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LEGALS

City of Fingal Council Meeting July 2, 2025

City of Fingal Council meeting called to order by Mayor Travis Koller, Council person Dana Olson absent, all other members present. David Serhienko present. Motion by Behm, seconded by Meyer and carried to approve the minutes of the June meeting as read. Motion by Syverson, seconded by Meyer and carried to approve the financial statement as presented. Sewer pumping report reviewed, operations OK. Past due garbage and sewer accounts reviewed. Accounts over due over 3 months will have amounts assessed to owners' property October 15th, 2025. Dog licenses were due for 2025-26 on June 30, 2025. Old business: Inert dump area has had branch piles pushed together. Residents need to be reminded to pile branches in one pile to avoid hiring to maintain this area. Sump pump water needs to be outside not through the sewer system. Avoid pumping water into the neighbors' yards. Property owners are responsible for cleaning debris from ditches on their property. Clean ditch area will assist in water drainage. Property owners need to reside in a permanent residence with electricity, water, and sewer services. Campers are not permanent homes and will not meet Health and Safety requirements for permanent living. NEW Business: August 6th meeting will be reading of the 2026 budget. Approval of gaming permit for Messiah Lutheran Church for fall raffle. Motion by Meyer, second Behm and unanimously carried to approve lift station generator purchase and installation proposal from Crossroad Electric, Milnor ND for the cost of \$34,600.00. Grant will be applied for to help with expenses. Motion by Meyer, second Syverson to close 3rd St from 8th Ave W to 9th Ave W and 9th Ave North & South of 4th St. to public traffic. Street is not maintained by City and is primarily used and maintained by property owners for access to private yards. This is the streets 3rd W to

(July 29, 2025)

LEGALS

N&S' street by former ball diamond area. This closure will assist in safety for the surrounding property owners. Signs will be placed for closure. David Serhienko requesting building permit for a 5? X 28? patio on the South end of home at 403 3rd St. Motion made by Behm, second Meyer and carried to approve patio build. The council informed Serhienko that debris at South end of property has to be removed and properly disposed. Motion by Behm, seconded by Meyer and carried to increase the RV space rental to \$20.00 per day Motion by Behm, seconded by Syverson and carried to approve payments as follows: GENERAL FUND: Charles Anderson 184.70, Fatman Trash 1248.17, Corrine Ertelt 230.88, Hall supplies 360.00, Farmers Union Insurance 1244.00, ND League Cities 248.00, Barnes Rural water 61.80, Ottertail Power 38.61, Ottertail Power 151.74, Times Record 63.36,ND Dept Environmental Quality 150.00, T. Koller (generator gas), IRS 372.70, Brothers III 98.79, Crossroads Electric 20,000.00. SEWER DEPT: Travis Koller 69.26,Corrine Ertelt 277.05, Ottertail Power 101.84, Team lab 982.00, IRS 172.14, Home Shop 103.60. HIGHWAY STREETS: Dale Sours Trucking 299.00, Ottertail Power 345.77(st lts) Ottertail power 39.86. Motion to adjourn by Behm, seconded by Syverson and carried.

Next meeting Wednesday August 6, 2025 7 PM Fingal City Hall
Corrine Ertelt, auditor
City of Fingal

(July 29, 2025)

NOTICE OF CANCELLATION WATER PERMIT NO. 1573

TAKE NOTICE that The Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 1573 for three or more years of successive non-use. The permit is held by SCHERR, PI- US & DELPHINE R., for the annual use of 7.5 acre-feet of water from the Sheyenne River, tributary to the Red

LEGALS

River for Irrigation purposes. The authorized pumping rate is 450 gallons per minute. The priority date is August 2, 1968. The point of diversion is NE1/4 SE1/4 of Section 04, Township 139 N., Range 058 W., Barnes County. The land irrigated under this permit is 5.0 acres in the NE1/4 SE1/4 of Section 04, T. 139 N., R. 058 W., Barnes County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 12 day of September 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on July 2, 2025.

/S/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262

(July 29 & August 5, 2025)

Jeffrey Gunkelman (#07229)
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(701) 478-4900
jeff@kennellybusinesslaw.com
Attorneys for:
Estate of Gregory C. Hansen
Probate No. 02-2025-PR-00036

IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Gregory C. Hansen, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that William R. Hansen has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publi-

LEGALS

cation of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Gregory C. Hansen, or William R. Hansen as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Avenue NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court.

DATED this 17th day of July 2025.

KENNELLY BUSINESS LAW
Jeffrey Gunkelman
Attorneys for the Estate

(July 22, 2025)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

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