



Help Wanted Equipment Operator/Mechanic Steele County Highway Department in Finley, ND has a job opening for a full-time equipment operator/mechanic position. We offer paid health, dental, vision, and ND PERS retirement benefits. Employees will be expected to operate highway maintenance equipment. Some mechanical experience preferred but not required. CDL required. Possibility of night and weekend hours pending the weather. Salary range is \$22.00/hour -\$25.00/hour pending experience. Applications must be submitted no later than Friday May 23, 2025. Submit an application to: Steele County Highway Department, PO Box 291, Finley, ND 58230, Attn: Reed Oien or Email: steelecohighway@nd.gov Applications available on our website at

www.steelecountynd.gov/employment (Steele County is an EOE)

### **PUBLIC NOTICE**

Valley City School Board Election and School

Construction and school Construction Referendum Notice Date: Tuesday, June 10, 2025 Time: 9:00 AM – 7:00 PM Location: Valley City Public School District Office

460 Central Ave N

Valley City, ND 58072 Valley City Public School District will hold its annual district school board election on Tuesday, June 10, 2025, at the Valley City Public School District Office. The election will serve

two purposes: 1. Elect two (2) At Large School

Board Members (3-year term) 2. Vote on whether the following Ini-tial Resolution for the issuance of general obligation bonds adopted by the School Board of the School Dis-trict on March 25, 2025, shall be ap-

proved: BE IT BE IT RESOLVED by the School Board of Valley City Public School District No. 2, Barnes County, North Dakota (the "School District"), that it is necessary and expedient for the School District to issue its general ob-ligation school building bonds as hereafter described:

1. The maximum amount of bonds proposed to be issued is \$46,000,000.00.

2. The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available to establish a new school that will be connected to Jef-ferson Elementary School creating a ferson Elementary School creating a combined K-12 school, ensuring stu-dent safety and security, modernizing educational spaces and providing ADA accessibility. This will include selling the District Office, Washington Elementary School, demolishing the original 1919 building and 1940 and 1950 additions of Valley City High School, thus eliminating the estim-ated cost (\$30 million) of deferred ated cost (\$30 million) of deferred maintenance in these buildings, max-imizing operational efficiencies including right-sizing the square footage in the new school building to changing enrollments and to otherwise im-

prove, renovate, remodel, construct and equip school property and make site improvements to school property. 3. The assessed valuation of all tax-able property in the School District as defined in N.D.C.C. Section 21-03-01, is \$502,946,402.00 as last finally equalized for the year 2024.

4. The total amount of bonded in-debtedness of the School District, all issued for school building purposes, is \$1,500,000

YOU ARE FURTHER NOTIFIED that the School District intends to issue the \$46,000,000 general obliga-tion bonds resulting in an additional millage of 74.77 mills, equal to \$74.77 on each \$1,000 of taxable valuation for the first taxable year after all of the bonds are issued.

Donds are issued. The polls will be open from 9:00 AM until 7:00 PM on election day. If you have any questions, please contact the District Business Man-ager at 701-845-0483 or via e-mail at jackie.cordie@k12.nd.us.

(May 20, 27 & June 3, 2025)

# INITIAL RESOLUTION FOR GENERAL OBLIGATION SCHOOL BUILDING BONDS

BE IT RESOLVED by the School Board of Valley City Public School District No. 2, Barnes County, North Dakota (the "School District"), that it is necessary and expedient for the School District to issue its generated by School District to issue its general obligation school building bonds as hereafter described: 1. The maximmn atnount of bonds

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2. The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available to establish a new school that will be connected to Jef-ferson Elementary School creating a combined K-12 school, ensuring student safety and security, modernizing educational spaces and providing ADA accessibility. This will include selling the District Office, Washington Eletnentary School, demolishing the original1919 building and 1940s and 1950s additions of Valley City High School, thus eliminating the estim-ated cost (\$30 million) of deferred maintenance in these buildings, max-imizing operational efficiencies including rightsizing the square footage in the new school building to changing enrollments and to otherwise

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The total amount of bonded in The total amount of bonded in-debtedness of the School District, all issued for school building purposes, is \$1,500,000.00.
Dated: March 25, 2025.
VALLEY CITY PUBLIC SCHOOL DISTRICT NO.2 Attest: Sherri Horsager

Sherri Horsager President, School Board

Jackie Cordie

Business Manager The governing body of the District ac-

ted on the foregoing resolution at a properly noticed meeting held in Val-ley City, North Dakota, on March 25, 2025, with the motion for adoption made

by Ryan Mathais and seconded by Tommy Bergan and the roll call vote on the motion was as follows: "Aye" Darin Anderson, Tommy Ber-gan, Phil Hatcher, Ryan Mathias, Sherri Horsager

"Nay"

Absent Abstair

(May 20, 27 & June 3, 2025)

Barnes County has the following items for sale by sealed bid. All interested bidders are required to submit sealed written bids to the office of the Barnes County Auditors' of-fice located at 230 4th St NW prior to 5:00PM on June 2, 2025. Bids re-ceived after 5:00PM will not be con-

sidered. Clearly mark each envelope with the description of the item in which you are bidding on. Legibly in-clude your full name, contact informa-tion, and bid amount. Bid opening will take place on June 3rd during the require commission meeting. regular commission meeting. The Barnes County Commission re-

serves the right to waive formalities in any bid, and to accept the bid deemed to best serve the interests of the county. Items can be inspected Monday- Thursday by appointment at the Barnes County Highway Depart-ment located at 1525 12th St. NW, Valley City, ND. Call 845-8508 to

schedule. All items will be sold "As-is" with no warranty or guarantees. Payment required at the time of item

pickup. 1999 Ford F-150 XLT pickup 2013 Ford Taurus 2005 Towmaster T-12T Trailer Ready Heater-40-80,000 BTU, Hot Spot portable propane DeeZee full size pickup toolbox-dual directional opening Safety Triangle set (8)

Post pounders (2)

CAT oil container Handcart for jackhammer Frame car jack-1965-69 vehicle year 100 lb. propane tank (2) Ready heat knipco heater-unknown

condition

Boat trailer roller (2) Unleaded gas pump- worked when removed

Tire chain parts (for assembly) Orange snow fence multiple lengths Wire grinder tool Furnace-works Campbell House 30 gallon standing mobile air compressor-works 400-gallon tank & cradle 100-gallon tank & cradle Cubicle dividers with bases: (1)

2'7"x6', (3)3'7"X6', (3)3'x6', (3)3'7"x6', (5) 4'x6', (3)5'x6' 3'x6' cubicle door (21) Troffer lights

(May 13, 20 & 27, 2025)

VALLEY CITY TIMES-RECORD • WWW.TIMES-ONLINE.COM



**CALL TODAY!** 

## CALL 701-990-1407



## **PUBLIC NOTICE**

LEGAL NOTICE OF ANNUAL SCHOOL BOARD ELECTION 2025 NOTICE IS HEREBY GIVEN THAT ON Tuesday, the Tenth (10th) of June 2025, Maple Valley Public School District # 4 will be holding its Annual School Reard Election

School Board Election. The polling location will be at the Tower City Community Center. The

Tower City Community Center. The polls will open at Seven o'clock (7:00) a.m. CDST and close at Seven o'clock (7:00) p.m. CDST. The following position is open: •The Representative at Large, cur-rently held by George Richman. This position is for a three year term. Published by order of the Maple Val-ley School Board in compliance with North Dakota Century Code Section North Dakota Century Code Section 15.1-09-09 and 15.1-09-08. Cathy Janish, Business Manager

(May 20, 2025)



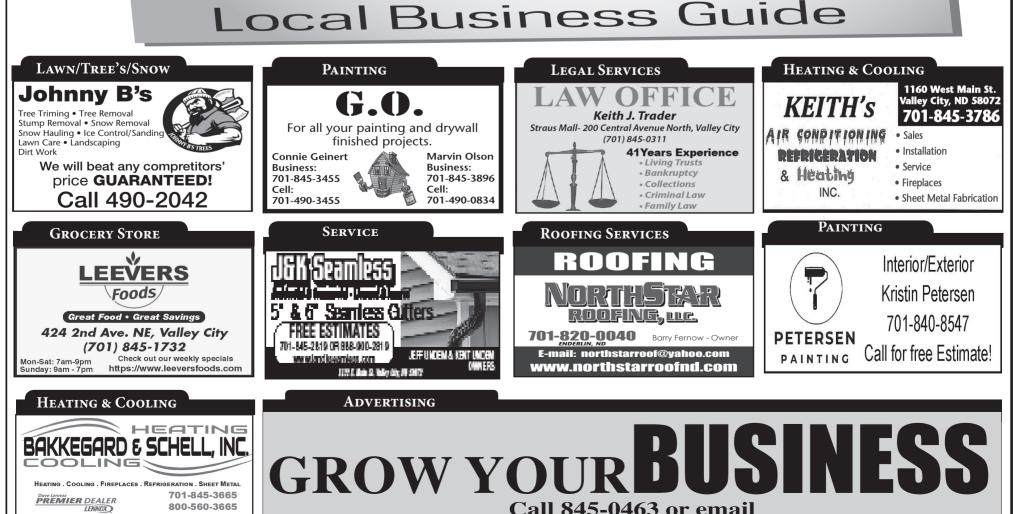
piders and other pests

LASSIFIEDS

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Call 845-0463 or email trclass@times-online.com for more information!

ment/.

24 Hour Service In Valley City, Jamestown and Surrounding Areas

159 12th Ave SE

Valley City, ND 58072 www.bakkegardandschell.com