be performed, and include in the bid a sum to cover the cost of items necessary to perform the work as set forth in the contract documents. No allowance will be made to any bidder due to any lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the bidder(s) has made such examination.</p> <p>F. Each bid submitted shall consist of two separate sealed envelopes, attached together, with one clearly marked ?Bid Proposal? and the other clearly marked ?Bid Bond? on the outside of the envelopes. In addition, the Bid Proposal envelope shall be marked with the bidder's name and address, the project title; ?Barnes County Courthouse Renovation Rebid? and the bid due date: Tuesday, October 7, 2025 at 10:00 AM Central Time. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all Addenda.</p> <p>G. In the envelope marked Bid Bond, a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the proposed bid to Burleigh County, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.</p> </div> </div>	<div> <div>LEGALS</div> <div> <p>H. Each bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.</p> <p>I. In the envelope marked Bid Proposal each bidder shall submit two (2) copies of the Bid Form supplied with the bidding documents or through addenda. On the envelope containing the Bid Proposal Form, the bidder shall acknowledge receipt of all Addenda. Refer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.</p> <p>J. All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.</p> <p>K. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.</p> <p>L. The Owner reserves the right to reject any or all bids at their discretion, and to waive any informalities therein.</p> <p>M. The successful bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk coverage, Additional Insured Statement, Performance Bond, and Payment Bond.</p> <p>N. The successful bidder, upon failure or refusal to execute and deliver the Contract and bonds required within ten (10) business days of after notice of acceptance of bid, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposit included with the bid.</p> <p>O. The project shall commence construction as soon as possible after the notice of award and be completed by date determined between contractor and owner.</p> <p>Barnes County Representative Martin Mechanical Matt Krueger Mechanical Engineer (701) 293-7957 mkrueger@martinmech.com</p> <p>(September 9,16, 23 & 30, 2025)</p> </div> </div>	<div> <div>LEGALS</div> <div> <p>PUBLIC NOTICE COUNTY ROAD MOWING REQUIRED October 1st, 2025</p> <p>All grass and weeds along Barnes County roads must be mowed on or before October 1st, 2025 by the landowner or operator-as required by the North Dakota Century Code 63-05-02. Mowing along the slope and ditch bottom must have a maximum stubble height of 4 inches. The width of cut shall be as such that no weeds or grasses will extend higher than the shoulder of the road.</p> <p>Hay bales must be removed by October 1st or they will be disposed of so they will not create a snow problem. Failure to comply with this order will result in the cost of mowing or hay bale removal being charged to the Barnes County Landowner.</p> <p>By order of the Barnes County Commission.</p> <p>(September 9, 16 & 23, 2025)</p> </div> </div>	<div> <div>LEGALS</div> <div> <p>Budget Hearing Notice Correction: Valley City Rural Fire Dept - Meeting Date: 9/9/2025 at 7:00pm Wimbledon Fire Dept - Meeting Date: 9/11/2025 at 7:00pm Barnes County North School - Contact Lindsey Valley Township - Contact Carol 840-3698</p> <p>(September 9, 2025)</p> </div> </div>	<div> <div>LEGALS</div> <div> <p>ORDINANCE ORD 1176. First reading of Ordinance 1176, an Ordinance to amend and reenact Section 8-04-06 of the Valley City Municipal Code related to tobacco license violations.</p> <p>Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.</p> <p>ORD 1177. First reading of Ordinance 1177, an Ordinance to create and enact Title 21 of the Valley City Municipal Code related to gaming.</p> <p>Commissioner Erickson moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.</p> <p>ORD 1178. First reading of Ordinance 1178, an Ordinance to amend and reenact Sections 15-01-09 and 15-01-16 of the Valley City Municipal Code related to public works accounts receivable.</p> <p>Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.</p> <p>RESOLUTION RES 2500. A Resolution amending the Master Fee Schedule.</p> <p>Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.</p> <p>NEW BUSINESS Approve Agreement for Cost-Share Reimbursement for Valley City Permanent Flood Protection not to exceed \$9,595,675.</p> <p>Commissioner Magnuson moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.</p> <p>Consider Visitor Committee recommendation to approve the Image Enhancement Grant Application for Bakkegard and Schell in the amount up to \$7500 for the renovations and signage of their current building at 159 12th Ave SE.</p> <p>Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.</p> <p>Consider Visitor Committee recommendation to change the current Image Enhancement Application and Guidelines to include "other buildings that meet the criteria of the Image Enhancement purpose as determined by</p> </div> </div>	<div> <div>LEGALS</div> <div> <p>the committee."</p> <p>Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.</p> <p>Approve Application for Residential Improvement exemption 605 Central Ave N.</p> <p>Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon. Motion passed unanimously.</p> <p>Approve Application for Residential Improvement exemption 638 3rd St. SE.- Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.</p> <p>Review Valley City NW Water Tower Opinion of Probable Cost and Discussion Project Cost Saving Options. No action was needed.</p> <p>Approve terms of soil remediation at 98.9 acres in the NE Quarter of Section 10, TWP 141N, Range 59W, and Auditor's Lot 2 of the NE Quarter of Section 31, TWP 140N, Range 58W.- Commissioner Gulmon moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.</p> <p>Approve Change Order for Sanitary Sewer improvement district 72 - Reline Project. Commissioner Erickson moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.</p> <p>ADJOURN Meeting was adjourned at 6:01 PM</p> <p>(September 9, 2025)</p> </div> </div>
				<div> <div>PUBLIC NOTICES</div> <div> <p>A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.</p> <p>— — — — —</p> <p>North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.</p> </div> </div>		