OCAL

PUBLIC NOTICE

Valley City Commission
Proceedings
Tuesday, July 15, 2025
President Carlsrud called the meeting to order at 5:00 PM.
Members present: President Carlsrud Commissioner Gulmon, Commissioner Gulmon, Commissioner Commi

rud, Commissioner Gulmon, Commissioner Erickson, Commissioner Mag nuson, Commissioner Bishop, City Administrator Crawford (via zoom), City Attorney Martineck, Finance Director Klein, Police Lt. Rustebakke, Administrative Assistant Hintz PLEDGE OF ALLEGIANCE APPROVAL OF AGENDA

No Change. APPROVAL OF CONSENT AGENDA Commissioner Bishop moved to approve the Consent Agenda, seconded by Commissioner Gulmon. Motion passed unanimously. ORDINANCE

Approve Second and Final Reading of Ordinance 1172. An Ordinance to Amend and Reenact Sections 8-07-10, 11-02-08, And 11-03-10 of the Valley City Municipal Code Related to Mobile Homes.

Commissioner Gulmon moved to approve, seconded by Commissioner Bishop.

Motion passed unanimously Approve First Reading of Ordinance 1173. An Ordinance to Amend and Reenact Chapter 11-09 of the Valley City Municipal Code Related to Standards for Floodplain Develop-

Commissioner Bishop moved to approve, seconded by Commissioner Erickson.

Motion passed unanimously.
Approve First Reading of Ordinance
1174. An Omnibus Ordinance to Amend and Reenact Sections of the Valley City Municipal Code Relating to the 2025 State Legislative Session. Commissioner Gulmon moved to approve, seconded by Commissioner

Motion passed unanimously.
RESOLUTION
RES 2497. A Resolution Approving
Final Replat of Lots 6, 7, & 8, Block 2,
Waterfront Meadows Addition. Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously NEW BUSINESS Approve Monthly Bills for the City and Public Works in the Amount of

\$1 460 673 Commissioner Gulmon moved to approve, seconded by Commissioner Bishop.

Motion passed unanimously.
Request for Extension to move house

at 231 9th Ave NE Commissioner Erickson moved to approve, seconded by Commissioner

Magnuson. Motion passed unanimously.
Approve Recommendation from the Renaissance Zone Authority Board to

Approve the Application from Bridgetown Development for a 5-year State Income Tax Exemption and a 5year Property Tax Exemption Capped at \$500,000 Valuation on a New Single-Family Home and Designate it as VC-139.
Commissioner Bishop moved to ap-

prove, seconded by Commissioner Magnuson. Motion passed unanimously.

Approve Recommendation from the Renaissance Zone Authority Board to Approve the Application from H&G Holdings LLC for a 5-year State Income Tax Exemption and a 5-year Property Tax Exemption Capped at \$500,000 Valuation on a New Single-Earnity Home and Designate it as VC. Family Home and Designate it as VC-

Commissioner Gulmon moved to approve, seconded by Commissioner Bishop.

Motion passed unanimously. ADJOURN Meeting was adjourned at 5:20 PM.

(July 22, 2025)

Jeffrey Gunkelman (#07229) KENNELLY BUSINESS LAW 1213 NP Avenue, Suite 301 Fargo, ND 58102 (701) 478-4900

jeff@kennellybusinesslaw.com Attorneys for: Estate of Gregory C. Hansen Probate No. 02-2025-PR-00036

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gre NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that William R. Hansen has been appointed Personal Representative of the above

estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must will be follow? Balled. Claims hidst either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Gregory C. Hansen, or William R. Hansen as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Avenue NW, Suite 5, Valley City, North Decka 58072, or filed with the North Dakota 58072, or filed with the

Court. DATED this 17th day of July 2025. KENNELLY BUSINESS LAW Attorneys for the Estate

(July 22, 2025)



ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES RELATING TO CLINICAL** LABORATORY PRACTICE

TAKE NOTICE that the Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00 AM on Tuesday, August 26, 2025, by remote means at https://zoom. us/j/91257685117 Meeting ID: 912 5768 5117 or by phone at 1 669 444 9171.

A copy of the proposed rules may be obtained by writing the Board of Clinical Laboratory Practice 2900 Ε Broadway Avenue, Suite 3, Bismarck, ND 58501, e-mailing to ndbclp@aptnd.com, calling 701-530-0199. Also, written comments may be submitted to 2900 E Broadway Avenue. Suite 3, Bismarck, ND 58501 or ndbclp@aptnd.com until September 5, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Clinica Laboratory Practice at the above telephone number, e-mail, or address at least five days prior to the public hearing.

(July 22, 2025)

Dated this 10th day of July,

Nikki Owings, Administrator

Valley City Public Schools 460 Central Ave N Valley City, ND 58072 Phone 701.845.0483 www.hiliners.org Valley City Public School District

Valley City Public School District
July 8, 2025
REQUEST FOR QUALIFICATIONS
CONSTRUCTION MANAGER
AT RISK
The Valley City Public School District #2 Valley City, (Barnes County),
North Dakota, is seeking statements
of qualifications for construction manof qualifications for construction management at-risk services. The project will include the construction of a new 3 - 12 School and Elementary School facility to create a K-12 campus connected to Jefferson Elementary. As well as the assessment and viability of selective demolition of portions of the current High School Facilities.

Proposals are to be labeled 'CMaR Services, July 8, 2025" and addressed to: Valley City Public Schools

Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072

e-mail: jackie.cordie@k12.nd.us Proposals are to be received no later than 4:00 p.m. on July 28, 2025

HFQ Timeline:

1) RFQ Advertised in publication of record, July 8, 2025, July 15, 2025, and July 22, 2025

2) RFQ Responses Due by 4:00 p.m. on July 28, 2025; opened at 4:30 p.m. on July 28, 2025

3) RFQ Shortlist Notification on July 29, 2025

29, 2025
4) CMaR Formal Interviews on August 4, 2025, located at: VCPS 460 Central Ave N Valley City

ND 58072 Interviews will be 45 minutes in

Interviews will take place at 9:00 a.m.

Interviews will take place at 9:00 a.m., 10:00 a.m., and 11:00 a.m. 5) August 5, 2025 - VCPS School Board Receives CMaR Recommend-Members of the selection committee

 administrative individual from the governing body – Joshua Johnson / Jackie Cordie

2) registered architect – Todd Blixt, AIA / Allie Stevens, AIA 3) registered engineer – Tim Olsen,

4) licensed contractor - Matt Maresh, Licensed Contractor A description of the proposed public

improvement:A new 3 - 12 School and Elementary School facility to create a K-12 campus connected to Jefferson Elementary and the assessment and viability of selective demolition of por-tions of the current High School Facil-

The budget limits of the projects are limited to \$46,000,000. The construction management firm will assist in

budgeting exercises.
The commencement and completion date of the public improvement is to be determined. At this time, the School District intends to begin design work July 2025, with construction expected to begin Spring 2026

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO BOILER INSPECTION**

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code§ 33.1-14-01-01 regarding updates to referenced national codes and manuals for boilers and pressure vessels at the following time and location: 2nd Floor Conference Room, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND 58503-1324; August 19, 2025 at 11:00 am CST.

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Boiler Inspection Program, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5150. Written comments on the proposed rule amendments may be submitted to the above mailing address until September 1, 2025

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Nondiscrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use

Relay North Dakota at 711 or 1-800-366-6888. There will be real time public streaming of the public hearing

through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: https://deq.nd.qov/PublicNotice.aspx. Dated this 11th day of July, 2025.

(July 22, 2025)

Karl Rockeman, P.E., Deputy Director Department of Environmental Quality

- as environmental conditions permit. The qualifications evaluation criteria
- and the relative weighting of items: • The person's experience on any similar project: 20%
- The person's existing workload and
- available capacity: 10%
 The person's key personnel experience on any similar project: 20%
- The person's safety record: 10%
 The person's familiarity with the loc-
- ation of the public improvement: 10% The person's fees and expenses
- The person's compliance with state
- and federal law: 10%
 Compliance with RFQ submission requirements: 10%
- Selection Criteria Valley City Public School District requests the following material for use in the selection of a professional
- design firm:
 A. Past Performance
- Demonstrated experience and excellence in similar projects.
 Firms are asked to submit up to
- five examples of similar projects but no more than ten similar projects in dicating preliminary estimate and ac tual construction cost accuracy, date of completion, project owner and project reference.
- project reference.

 B. The Ability of Professional Person-

Qualifications and experience of the principals and project team members proposed for the project, including a clear definition of their primary re-

sponsibility. The section shall also in-1. Indicate the names of employed persons that will be designated as the

project manager.
Indicate the person that will serve as point of contact for all matters relatng to management of contract and esign services. 2. Include brief resumes of each pro-

posed project team member pro-posed for the project. . Location Provide office locations within in North Dakota and who is staffed at

these offices D. Recent and Current Work for the District/Familiarity with District Indicate recent and current work with the Valley City Public School District and any other work performed within the Valley City Public Schools area. E. Recent/Current and Projected Workload of the Person or

Evaluate the recent, current, and pro jected workload of the firm based on the following criteria:

1. Include project costs.

2. Availability of all personnel listed in

this section. F. Company's Safety Record

The company shall include their safety record. G. Fees and Expenses

The Company shall submit their fee schedule for assisting in the identi-fied specific projects and improvements within the School Dis-

trict. The Company shall provide which trade(s) does company pro-pose to provide and how will those osts be determined?

I. Compliance with Law

The Company shall submit a state ment agreeing to comply with all state and federal laws. The Company shall submit any compliant or other relev-ant document indicating any violation of state or federal law. I. Inclusion of requested information

as identified in the RFQ.

Requirements
Construction Management firms shall comply with the following requirements to be considered for selection a. Contractors shall be licensed to practice in the State of North Dakota b. Submitting firms shall carry and maintain the bonds and insurance policies and coverages set forth in the modified AIA Document 133-2019 Ex-hibit B Insurance and Bonds (available upon request) including not less than \$2 million in commercial general liability insurance coverage, and submit certificates of insurance regard ing the required policies and coverages, indicating liability coverage This insurance coverage shall be provided at no additional cost to the school district.

c. Submitting firms shall be capable of meeting the project schedule and have the resources available to begin and complete each phase of work

discomplete each phase of work.

d. Submitting firms shall provide their approach to providing any self-performance construction work. Specifically, which trade(s) does company propose to provide and how will those costs be determined.

e. Forms of Agreement:
a. Modified versions of AIA Document A133-2009 Standard Form of Agreement between Owner and Construction Manager as Constructor, AIA Document 133-2019. Exhibit B Insurance and Bonds, and AIA Document A201-2017 General Conditions of the Contract for Construction. Copies of the contract documents are available upon request to the District. The subcontractor selection process

to be used for construction services A CMaR selected for the project must publicly advertise and publicly open bids from subcontractors for the work items the CMaR chooses not to perform. The CMaR then must

evaluate the bids and determine which is the most responsible. The the subcontractors, but only insofar as the District's past experience with a subcontractor or a current legal dispute with a subcontractor

ontract award procedure The selection committee will review the proposals and include the three highest ranked CMaRs on a list of fi-nalists. The highest scorer must get the recommendation of the committee. If fewer than 3 proposals are re-ceived, a new RFQ may be published, the applicants may be interviewed, or the District may consider using another delivery method. If a CMaR selected for the project

declines the appointment or is unable to reach an agreement with the Dis-trict, the District must terminate the negotiations with the first candidate and start negotiations with the next highest scoring candidate, repeating the process, if necessary, until an agreement is reached. If the list of finalists is exhausted, the District must request the selection committee to revise the RFQ and solicit new submissions. If the selection committee is unable to provide any constructive revision to the RFQ, the District shall select another project delivery method other than CMaR.

Additional background information can be found at the School District's website at ttps://www.hiliners.org/o/vcsd/page/r

eferendum or by requesting informa-tion from Jackie Cordie, Business Manager, Valley City Public Schools. Submission will be opened (at VCPS Central Admin Office) at 4:30 p.m. on July 28, 2025, and reviewed at the School District's Administrative Building at 460 Central Ave N Valley City ND 58072 on July 28, 2025. The School Board reserves the right

to reject any or all submissions, hold all proposals for thirty (30) days, and/or to waive any formalities, irregularities, or defects in any submis sion should it be deemed to be in the best interest of the Valley City Public School District to do so

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota. (July 8, 15 & 22, 2025)

Newsday Crossword

ACROSS

- 1 Is adjacent to
- 6 Checkbook remnant
- 10 Fashionable
- 14 Cocoa/coffee blend
- 15 Approximately
- 16 Eyelid hair
- 17 Drained of color
- 18 Chauffeur-driven car
- 19 Norway's capital
- 20 Perform sentry duty 22 Hollywood headliner
- 23 Handed-down
- knowledge 24 "Do as I say!"
- 26 Salt's partner on a table
- 30 Rain hard
- 31 Above average in height
- 32 Three-person band
- 35 Shuts loudly
- 39 Square footage 40 Corridors
- 42 Prophetic sign
- 43 Slow-moving creature
- in a shell 45 Snow-removal
- 46 Prefix meaning "all"
- 49 Invite on a date
- 54 Apex
- 56 __ time (very quickly) 57 Plan on for the near
- 63 Sgts. and cpls. 64 Halfway to tomorrow

20

66

66 Fully certain

67 "Put a lid !"

Britain

DOWN

68 How words function

69 Suffix with luncheon

70 Alphabet enders, in

71 Easily fooled person

1 Concert's sound

2 Canoe or kayak

3 Sch. near Hollywood

7 Heard too often, as a

boosters

4 At that time

6 Of the sun

5 Jockey's seat

- vehicle
- 47 Twig home in a tree
- 51 Of rural life
- future
- 65 Moat without water

- 8 "Semper Fi" force:

10 More thorough

inspection

11 Overly quick

12 Muslim's faith

21 Monetary value

kids

29 Obvious

25 Vehicle for school

26 School support grps.

27 Deserve to receive

30 Sport on horseback

33 Totally engrossed

28 Appeal for help

13 Any household task

- Abbr.
- 9 "What a shame!" 38 Sour mood

 - 41 Hindu guru

37 Restaurant list

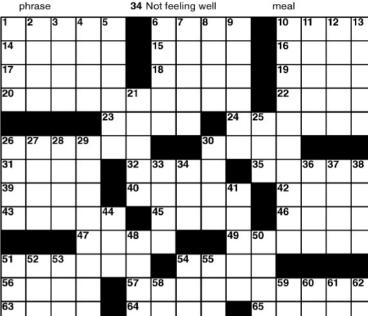
OBSERVATIONS by Billie Truitt

Edited by Stanley Newman www.stanxwords.com

36 Bullets and grenades

- 44 Hawaiian necklace
- 48 Nose, slangily
- 50 Parody
- 51 Remove soap from 52 Not shortened
- 53 Nasal sound of scorn
- 54 Stay clear of
- 55 Pennies
- 58 First-rate
- 59 Passport stamp
- 60 "Let's leave_

- 61 Heart charts, for short 62 Part of Miss Muffet's



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70

07/22/25

68

SUDOKU



Level: Beginner

HERE'S HOW IT WORKS: To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear

ANSWERS

only once in each row, column and box.

CROSSWORD

IN

Palermo, Sicily, during World War II.

SUDOKU 9 8 セ ε 7 9 9 L 6 6 8 L 9 Þ $_{\rm S}$ ε 9 G 9 6 2 8 ε L Þ $_{\rm S}$ 9 6 8 9 9 1 8 3 6 2 9 t L 8 S 2 ε 9 Þ 6 7 ε $_{\rm S}$ Þ 8 9 L 1 9 6

TODAY IN HISTOR

In 1862, President Abraham Lincoln presented to his Cabinet a preliminary draft of the Emancipation Proclamation.

agents outside Chicago's Biograph Theater, where he had just seen the Clark Gable movie "Manhattan Melodrama."

In 1942, the Nazis began transporting Jews from the Warsaw

Ghetto to the Treblinka concentration camp. Gasoline rationing

In 1934, bank robber John Dillinger was shot to death by federal

involving the use of coupons began along the Atlantic seaboard. In 1943, American forces led by Gen. George S. Patton captured

In 1967, American author, historian and poet Carl Sandburg died at his North Carolina home at age 89.

to restore the American citizenship of Confederate Gen. Robert E. Lee.

In 1975, the House of Representatives joined the Senate in voting



District may influence the selection of