LOCAL

PUBLIC NOTICE

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CIVIL NO. 02-64-C-08785

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA Memory Gardens of Valley City, Inc., a cemetery association, Petitioner,

NOTICE OF HEARING

vs.
U.S. Bank, Trustee, f/k/a
First Trust Company of North
Dakota, National Association,
f/k/a the Merchants National
Bank and Trust Company of Fargo, North Dakota, a banking institution authorized to act as Depository Trustee and all other persons interested,

Respondents.
IN THE MATTER OF THE ADMINIS-TRATION BY U.S. BANK, TRUSTEE F/K/A FIRST TRUST COMPANY OF NORTH DAKOTA, NATIONAL NORTH DAKOTA, NATIONAL AS-SOCIATION, F/K/A THE MER-CHANTS NATIONAL BANK AND TRUST COMPANY, OF THE TRUST CREATED BY MEMORY GARDENS OF VALLEY CITY, INC. THE STATE OF NORTH DAKOTA

SENDS GREETINGS:
TO: U.S. Bank, Trustee, formerly known as First Trust Company of North Dakota, National Association, formerly known as the Merchants National Bank and Trust Company of Fargo, North Dakota, and all other persons unknown or unascertained who have or claim to have any interest in the administration of the above named trust;
TAKE NOTICE, that Memory Gar-

dens of Valley City, Inc., Valley City, North Dakota, has filed in the District Court, Barnes County, North Dakota, a Petition for the Acceptance and Approval of Annual Reports and Accountings; and that on Thursday the 17th day of July, 2025, at the hour of 9:15 o'clock a.m., or as soon thereafter as counsel can be heard at the courtrooms in said Court, in the City of Valley City, North Dakota, has been set as the time when and the place where any person interested may appear and show cause why said petition should not be granted. Dated this 13th day of June 2025. KENNELLY BUSINESS LAW BY: Jeffrey B. Gunkelman ND Bar ID #07229 1213 NP Avenue, Suite 301

Fargo, North Dakota 58102 Telephone: (701) 478-4900 jeff@kennellybusinesslaw.com Attorneys for Petitioner CIVIL NO. 02-64-C-08785 NOTICE OF HEARING Re: Memory Gardens of Vallev City (June 18, 25 & July 2, 2025)

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Terry
Jay Sorensen, Deceased.
Probate No. 02-2025-PR-00031
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are reguired to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Hannah Sorensen, 1423 10th Ave E, #202, West Fargo, ND 58078, as personal

representative of the estate, or filed with the Court. Dated this 18th day of June, 2025. /s/ Hannah Sorensen Hannah Sorensen

1423 10th Ave E, #202 West Fargo ND 58078 Personal Representative the Estate of Terry Jay Sorensen Ashley K. Champ (ND License #07987)

ABST Law 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247

(701) 235-3300 Attorney for Personal Representative

(June 25, July 2 & 9, 2025)

City of Sanborn City Meeting May 14th ,2025

Present: Julie Franklin, Charlie Brandenberg, Nick Hoffart, Linda Korf, Bob Podoll, Dustin Meyer, Vick-

ie Lura. Visitor: Jon Hanenberg Meeting called to order by Charlie @7PM, minute read, motion to approve made by Bob 2nd by Vickie

M/C unanimously. Jon Hanenberg request to remove the sidewalk in front of his house it's all broken up Motion made to approve

broken up motion made to approve removal by Linda 2nd by Vickie M/C unanimously.
Call for grading streets.
Permit for the Fire Dept 4th of July Raffle Bob made a motion to approve 2nd by Vickie, waive the fee M/C unanimously.

animously.

Bid to cut down and remove 2 cotton wood trees one by the Center, one behind city shop. Sky to Ground got the bid Motion to approve made by Nick 2nd by Bob M/C unanimously. Council would like to have the city meeting this summer at 10 AM on Wednesday's until fall motion to approve made by Bob 2nd by Vickie for the summer months M/C unanim-

Review the water bills

Review Balance Sheet and Financials, Review city bills motion to approve made by Bob 2nd by Linda M/C unanimously.

Motion to adjourn made by Vickie 2nd

by Linda M/C unanimously Submitted by

Julie Franklin Auditor

Bills: Bank F Safety Box \$125, Bank F Visa \$50.55, Barnes Tax Equalization \$788, BEK \$140.68. Bruce Mortion \$788, BEK \$140.68. Bruce Moritz \$150, BRW \$1676.60, D Meyer \$120.54, Fargo Lab \$28, Farmers Union \$2717., Handy Hardware \$45.93, Jim Berntson \$100, Job Service \$27.80, MDU \$99.37, Ottertail \$934.58, Sanitation Spec \$1626, TeamLab \$1473.50, US Treasury \$527.88, Wages \$1290.6, being published subject to the governing body's review revision. review revision.

(June 25, 2025)

City of Sanborn
City Meeting
June 11,2025
Present: Charlie Brandenberg, Bob
Podoll, Dustin Meyer, Linda Korf, Julie Franklin, Vickie Lura, Nick Hoffart

Meeting called to order by Charlie @ 10 AM, minutes read, motion to approve made by Bob 2nd by Vickie M/C unanimously.

Lacey Millage request Liquor License for J&L Bar motion to approve made by Vickie 2nd by Vickie M/C unanim-Road by Fire Dept is bad we will con-

tact NDRW and have the sewer line scoped and checked, and look into digging up road and repack. Culvert at east side of park is plug

needs to be checked out cleaned and extension put on. City of Sanborn City meeting will be July 8, at 10AM.

Because of BRW increase the water will increase from 38 base rate to 40 base rate and the sewer will increase \$1 because of repairs on the lift station, Nick made a motion to approve 2nd by Bob M/C unanimously. The shed that is by the Community Center was donated with the gaming

Flower pots on the poles for the 4th Linda made a motion to approve 2nd by Vickie M/C unanimously.

Review water bills. Review Bills, Balance sheet, Finan-

cials motion to approve made by Bob 2nd by Vickie M/C unanimously. Motion to adjourn made by Vickie 2nd by Linda M/C unanimously. Submitted by

Submitted by Julie Franklin Auditor Bills; BF Visa \$1197.82, BEK \$140.68, BRW \$1657.16, Charlie B \$1150, Fargo Lab \$14, MDU \$58.53, Morgan Foster \$300, Ottertail \$944.36, Printer Solution \$187, Richard Risser\$ \$200, Sanitation Spec \$1626 Wages \$5747.70 being published subject to the governing published subject to the governing body's review revision

(June 25, 2025)

SHEYENNE VALLEY AREA CAREER AND TECHNOLOGY CENTER REQUEST FOR BIDS FOR PERSONAL PROPERTY

Notice is hereby given that the Shey-enne Valley Areas Career and Tech-nology Center has personal property available for purchase through sealed

bidding. Interested parties shall submit a bid for the following item, with the following minimum asking prices:

Personal Property Item- Lake Cabin

Style House insulated for year-round Featuring: Master Bedroom with con-

nected bathroom and laundry. Open floor plan kitchen and living room, Sleeping loft above bedroom and bathroom with custom metal railing, storage closet and utility room planned for heat and A/C located in lofted area, Corner gas fireplace and mantel planned for TV above, high end trim and paneling throughout, Cedar shake simulated vinyl siding. bathroom with custom metal railing

Can be viewed by arrangement by calling 701-840-0707 and asking to talk to Derrick Bopp.

Minimum Asking Price for the above-listed item: \$120,000

The property is offered for sale "AS

IS" with all faults and without any war-ranty. It is to be understood that although this building was inspected and has passed all local building in-spections, the work was completed by High School Construction students under the supervision of their Con-struction teacher and not by profes-sional builders. As such, one is likely to find minor imperfections and/or unfinished work throughout. Please Bid with this in mind as the property is to be sold "AS IS" will all faults, without any warranty, and with no except the sold "AS IS" will all faults. pectations of Shevenne Valley Area Career and Technology staff or stu-dents completing any unfinished or additional work that my be needed on the structure.
All bids shall be submitted in a sealed

on bud shall be submitted in a sealed opaque envelope, marked "SVACTC HOUSE PROJECT" on the exterior of the envelope, and must be received by July 17th. 2025@ 4 p.m. Central Time. The bid envelop must include not only the bidder and bid amount, but also a signed letter from the bidbut also a signed letter from the bid-der's bank or financial institution stat-ing the bidder has been approved or has the funding available for their bid

Any bids received after that date and time will be disqualified. Bids may be mailed or handdelivered during regu-lar office hours: 8am to 4pm. It is the responsibility of the bidder to confirm receipt of the bid prior to the due date If mailed, the sealed bid should be

addressed to: Sheyenne Valley Area Career and

Sheyenne Valley Area Career and Technology Center Attn. Derrick Bopp 801 Valley Avenue SE Valley City, ND 58072 All bids must be valid for a minimum period of thirty (30) days after the date set for the opening of bids. Bids will be opened by the School Board at the special board meeting to be held on JuLy 17th. meeting to be held on JuLy 17th. 2025@ 5pm, at the Sheyenne Valley Area Career and Technology Center at which time the board will open and read aloud each qualifying bidder and bid. Each qualified bid will be recor-ded, and the highest overall bid and bidder will be announced out loud. The highest bidder will have 10 days (July 271h@ 5pm) to complete payment to the Sheyenne Valley Area Career and Technology Center by Certified Check at which time a bill of sale will be generated. Failure to do so within 10 days will result in the second highest bidder being contacted and offered the opportunity to purchase the property at the second highest bid amount with the same stipulation of 10 days to secure and deliver payment of their bid amount. At the time of purchase and issuance At the time of purchase and issuance of bill of sale, insurance coverage provided by the Sheyenne Valley Area Career and Technology Center will be discontinued and it will be come the purchaser's responsibility to provide insurance coverage while on school property as well as while being transported off school property.

The purchaser is also responsible for the cost and coordination of having the structure moved off property as soon as reasonably possible.- Ideally prior to August 1st, 2025, but no later than October 1st., 2025.

The Sheyenne Valley Area Career and Technology Center reserves the right to reject any or all bids and/or waive any informalities, irregularities or defects in the bidding should they deem it to be in the best interest of the Sheyenne Valley Area Career and Technology Center to do so. The property will be awarded, if at all, to the Highest Responsible Bidder who meets the Sheyenne Valley Area Career and Technology Center's requirements, as determined at the sole discretion of the Sheyenne Valley Area Career and Technology Center

(June 25, 26 & 27, 2025) (July 1, 2, 3, 8, 9, 10, 11, 15 & 16, 2025)

ACROSS

emperor

13 Do penance

16 Alaskan port city

traditional history

20 Approaches angrily

21 Alphabet components

23 Actor's assignments

26 Person from Tulsa,

25 Annoy greatly

informally 29 Car's storage

measure

34 Tears apart

37 Mongrel dog

39 _ for (select)

42 Activist Yoko

45 Baby's bed

47 Dutch flower

53 Russian denial

57 Made changes in

65 Bar in a shower

66 Hits the road

68 Poker player's

61 Blow up, as a photo

54 Glance at

55 Typical

38 Industrious insect

43 Capote nickname

44 Strong drain cleaner

49 Canine training gear

36 #2 exec

17 Melodies with

19 Doctor's "Now!"

15 Stylish flair

floor

1 Marshy ground

5 Notorious Roman

9 Got the ground

Newsday Crossword

payment

69 Parcel (out)

70 Eight-person band

71 Look intently (at)

72 Practice boxing

73 Barnyard birds

1 __ Antony of old

accommodation

5 Grammatical gender

6 Overhead trains

8 Back in the day

DOWN

Rome

2 "Ditto!"

3 Motel

4 Walked in

for "it"

7 Banister

ANSWERS

CROSSWORD

ROOTSMUSIC STA LETTERS COMESA ETRUNKSP ONO RNYET ESTOWN

SUDOKU

8	9	G	2	ļ	7	L	6	3
2	\forall	3	L	6	9	8	G	ŀ
L	\rightarrow	6	œ	3	G	9	5	7
9	G	8	\forall	2	7	ω	_	6
\rightarrow	L	2	6	9	3	abla	8	G
ω	6	abla	СI	8	ļ	2	9	L
6	2	\vdash	ω	7	8	G	L	9
\forall	8	Z	9	G	6	\rightarrow	ω	2
СП	ω	9	\rightarrow	Z	2	6	7	8

BRANCHING OUT by Guilherme Gilioli Edited by Stanley Newman

40 Player who's paid

46 __-ray Disc 48 Open, as a gate

50 Something worth

14 Exxon's former name saving 51 Invariably

18 Brewer's grain 22 Commercial break

short 26 Toothbrush brand

27 Safari nation 28 Cross-country

24 Family vehicle, for

9 Arched part of the

11 Actor Epps or Sharif

10 "Nearly right"

12 Tennis dividers

highway

30 "Modern" prefix

31 Barbie's boyfriend

32 Physicist Marie

33 Spout lava 35 Ball-kicking sport

52 Symbol in Tolkien novels

56 "Additionally..." 57 "Do it fast!" at the

office 58 Solitary

59 Shade trees

60 Profound 62 Memorization method

63 Rock singer Stefani

64 Drs. treating tonsillitis

67 loss for words

19 23 45 68 69 72 CREATORS SYNDICATE @2025 STANLEY NEWMAN STANXWORDS@AOL.COM MORE OF STAN'S CROSSWORDS! Play FREE from Stan's archives of Easy,

Hard and Sunday puzzles at: tinyurl.com/stan-newman-crosswords

2

8

5

HERE'S HOW IT WORKS:



CRYPTOQUIP

Y QATUI NQTN TKNPU BTUO ETH ZD-VYLJ T LAE VPUO QPKOAV NATB TLI KT-WWYLJ NQAB NQA UDRRTWP HTZUAH.

TODAY'S CLUE: V = Y

TEAM AND CALLING THEM THE RUFFALO SABRES. NAMER: I HEARD THAT ACTOR MARK WAS BUYING A NEW YORK HOCKEY

ARCHIE















9

8

To solve a sudoku, the numbers 1 through 9 must fill

each row, column and box. Each number can appear

only once in each row, column and box.

5

Level: Intermediate

AGNES







THE BARN





