#### **PUBLIC NOTICE**

BARNES COUNTY PLANNING & ZONING July 8, 2025– 6:00 P.M. Barnes County Courthouse

2nd Floor Commission Chambers AGENDA 6:00 PM CALL TO ORDER

MINUTES HEARING – Barnes County Wildlife Federation – Tree setback Variance of 130' from center of County Road 22, SE1/4, 18-140-60, Potter Twp HEARING – Devin Weber – Drain Tile setback Variance of less than 75' but out of road right of way from center of section line 37th St SE, SE1/4 & SW1/4 Section 6 and NW1/4 Section

SW1/4 Section 6 and NW1/4 Section 7, 6&7-139-58, Marsh Twp HEARING – Justin Johnson – Drain Tile Setback Variance of less than 75' but out of the road right of way from the center of Township roads 38th St SE & 131st Ave SE & Cass County 132nd Ave SE, N1/2, 13-139-56, Springvale Twp BUILDING PERMIT REVIEW Carol lorisean Eamly Trust – 3 Store

Springvale Twp BUILDING PERMIT REVIEW Carol Jorissen Family Trust – 3 Stor-age Containers – NW1/4, 09-141-58, Getchell Twp; John Halverson – Shed – Aud Lt 1 of NE1/4, 09-139-58, Marsh Twp; Kody Amann – Shop/Storage – Aud Lt 1 of N1/2 NE1/4, 06-142-58, Ashtabula Twp; Willy Marler – Garage/Shop – SW1/4 less 2.51A R/W, 35-142-59, Rogers Twp; Ken Kohler – Grain Bin – NW1/4 less 6.96A, 34-139-57, Cuba Twp; Paul Drabus – Shop – Aud Lt 1 of SE1/4 less Aud Lt 1B 1.88A, 07-138-58, Nelson Twp; Greg Svenningsen – Hoop Building – SW1/4 less 40.00A, 32-140-59, Hobart Twp; Greg Smith – Shop – SW1/4 less 3.71A R/W & .98A, 34-137-61, Greenland Twp; 137-60, Rosebud Twp; Wade Hatch-er – Barn – 7.71 acres of NE1/4, 07-139-57, Cuba Twp OTHER BUSINESS

Storm rebuilds ADJOURNMENT

Barnes County will consider every re-quest for reasonable accommodation to provide:

an accessible meeting facility or oth-er accommodation for people with disabilities,

language interpretation for people with limited English proficiency (LEP), and

translations of written material neces-sary to access County programs and information.

Appropriate provisions will be con-sidered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request ac-commodations, contact Beth Didier at (701-845-666) or (bdidier@barnescounty.us). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(July 8, 2025)

#### SHEYENNE VALLEY AREA CAREER AND TECHNOLOGY CENTER REQUEST FOR BIDS FOR PERSONAL PROPERTY

Notice is hereby given that the Shey enne Valley Areas Career and Tech nology Center has personal property available for purchase through sealed availabl bidding.

bidding. Interested parties shall submit a bid for the following item, with the follow-ing minimum asking prices: <u>Personal Property Item</u>- Lake Cabin Style House insulated for year-round

Featuring: Master Bedroom with connected bathroom and laundry, Open floor plan kitchen and living room Sleeping loft above bedroom and bathroom with custom metal railing, storage closet and utility room planned for heat and A/C located in lofted area, Corner gas fireplace and mantel planned for TV above, high

mantel planned for TV above, high end trim and paneling throughout, Ce-dar shake simulated vinyl siding. Can be viewed by arrangement by calling 701-840-0707 and asking to talk to Derrick Bopp. Minimum Asking Price for the above-listed item: \$120,000

The property is offered for sale "AS IS" with all faults and without any warranty. It is to be understood that al-though this building was inspected and has passed all local building inspections, the work was completed by High School Construction students under the supervision of their Con-

property will be awarded, if at all, to the Highest Responsible Bidder who meets the Sheyenne Valley Area Career and Technology Center's re-quirements, as determined at the sole discretion of the Shevenne Valley Area Career and Technology Center

# (June 25, 26 & 27, 2025) (July 1, 2, 3, 8, 9, 10, 11, 15 & 16, 2025)

Valley City Public Schools 460 Central Ave N Valley City, ND 58072 Phone 701.845.0483

Board

Valley City Public School District July 8, 2025 REQUEST FOR QUALIFICATIONS

CONSTRUCTION MANAGER AT RISK The Valley City Public School Dis-trict #2 Valley City, (Barnes County), North Dakota, is seeking statements of qualifications for construction management at-risk services. The project will include the construction of a new 3 - 12 School and Elementary School facility to create a K-12 campus con-nected to Jefferson Elementary. As well as the assessment and viability of selective demolition of portions of the current High School Facilities. Proposals are to be labeled 'CMaR Services, July 8, 2025" and ad-dressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N

Valley City ND 58072 e-mail: jackie.cordie@k12.nd.us Proposals are to be received no later

than 4:00 p.m. on July 28, 2025 RFQ Timeline: 1) RFQ Advertised in publication of

record, July 8, 2025, July 15, 2025, and July 22, 2025
RFQ Responses Due by 4:00 p.m. on July 28, 2025; opened at 4:30 p.m. on July 28, 2025
RFQ Shortlist Notification on July 29, 2025

29, 2025

4) CMaR Formal Interviews on Au-gust 4, 2025, located at: VCPS 460 Central Ave N Valley City

ND 58072 Interviews will be 45 minutes in length, with 15 minutes reserved for

Interviews will take place at 9:00 a.m.,

10:00 a.m., and 11:00 a.m. 5) August 5, 2025 - VCPS School Board Receives CMaR Recommendation Members of the selection committee

include 1) administrative individual from the

governing body – Joshua Johnson / Jackie Cordie 2) registered architect - Todd Blixt,

AIA / Allie Stevens, AIA 3) registered engineer – Tim Olsen,

4) licensed contractor – Matt Maresh, Licensed Contractor

A description of the proposed public improvement: • A new 3 - 12 School and Element-ary School facility to create a K-12 campus connected to Jefferson Ele-mentary and the assessment and vi-ability of selective demolition of por-tions of the current Wich School Epsil tions of the current High School Facilities

The budget limits of the projects are limited to \$46,000,000. The construc-tion management firm will assist in

budgeting exercises. The commencement and completion date of the public improvement is to be determined. At this time, the School District intends to begin design work July 2025, with construc-tion expected to begin Spring 2026, as environmental conditions permit. The qualifications evaluation criteria The qualifications evaluation criteria and the relative weighting of items: • The person's experience on any similar project: 20%

similar project: 20%
The person's existing workload and available capacity: 10%
The person's key personnel experience on any similar project: 20%
The person's safety record: 10%
The person's familiarity with the location of the public improvement: 10%
The person's fees and expenses: 10% 10%

The person's compliance with state and federal law: 10% · Compliance with RFQ submission

requirements: 10% Selection Criteria

Valley City Public School District re-

provided at no additional cost to the school district.

c. Submitting firms shall be capable of meeting the project schedule and have the resources available to begin and complete each phase of work d. Submitting firms shall provide their approach to providing any self-per-formance construction work. Specifically, which trade(s) does company propose to provide and how will those costs be determined.

e. Forms of Agreement: a. Modified versions of AIA Docu-ment A133-2009 Standard Form of Agreement between Owner and Construction Manager as Constructor, AIA Document 133-2019. Exhibit B Insurance and Bonds, and AIA Document A201-2017 General Conditions of the Contract for Construction. Cop ies of the contract documents are available upon request to the District. The subcontractor selection process to be used for construction services • A CMaR selected for the project must publicly advertise and publicly open bids from subcontractors for the work items the CMaR chooses not to perform. The CMaR then must evaluate the bids and determine

which is the most responsible. The District may influence the selection of the subcontractors, but only insofar as the District's past experience with a subcontractor or a current legal dis-pute with a subcontractor.

Contract award procedure • The selection committee will review the proposals and include the three highest ranked CMaRs on a list of finalists. The highest scorer must get the recommendation of the commit-tee. If fewer than 3 proposals are re-ceived, a new RFQ may be pub-lished, the applicants may be inter-viewed, or the District may consider using another delivery method. If a using another delivery method. If a CMaR selected for the project declines the appointment or is unable

to reach an agreement with the Dis-trict, the District must terminate the negotiations with the first candidate and start negotiations with the next highest scoring candidate, repeating the process, if necessary, until an agreement is reached. If the list of finalists is exhausted, the District must request the selection committee to revise the RFQ and solicit new submissions. If the selection committee is unable to provide any con-structive revision to the RFQ, the Dis trict shall select another project delivery method other than CMaR. Additional background information

can be found at the School District's website at

https://www.hiliners.org/o/vcsd/page/r eferendum or by requesting informa-tion from Jackie Cordie, Business Manager, Valley City Public Schools. Submission will be opened (at VCPS Central Admin Office) at 4:30 p.m. on July 28, 2025, and reviewed at the School District's Administrative Build-ing at 460 Central Ave N Valley City ing at 460 Central Ave N Valley City ND 58072 on July 28, 2025. The School Board reserves the right

to reject any or all submissions, hold all proposals for thirty (30) days, and/or to waive any formalities, irreg-ularities, or defects in any submission should it be deemed to be in the best interest of the Valley City Public School District to do so. By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(July 8, 15 & 22, 2025)

Valley City Public Schools 460 Central Ave N Valley City, ND 58072 Phone 701.845.0483 www.hiliners.org
Valley City Public School District

July 7, 2025 Request for Proposals (RFP) for Supply of Diesel Fuel and Gasoline

The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for the supply of dissel fuel and gasoline for the 2025-2026 school

/ear Specifications include – facility has available after hours fueling, and fleet cards. The expectant fuel usage will be approximately 20,000+ gallons of

diesel fuel and/or gasoline. Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. Proposals are to be labeled 'Diesel

# **Trevor Flemmer named Associate Head Coach** of Men's Basketball

From VCSU Athletics

VALLEY CITY. N.D. – Valley City State University men's basketball has announced Trevor Flemmer has been promoted to Associate Head Coach of Men's Basketball.

Flemmer joined VCSU as the assistant coach in the 2024-25 season with nine years of coaching experience. In his first season, Flemmer helped coach the Vikings to a 6-0 start, their best start in over 20 years. The Vikings went on to have three All-Conference athletes Tyrel Creger, Lamar Gravson, Shaheed Muhammad.

Head Coach Ryan Montgomery stated, "A great staff is the backbone of any successful basketball program. Since joining us, Trevor has consistently

#### PUBLIC NOTICE

Keith J. Trader Attorney at Law 814 Hackberry Dr. S. P.O. Box 9373 Fargo, North Dakota 58106-9373 (701) 492-8853 Koth Litrador@amail.com (701) 492-8853 keith.j.trader@gmail.com Attorney for Personal Representative Court File No. 02-2025-PR-00033 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF

In the Matter of the Estate of Wayne Shrock, Deceased. NOTICE TO CREDITORS undersigned has been appointed per-sonal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charlene



#### Photo Courtesy VCSU Athletics

**Trevor Flemmer.** 

demonstrated why he was previously entrusted with head coaching responsibilities at the collegiate level. As a head coach, it's crucial to have people who can manage their roles with expertise, allowing you to focus on the bigger picture without being bogged down by avoidable issues. Trevor excels in this regard. His value to our pro-

gram is immense, and alongside Jacob Toepfer, I'm genuinely excited about what this staff is capable of achieving."

Flemmer has prior experience as head coach at Bethany College and Presentation College. He holds a Bachelor of Science in exercise science with minors in coaching, sports wellness, and business management.



struction teacher and not by profes-sional builders. As such, one is likely to find minor imperfections and/or

unfinished work throughout. Please Bid with this in mind as the property is to be sold "AS IS" will all faults, without any warranty, and with no ex-pectations of Sheyenne Valley Area Career and Technology staff or students completing any unfinished or additional work that my be needed on the structure

All bids shall be submitted in a sealed opaque envelope, marked "SVACTC HOUSE PROJECT" on the exterior of by July 17th. 2025@ 4 p.m. Central Time. The bid envelop must include not only the bidder and bid amount, but also a signed letter from the bid-der's bank or financial institution stating the bidder has been approved or has the funding available for their bid amount

Any bids received after that date and time will be disqualified. Bids may be mailed or handdelivered during regular office hours: 8am to 4pm. It is the responsibility of the bidder to confirm receipt of the bid prior to the due date

If mailed, the sealed bid should be addressed to: Sheyenne Valley Area Career and Technology Center Attn. Derrick Bopp 901 Volue, Avenue SE

801 Valley Avenue SE Valley City, ND 58072 All bids must be valid for a minimum

period of thirty (30) days after the date set for the opening of bids. Bids will be opened by the School Board at the special board meeting to be held on JuLy 17th. 2025@ 5pm, at the Sheyenne Valley Area Career and Technology Center at which time the board will open and read plaud each guiltiging hidder and read aloud each qualifying bidder and bid. Each qualified bid will be recor-ded, and the highest overall bid and bidder will be announced out loud. The highest bidder will have 10 days (July 271h@ 5pm) to complete pay-ment to the Sheyenne Valley Area Career and Technology Center by Certified Check at which time a bill of Certified Check at which time a bill of sale will be generated. Failure to do so within 10 days will result in the second highest bidder being contac-ted and offered the opportunity to pur-chase the property at the second highest bid amount with the same stipulation of 10 days to secure and deliver payment of their bid amount. At the time of purchase and issuance of bill of sale, insurance coverage

of bill of sale, insurance coverage provided by the Sheyenne Valley Area Career and Technology Center will be discontinued and it will be come the purchaser's responsibility to provide insurance coverage while on school property as well as while being transported off school property. The purchaser is also responsible for

the cost and coordination of having the structure moved off property as soon as reasonably possible.- Ideally prior to August 1st, 2025, but no later

than October 1st., 2025. The Sheyenne Valley Area Career and Technology Center reserves the right to reject any or all bids and/or waive any informalities, irregularities or defects in the bidding should they deem it to be in the best interest of the Sheyenne Valley Area Career and Technology Center to do so. The

quests the following material for use in the selection of a professional

design firm: A. Past Performance

Demonstrated experience and excellence in similar projects.
 Firms are asked to submit up to

five examples of similar projects but no more than ten similar projects indicating preliminary estimate and ac-tual construction cost accuracy, date of completion, project owner and roiect reference

B. The Ability of Professional Person-

Qualifications and experience of the principals and project team members proposed for the project, including a clear definition of their primary re-sponsibility. The section shall also include

1. Indicate the names of employed ersons that will be designated as the project manager.

Indicate the person that will serve as point of contact for all matters relating to management of contract and design services

Include brief resumes of each proposed project team member pro-posed for the project. C. Location Provide office locations within in

North Dakota and who is staffed at these offices.

D. Recent and Current Work for the District/Familiarity with District Indicate recent and current work with the Valley City Public School District and any other work performed within the Valley City Public Schools area. E. Recent/Current and Projected Workload of the Person or Firm Evaluate the recent, current, and pro-jected workload of the firm based on the following criteria: Include project costs.
 Availability of all personnel listed in the posterior

this section. Company's Safety Record

The company shall include their safety record. G. Fees and Expenses

The Company shall submit their fee schedule for assisting in the identi-fied specific projects and improvements within the School Dis trict. The Company shall provide which trade(s) does company pro-pose to provide and how will those costs be determined? H. Compliance with Law

The Company shall submit a state ment agreeing to comply with all state and federal laws. The Company shall submit any compliant or other relev ant document indicating any violation of state or federal law.

I. Inclusion of requested information as identified in the RFQ

Requirements Construction Management firms shall comply with the following require-ments to be considered for selection a. Contractors shall be licensed to ractice in the State of North Dakota Submitting firms shall carry and maintain the bonds and insurance policies and coverages set forth in the modified AIA Document 133-2019 Exhibit B Insurance and Bonds (avail able upon request) including not less than \$2 million in commercial genera liability insurance coverage, and sub mit certificates of insurance regard ing the required policies and cover ages, indicating liability coverage. This insurance coverage shall be Fuel/Gasoline Proposal" and ad-

dressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072 e-mail: jackie.cordie@k12.nd.us Bids are to be received no later than 4:00 p.m. on Thursday, July 17 2025 Bids will be opened and reviewed (at VCPS Central Admin Office) at 4:30

p.m. on Thursday, July 17, 2025, and presented to the board at the follow-ing school board meeting. The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so. By order of the School Board of the Valley City Public School District #2. Barnes County, North Dakota

(July 8 & 10, 2025)

Shrock, personal representative of the estate, c/o Keith J. Trader, Attor-ney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 26th day of June, 2025.

Charlene Shrock Personal Representative

(July 1, 8 & 15, 2025)

Barnes County Commission hearing located at the county courthouse, 230 4th Street NW, Valley City, ND 58072, is scheduled for Tuesday, Ju-ly 15, 2025. The agenda at 8:00 A.M. includes the topic to discuss, review and make recommendations for the Governor on the proposed fee title purchase by the U.S. Fish and Wildlife Service of approximately 160 acres in Rogers Township located at: T. 142 N., R. 59 W., 5th P.M. Section 16, NW1/4.

(June 17 & 24, 2025)

## **PUBLIC INPUT** MEETING

The North Dakota Department of Transportation (NDDOT) is hosting a public input meeting Monday, July 21, 2025, from 4 to 7 p.m. CT to share information and gather input from the public regarding the state's long-range transportation plan (LRTP), Transportation Connection.

The meeting will be held in the Dogwood Room at the DoubleTree Hotel, attached to the West Fargo Convention Center, 825 E. Beaton Dr., in West Fargo. The event will consist of a recorded presentation and interactive activities. The recorded presentation

Transportation Connection: 2025-2050 is the State of North Dakota's long-range plan for the future of transportation within the state. NDDOT is seeking stakeholder and public feedback to help inform the state's shared future vision, values, goals, and strategies for the statewide transportation system.

HDR Engineering, Inc. will be on hand to answer questions and discuss concerns.

Materials will be available on the NDDOT website on the project website at www.dot.nd.gov/transportation-connection.

If unable to attend the meeting, written comments must be postmarked or emailed by Aug. 22, 2025, with "Public Input Meeting – Transportation Connection PCN 24421" in the letter heading or email subject. Send all comments to

The NDDOT will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon

To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at 701-328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

### Call Today for 2025 Builds

Your 2025 building project starts here! Our team will make Century Builders' quality part of your next build. Contact us today for a free estimate and exterior building rendering.

-Commercial Shops -Sheds -Livestock Barns -Shouses





will be shown multiple times during the meeting.

Representatives from the NDDOT, Cambridge Systematics, and

dotplanning@nd.gov.

request for this meeting.