

PUBLIC NOTICE

SHEYENNE VALLEY AREA CAREER AND TECHNOLOGY CENTER REQUEST FOR BIDS FOR PERSONAL PROPERTY

Notice is hereby given that the Sheyenne Valley Areas Career and Technology Center has personal property available for purchase through sealed bidding.

Interested parties shall submit a bid for the following item, with the following minimum asking prices:

Personal Property Item- Lake Cabin Style House insulated for year-round use.

Featuring: Master Bedroom with connected bathroom and laundry, Open floor plan kitchen and living room, Sleeping loft above bedroom and bathroom with custom metal railing, storage closet and utility room planned for heat and A/C located in lofted area, Corner gas fireplace and mantel planned for TV above, high end trim and paneling throughout, Cedar shake simulated vinyl siding. Can be viewed by arrangement by calling 701-840-0707 and asking to talk to Derrick Bopp.

Minimum Asking Price for the above-listed item: \$120,000

The property is offered for sale "AS IS" with all faults and without any warranty. It is to be understood that although this building was inspected and has passed all local building inspections, the work was completed by High School Construction students under the supervision of their Construction teacher and not by professional builders. As such, one is likely to find minor imperfections and/or unfinished work throughout. Please Bid with this in mind as the property is to be sold "AS IS" will all faults, without any warranty, and with no expectations of Sheyenne Valley Area Career and Technology staff or students completing any unfinished or additional work that may be needed on the structure.

All bids shall be submitted in a sealed opaque envelope, marked "SVACTC HOUSE PROJECT" on the exterior of the envelope, and must be received by July 17th, 2025@ 4 p.m. Central Time. The bid envelope must include not only the bidder and bid amount, but also a signed letter from the bidder's bank or financial institution stating the bidder has been approved or has the funding available for their bid amount.

Any bids received after that date and time will be disqualified. Bids may be mailed or handdelivered during regular office hours: 8am to 4pm. It is the responsibility of the bidder to confirm receipt of the bid prior to the due date and time. If mailed, the sealed bid should be addressed to:

Sheyenne Valley Area Career and Technology Center Attn. Derrick Bopp

801 Valley Avenue SE Valley City, ND 58072 All bids must be valid for a minimum period of thirty (30) days after the date set for the opening of bids. Bids will be opened by the School Board at the special board meeting to be held on July 17th, 2025@ 5pm, at the Sheyenne Valley Area Career and Technology Center at which time the board will open and read aloud each qualifying bidder and bid. Each qualified bid will be recorded, and the highest overall bid and bidder will be announced out loud. The highest bidder will have 10 days (July 27th@ 5pm) to complete payment to the Sheyenne Valley Area Career and Technology Center by Certified Check at which time a bill of sale will be generated. Failure to do so within 10 days will result in the second highest bidder being contacted and offered the opportunity to purchase the property at the second highest bid amount with the same stipulation of 10 days to secure and deliver payment of their bid amount. At the time of purchase and issuance of bill of sale, insurance coverage provided by the Sheyenne Valley Area Career and Technology Center will be discontinued and it will become the purchaser's responsibility to provide insurance coverage while on school property as well as while being transported off school property. The purchaser is also responsible for the cost and coordination of having the structure moved off property as soon as reasonably possible. Ideally prior to August 1st, 2025, but no later than October 1st, 2025.

The Sheyenne Valley Area Career and Technology Center reserves the right to reject any or all bids and/or waive any informalities, irregularities or defects in the bidding should they deem it to be in the best interest of the Sheyenne Valley Area Career and Technology Center to do so. The property will be awarded, if at all, to the Highest Responsible Bidder who meets the Sheyenne Valley Area Career and Technology Center's requirements, as determined at the sole discretion of the Sheyenne Valley Area Career and Technology Center Board.

(June 25, 26 & 27, 2025) (July 1, 2, 3, 8, 9, 10, 11, 15 & 16, 2025)

Valley City Public School District #2 Regular Meeting Minutes Wednesday, May 21, 2025

President Sherri Horsager called the regular school board meeting of the Valley City Public School District #2 to order at 7:00AM on Wednesday, May 21, 2025.

Attendees: Board Members Present: Darin Anderson, Ryan Mathias, Phil Hatcher, Tommy Bergan

Others Attending:

-Superintendent Joshua Johnson, Business Manager Jackie Cordie, Courtne Fick, Becky Goven, Travis Peterson, Becca Berntson, Katie Sather, Jen Pecoraro, Carmelle Kuehn, Patty Oberlander, and Kayleen Marthaler Pledge of Allegiance: President Horsager led the board and attendees in the Pledge of Allegiance. Recognition of Students and Staff Members:

-Mr. Johnson recognized Mrs. Katie Sather as the Quarter 4 One Smart Cookie Award recipient.

Approval of Agenda:

There were additions to the agenda, in 7 A, we need to add iii. Health Insurance Committee and add SE- Staff Resignation and SF- Open Enrollment. Mr. Johnson requested we table number 6

-Continuous Improvement and to move up 8C- 4-Year-Old Pre-K to under Consent Agenda.

Motion: Hatcher motioned to approve the agenda with the updates

-Second: Mathias seconded the motion

-The board approved the agenda as set

Approval of the Consent Agenda: Including the bills totaling \$326,253.79 (see page 4) and the minutes from the April16, 2025, regular meeting, March 2, 2025, Special School Board Meeting, General Fund, and Health Fund.

-Motion: Anderson motioned to approve the consent agenda

-Second: Bergan seconded the motion

-The board approved the consent agenda

Continuous Improvement: Tabled

Reports:

-Support Staff Meeting- summary of proposed changes for the support staff in 2025-26 (wage, benefit, and information). No recommendations.

-Facility Advisory Committee Meeting- review busing and facility reports, discussion on Facility Advisory Committee, Summer Maintenance Plan for 2025, and Bus Shop. The committee provided a recommendation to the school board on March 28, to approve the one bus bid for the purchase of the bus shop. The committee also recommended the approval of the summer maintenance plan.

-Finance Committee Meeting- Update on School Referendum and discussions on "What has been heard?" No recommendations.

-Health Insurance Committee Meeting- Update insurance plan from Classic Blue 1000 to Your Blue, Increase Life Insurance to \$25K for Support Staff, North Risk Partners are reviewing/shopping our plans for Life/Disability and Vision to see if there are better plans, they are also gathering information on High Deductible plans for Support Staff and

Admin, moving benefits to an online platform for employee insurance selection, transfer the second installment for the employer health payment to the Health Insurance Fund. No recommendations.

Superintendent Report:

-Mr. Johnson discussed the Education Foundation- Executive Director Position, Title IX training for School and District Leaders- June 3, 2025, Legislative Update/Policy Changes, District Office Summer Hours, Employment Postings for the 2025-26 School Year, and Enrollment Report.

Referendum Report:

-Mr. Johnson provided an update on the referendum including Informational Meetings, Voting and Election Processes, Legislative Changes- Property Tax Reform and Elections, Consequences of a "No" Vote for our School District.

Approval of the 4-year-Old Pre-Kindergarten Program:

-Motion: Hatcher motioned approve adding a pre-kindergarten program for 4-year-olds at Jefferson Elementary School and to begin the program for the 2025-26 school year. To accept the state grant award of \$120,000, up to two Pre-K classrooms, hiring up to two Pre-K teachers, one that is already hired, contracted in the budget, another that would be funded from the grant and then include that would be the formality of the partnership with Head Start, which would allow us to have a memorandum of understanding that we could create and bring back.

-Second: Anderson seconded the motion

-Vote: Upon poll, all present approved, motion carried

Request from the City of Valley City for Renaissance Zone Letter of Support:

-Motion: Mathias motioned to approve the request from the City of Valley City for Renaissance Zone letter of support (10 years).

-Second: Bergan seconded the motion

-Vote: Upon poll, all present approved, motion carried

Approval of The Summer School Teaching Contracts:

-Motion: Hatcher motioned to approve the Summer School teaching contracts.

-Second: Mathias seconded the motion

-Vote: Upon poll, all present approved, motion carried

Approval of the Staff Resignation :

-Motion: Anderson motioned to approve the resignation of the FACS teacher, Ms. Alaina Gleason at the end of the school year 2024-25.

-Second: Bergan seconded the motion

-Vote: Upon poll, yes- Horsager, Bergan, and Anderson, no- Mathias and Hatcher, motion carried

Rescind Open Enrollment:

NOTICE OF SPECIAL ELECTION PAGE AMBULANCE DISTRICT Mill Levy Establishment

Notice is hereby given that on July 23, 2025 at the polling place of the Page Fire Hall, 114 Morton Avenue, Page, ND 58064 an election will be held in which the following question shall be submitted to the electors of the Page Ambulance District.

Shall the Page Ambulance District be authorized to levy a tax not to exceed fifteen (15) mills for the purpose of funding a rural ambulance district?

(Yes or) No

The Page Ambulance District is a newly established rural ambulance district formed on August 7, 2024. The Page Ambulance District currently has no taxing authority. A "Yes" vote means you are in favor of granting the Page Ambulance District taxing authority of up to fifteen mills per year. A "No" vote means you are not in favor of granting the Page Ambulance District taxing authority of up to fifteen mills.

The polling place at the Page Fire Hall will be opened at 9:00 am on Wednesday July 23, 2025 and will close at 7:00 pm on Wednesday July 23, 2025.

Below is a description of all property that lies within the Page Ambulance District boundaries:

Township	County	Range	Sections
Minnie Lake	Barnes	142-56	All of 1-36
Ayr	Cass	141-54	All of 1-36
Cornell	Cass	141-55	All of 1-36
Lake	Cass	142-55	All of 1-36
Rich	Cass	142-54	All of 1-36
Rochester	Cass	143-55	All of 1-36
Page	Cass	143-54	All of 3-11 All of 13-36 West ½ of 1 All except NE ¼ of 2 and 12 South ½ of 19
Dows	Cass	143-53	All of 4-9 All of 16-21 All of 28-33 (West of County Hwy 5) All of City of Page
Eric	Cass	142-53	
City of Page	Cass		

(July 9 & 18, 2025)

-Motion : Hatcher motioned to approve resinding the previous acceptance of non-tuition agreement and open enrollment for two students from Barnes County North school district and one student from the Maple Valley school district.

-Second: Mathias seconded the motion

-Vote: Upon poll, all present approved, motion carried

School Board Election- Tuesday, June 10, 2025.

Next Meeting:

-The next regularly scheduled school board meeting is set for Monday, June 23, 2025, at 5:30PM.

Adjournment:

-Time : Horsager declared the meeting adjourned at 8:41AM.

Signatures: President Sherri Horsager Business Manager Jackie Cordie Date 06-23-25

(July 9, 2025)

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Terry Jay Sorensen, Deceased. Probate No. 02-2025-PR-00031

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Hannah Sorensen, 1423 10th Ave E, #202, West Fargo, ND 58078, as personal representative of the estate, or filed with the Court.

Dated this 18th day of June, 2025. /s/ Hannah Sorensen Hannah Sorensen 1423 10th Ave E, #202 West Fargo, ND 58078 Personal Representative of the Estate of Terry Jay Sorensen Ashley K. Champ (ND License #07987) ABST Law 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 achamp@abstlaw.net Attorney for Personal Representative

(June 25, July 2 & 9, 2025)

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240 5th St NE Thurs., July 10 & Fri., July 11 12:00 - 7:00 pm Sat., July 12 9 a.m. - 4 p.m.

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Thurs., July 10th Fri., July 11th Sat., July 12th 9:00 am - 5 pm

Household & garage items, 2007 Dodge Ram pick up, CD's, records, buffet, cabinets, crystal dishes, wall hangings, grill, planters and so much more.



Upcoming Events

Join us in honoring the life of our father,

Alexander Schlegel (2/25/35 - 2/4/2025) Interment & remembrance Holy Trinity Catholic Church, Fingal July 11th, 11am

Harvesting Acres Wanted

HARVEST ACRES WANTED

PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

Help Wanted

HELP WANTED

City of Fingal is Hiring a P/T Auditor

Start date: September 1, 2025

If interested contact Mayor Travis Koller 701-680-5029 or Lyle Behm 701-490-0895

Real Estate

HAVE A HOUSE for sale? Put an ad in the real estate section of the Times-Record Classifieds and get results. Call 845-0463 Today!

Miscellaneous

NJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

Miscellaneous

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The following Barnes County Board has an open position:

Planning and Zoning (1 seat) Dist #2. Persons interested in serving on this board must send a letter of interest, along with an application, (available at the County Auditor's Office, 701-845-8500) to: Barnes County Auditor, 230 4th St NW, Room 202, Valley City, ND 58072. Applications are due July 25, 2025. Reimbursement varies.

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