# LOCAL

#### **PUBLIC NOTICE**

ADVERTISEMENT FOR BIDS PROJECT: Barnes County Courthouse Renovation OWNER: Barnes County Located in Valley City, North Dakota

TO POTENTIAL BIDDERS Sealed proposals for the work associated with the Barnes County Courthouse Renovation will be mailed or delivered to Barnes County, 230 4th St NW Valley City, ND 58072 until 10:00 AM, Central Time on Tuesday, June 3, 2025. At this time bids will be

opened and publicly read during the county commission meeting.

A. Individual Prime Contractor Bids will be accepted for the following work scopes: General construction work, mechanical work (including HVAC and plumbing) and electrical work. B. Bids shall be in accordance with, and submitted on the supplied bid and submitted on the supplied bid form, from bidding documents prepared by HTG Architects, 840 43rd Ave NE, Suite 200, Bismarck, ND 58503. Failure to use supplied bid forms will result in rejection of the Bid. C. Complete digital project bidding documents are available for viewing and download

and download
i. www.htg-architects.com "Projects
for Bid" at the bottom of the web
page. Enter Quest CDN number
9683124 for the Project Number. ii. www.questcdn.com. you may download the digital plan documents for a fee of \$30 by inserting the QuestCDN project 9683124 on the website's Project Search page. Please contact QuestCDN at (952) 233.1632 or info@uestcdn.com.for 233-1632 or info@questcdn.com for assistance in free membership regis assistance in the filter libership egistration, downloading, and working with this digital project information. D. Bidders are encouraged to perform a site visit. A Prebid walk through will be scheduled by ad-

Please contact Matt Krueger at Mar-tin Mechanical at (701) 293-7957 or mkrueger@martinmech.com. E. Each bidder shall fully inform them-

selves prior to bidding as to existing conditions and limitations under which the work is to be performed, and include in the bid a sum to cover the cost of items necessary to perform the work as set forth in the contract documents. No allowance will be made to any bidder due to any lack of such examination or knowledge. The such examination or knowledge. The

submission of a bid will be conthe bidder(s) has made such examin-

F. Each bid submitted shall consist of two separate sealed envelopes, attached together, with one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside of the envelopes. In addition, the Bid Proposal envelope shall be marked with the bidder's name and

marked with the bidder's name and address, the project title; "Barnes County Courthouse Renovation" and the bid due date; Tuesday, June 3, 2025 at 10:00 AM Central Time. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all Addenda. G. In the envelope marked Bid Bond, a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the proposed bid to Barnes County, executed by a surety com-County, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended

H. Each bidder shall hold a current and valid North Dakota Contractor's by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.

I. In the envelope marked Bid Propos al each bidder shall submit two (2) copies of the Bid Form supplied with the bidding documents or through addenda. On the envelope containing the Bid Proposal Form, the bidder shall acknowledge receipt of all Addenda. Refer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

J. All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule. K. No base bids or alternate bids may

be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.
L. The Owner reserves the right to re-

ject any or all bids at their discretion, and to waive any informalities therein. M. The successful bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk coverage, Additional Insured State-ment, Performance Bond, and Pay-

N. The successful bidder, upon failure or refusal to execute and deliver the Contract and bonds required within ten (10) business days of after no tice of acceptance of bid, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the secur-

ity deposit included with the bid.

O. The project shall commence construction as soon as possible after the notice of award and be completed by date determined between contractor and owner.

Barnes County Representative Martin Mechanical Matt Krueger Mechanical Engineer

(May 9, 16 & 23, 2025)

mkrueger@martinmech.com

Barnes County Commission
Tuesday, May 20, 2025
8:00 A.M. Barnes County
Courthouse
Commission Chambers – 2nd Floor

(Approximate times – subject to

change) 8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions 8:00 City of Valley City - Renaissance Zone

8:15 Planning & Zoning – 5 Variances / 1 Subdivision / 1 Rezone 8:30 Environmental Services – Car-

8:30 Environmental Services - Carpet Cleaner 8:45 Highway Department - Reduction In Weight Limits BC 20 & 22 / CERP-0221(084) Bayshore Slide-Award Contract 9:00 Auditor's Office - Approval of

9:15 Veterans Service – Contract Re-newal with LaMoure County newal with Lawloure County
9:30 Economic Development - Single
Family Home Buyer Assistance Program / Budget Requests
9:45 Commission Discussion
We have implemented an option by
which the public may tune in to the

Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone rather than landline, is recommended ratner than landline, is recommended, to avoid charges. As callers join the meeting, we will be "muting" them to avoid unnecessary feedback and background noise. Callers may use \*6 to unmute themselves and speak to the commission.

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States, Fargo Phone Conference ID: 520 623 93# Find a local number I Reset PIN
Please check the online agenda for
updates: http://www.co.barnes.nd.us/

(May 16, 2025)

Marshall W. McCullough Attorney ID#05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box458 West Fargo, ND 58078 (701) 282-3249

(701) 282-3249
mmccullough@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 02-2025-PR-00018
IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Gary

In the Matter of the Estate of Gary Jacobson, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that

the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are re-quired to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attor ney listed above, to Chrissie Ke-telsen as Personal Representative of the Estate at 309- 6th Avenue West, Ray, North Dakota 58849, or filed with the Court. Dated this 21st day of April, 2025

(May 2, 9 & 16, 2025)

Barnes County –
Planning And Zoning
Minutes – April 7, 2025
Members Present: Mike Schwehr,
Jeff Erickson, Vern Roorda, Dave
Carlsrud, Darrel Brudevold, Scott Legge, Amanda Olauson Also Present: Jessica Jenrich, Derek Bruns, Matt Olson, Julie Skaufel Meeting called to order by Chairman Schwehr at 6:00 p.m.

Motion by Erickson, seconded by Peorda to approve the March 11.

Monthly Pickson, Seconded by Roorda to approve the March 11, 2025 minutes. Motion carried Meeting recessed for Robert Latt for a Structure Setback Varianceof 190' from the center of township road 47th St SE. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Carlsrud, seconded by Olauson to approve the Variance of 190' from the center of township road 47th St SE as he had received variances before for the oth-

regrain bins this one will be in line with.. Motion carried.
Meeting recessed for Matthew Olson for a Variance to have a third home within 40 contiguous acres. Mr. Bruns was present as he is the one selling was present as ne is the one seiling the land to Mr. Olson and Mr. Olson was present to answer questions from the board. No one appeared to protest. Schwehr reopened the meeting for a third home within those 40 acres. Motion carried upon roll call vote of 6.1

**BUILDING PERMIT REVIEW** 

Robert Latt – Grain Bin – SW1/4, 29-138-59, Skandia Twp; Kyle & Krista Kjelland – House – N1/2, SE1/4, 14-139-58, Marsh Twp; Sheila Cuypers – update existing site w/new dryer & system – Aud Lt 1 NE1/4, 21-138-60, system – Aud Lt 1 NE1/4, 21-138-60, Svea Twp; Vance Zacharias – Bin & Dump Pit – S1/2 SE1/4, 20-137-57, Thordenskjold Twp; Fred Gille – Pole Building – E1/2 NE1/4 less 5A, Aud Lt 1 20A & Aud Lt 2 14.36A, 18-140-58, Valley Twp; Roger Huschka – Grain Bin – SE1/4 less 3.49A R/W & Aud Lt 1 5.50A, 06-139-56, Springvale Twp; Paul Falstad – Grain Bin – SW1/4, 26-138-59, Skandia Twp; Brad Knutson – Shop – Aud Lt 1 of SE1/4, 28-137-58, Oakhill Twp; Shawn Olson – House – 4.31 acres of W1/2 SE1/4, 24-143-58, SlbleyTrail Twp; Jason & Caleb Sjostrom (Renewal) – shop/cattle barn – 75A of NW1/4 less Aud Lt 1 1.09A, 26-140-59, Hobart Twp Twp
Jenrich stated to the board that we

are out of compliance with the state rules for Animal Feeding Operations ordinance. Next month Jenrich will have the changes among a couple other changes for the Development Code to be voted on at the June

meeting.
Motion by Olauson, seconded by Erickson to adjourn. Meeting adjourned at 6:12pm. Jessica Jenrich, P&Z Administrator

(May 16, 2025)



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# LASSIFIEDS

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#### **Pets**

Garage sale! Friday May 16th 8am-5pm Saturday May 17th

No way. We're talking home decor galore, clothes for every shape and size (Sm, Med, LG, XL), shoes to match your unique style, and enough State, D'Angelico, own boutique. And in Stromberg. And Gibson that's still not enough, we're throwing in home firefiture. kitchen applifurniture, kitchen appliances, bedroom decor, and a shiny new washer and dryer set. But wait, there's more. We've also got Christmas decorations coming out of our ears, garden tools for all ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer Management. Bob Pifer 101-371-8529 Koule Products for cots down er, fishing and hunting gear for all you outdoor enthusiasts, golf clubs for men and women, and pizza ovens. So come on down, rain or shine.

823 Chautauqua Blvd, Valley City

**Multi Family** 

8am-5pm Get ready for the mother of all garage sales. We're not just talking a few old VHS tapes and some worn-out socks.

#### **Garage Sales**

**RUMMAGE SALE** Fri., May 16: 9am-5pm Sat., May 17: 9am-2pm 735 Chautauqua Blvd Lrg./Sm. Santas & Snow-

men, outside lighted holiday decorations, other holiday decorations, lots of jewelry, embroidered dish towels, toys, puzzles, dolls, misc. PRICED TO SELL

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