

PUBLIC NOTICE

**IN THE STATE OF NORTH DAKOTA, COUNTY OF BARNES IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT**  
 Rocket Mortgage, LLC f/k/a Quicken Loans, LLC,  
 Plaintiff,  
 v.  
 Leonard E. Beeson and Rocky Burchill a/k/a Rocky L. Burchill and Heirs & Devises of the Estate of Leonard E. Beeson and Rocky L. Burchill, as Personal Representative of the Estate of Leonard E. Beeson a/k/a Leonard Eugene Beeson, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon the real estate described in the complaint and Aqua Finance, Inc. and Defendants.  
**SUMMONS**  
 CIVIL NUMBER: 02-2025-CV-00008  
**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
 4. This Summons and Complaint will be filed with the Clerk of this Court.  
 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Barnes, State of North Dakota: Lot 10, and the East Half (E1/2) of Lot 11, in Block 21, of the Original Plat of the City of Valley City, Barnes County, North Dakota, according to the certified plat thereof on file and of record in the office of the County Recorder in and for said County and State.  
 Property Address: 359 3rd St NW, Valley City, ND 58072  
 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
 Dated this 27th day of November 2024.  
 /s/ Tyler S. Wirick  
 Tyler S. Wirick  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: tylerw@hwnlawfirm.com  
 Bar Number: 10014  
 HWM: ND21770

(April 1, 8 & 15, 2025)

**Valley City Commission Proceedings**  
**Friday, March 21, 2025**  
 President Carlsrud called the meeting to order at 12:00 PM.  
 Members present: President Carlsrud, Commissioner Gulmon, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner and Administrative Assistant Hintz  
 Pledge of Allegiance  
 New Business  
 Approve Raffle for Valley City Lions Club on 4.22.2025 at the Eagles, Valley City.  
 Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.  
 ADJOURN  
 Meeting was adjourned at 12:01PM.

(April 1, 2025)

**SECTION 00100**  
**ADVERTISEMENT FOR BIDS**  
**PAVING IMPROVEMENT**  
**DISTRICT 129 & 132**  
**VALLEY CITY, NORTH DAKOTA**  
 Sealed bids will be received by the City of Valley City, at City Hall located at 254 2nd Ave NE, Valley City, North Dakota 58072 until 10:00 AM CT, April 8th, 2025, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Seal Coat, Sand Seal, Hot Mix Asphalt Patching and incidental items in and for said City of Valley City, as is more fully described and set forth in the

**SECTION 00100**  
**ADVERTISEMENT FOR BIDS**  
**SANITARY SEWER IMPROVEMENT DISTRICT 72**  
**CITY OF VALLEY CITY**  
**VALLEY CITY, NORTH DAKOTA**  
 Sealed bids will be received by the City of Valley City, at the office of the City Auditor, 254 2nd Avenue NE, until 10:00 AM CST, April 15, 2025, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Sanitary Sewer Reline, Point Repairs and Manhole Rehab and incidental items in and for said City of Valley City, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the City Auditor.  
 Bids shall be upon cash payment on the following estimated quantities and types of work:

CONTRACT BOND 1 L SUM; SALVAGED BASE COURSE 435 TON; SUPERPAVE FAA 43 152 TON; CURB AND GUTTER 124 LF; POINT REPAIR 7 EA; REPLACE CATCH BASIN 1 EA; MANHOLE REHAB 239 LF; CLEAN 6IN SEWERMAIN 340 LF; CLEAN 8IN SEWERMAIN 6,768 LF; CLEAN 10IN SEWERMAIN 880 LF; CLEAN 12IN SEWERMAIN 1,166 LF; CLEAN 18IN SEWERMAIN 762 LF; CLEAN 24IN SEWERMAIN 190 LF; RELINE 6IN SEWERMAIN 340 LF; RELINE 8IN SEWERMAIN 6,768 LF; RELINE 10IN SEWERMAIN 880 LF; RELINE 12IN SEWERMAIN 1,166 LF; RELINE 18IN SEWERMAIN 762 LF; RELINE 24IN SEWERMAIN 190 LF; RE-OPEN SERVICES 158 EA; TEMPORARY SEWAGE HANDLING 1 L SUM; MOBILIZATION 1 L SUM; TRAFFIC AND EROSION CONTROL 1 L SUM

City of Valley City  
 254 2nd Avenue NE  
 Valley City, North Dakota  
 Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$26 by inputting Quest project # 9612322 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$87 per set at KLJ, 1010 4th Avenue SW, Valley City, ND. Please contact us at 701-845-9423 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 430707 and 43-07-12 of the North Dakota Century Code.  
 Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.  
 Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33-- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.  
 The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with Build America, Buy America Act requirements.  
 The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder  
 2. The name of the bidder  
 3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.  
 4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.  
 The work on the improvement will be completed by September 27, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 60 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$900 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.  
 Dated this 28th day of March, 2025

City of Valley City  
 Valley City, NORTH DAKOTA  
 s/Brenda Klein  
 City Auditor  
 Published 4/1, 4/8, 2025

(April 1 & 8, 2025)

from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.  
 Dated this 21st day of March 2025  
**CITY OF VALLEY CITY,**  
**NORTH DAKOTA**  
 s/Brenda Klein  
 City of Valley City Auditor

(March 25th & April 1st, 2025)

**Valley City Commission Proceedings**  
**Tuesday, March 18, 2025**  
 President Carlsrud called the meeting to order at 5:00 PM.  
 Members present: President Carlsrud, Commissioner Erickson, Commissioner Gulmon, Commissioner Magnuson, Commissioner Bishop, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner and Administrative Assistant Hintz  
 Approval of Agenda  
 No Change.  
 Approval of consent agenda  
 Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.  
 Motion passed unanimously.  
 Ordinance  
 Third and Final Reading of Ordinance 1169, an ordinance to amend and reenact Title 7, create and enact title 7.1, and repeal chapter 15-06 and section 17-04-23 of the Valley City Municipal Code related to use of the public rights of way.  
 Commissioner Magnuson moved to approve the ordinance with all changes except the time for compliance in subsection 1 of section 7.1-01-05 will remain at 24 hours until the law can be further reviewed, seconded by Commissioner Erickson.  
 Motion passed unanimously.  
 resolution  
 Approve Resolution 2474, a Resolution Creating Paving Improvement District No. 132.  
 Commissioner Gulmon moved to approve, seconded by Commissioner Bishop.  
 Motion passed unanimously.  
 new business  
 Approve Monthly Bills for the City and Public Works in the Amount of \$1,573,274.  
 Commissioner Bishop moved to approve, seconded by Commissioner Gulmon.  
 Motion passed unanimously.  
 Hear and Determine Sufficiency of Written Protests and Approve Annexation as Described in Resolution 2473.  
 Commissioner Erickson moved to approve, seconded by Commissioner Magnuson.  
 Roll Call Vote: Commissioner Gulmon acknowledged a conflict of interest and abstained. Commissioner Bishop – Aye, Commissioner Magnuson – Aye, Commissioner Erickson – Aye, President Carlsrud – Aye.  
 Motion passed unanimously.  
 Adjourn  
 Meeting was adjourned at 5:08PM.

(April 1, 2025)

**City of Valley City**  
**February 2025 Expenditures**  
 DACOTAH BANK 79,597.18  
 BRAVERA WEALTH 876.00  
 ND PERS 457  
 COMPANION PLAN 566.00  
 ND STATE DISBURSEMENT UNIT 972.40  
 NDPHIT C/O SEEC BRENNIA JANKE 86,939.97  
 VANGUARD 22,295.91  
 NDPERS 24,299.80  
 U S TREASURY 87,294.18  
 PUBLIC WORKS 31,269.28  
 MDU 2,029.74  
 VERIZON WIRELESS 1,808.92  
 PETRO SERVE USA 12,637.45  
 NORTH AMERICAN BANKING COMPANY 300.00  
 MISSOURI RIVER ENERGY SERVICE 466,922.02  
 CASS COUNTY ELECTRIC COOP 53.94  
 BANK OF NORTH DAKOTA 58,482.78  
 FM TITLE INC. 77,593.09  
 HSA Contributions 13,113.44  
 Payroll EFT 120,556.96  
 Payroll EFT 128,659.57  
 AFLAC 4,694.93  
 BARNES RURAL WATER 69.10  
 CENTRAL BUSINESS SYSTEMS, INC. 167.58  
 CODY THIBERT 230.34  
 DAVE CARLSRUD 613.90  
 HI-

LINE ELECTRIC, INC. 100.00  
 MARCO INC. 320.84  
 NATIONAL BAND & TAG COMPANY 120.80  
 ND DEPARTMENT OF TRANSPORTATION 1.50  
 OPEN DOOR CENTER 1,138.92  
 VANGUARD APPRAISALS INC 962.50  
 VC EAGLES CLUB 523.26  
 WADE A. HESCH 340.34  
 WHITE CAP 2,730.00  
 ABUSED PERSONS OUTREACH CENTER INC. 50.00  
 BARNES COUNTY HIGHWAY DEPT. 300.00  
 BC DISTRICT COURT 500.00  
 BILL CARLBLOM 40.00  
 BITZ TIRE & SERVICE INC 3,098.14  
 BONGS BOOTERY 300.00  
 COAST TO COAST SOLUTIONS 1,079.53  
 DAVE CARLSRUD 40.00  
 GROTBORG ELECTRIC INC. 7,500.00  
 HIGH PLAINS WATER 42.25  
 IAN JACOBSON 40.00  
 JEFFREY ERICKSON 40.00  
 JOE TYKWINSKI 40.00  
 L&H SHOE SHOP 350.00  
 LOCATORS & SUPPLIES, INC. 276.35  
 ND CLERK'S ASSOCIATION 100.00  
 ONE CALL CONCEPTS, INC. 155.55  
 TIM DERHEIM 40.00  
 TRIO ENVIRONMENTAL CONSULTING, INC 1,659.50  
 US POSTAL SERVICE 2,500.00  
 VALLEY RECYCLING 3,593.50  
 AUTO-OWNERS INSURANCE COMPANY 422.00  
 BAKKEGARD & SCHELL 257.90  
 BEK COMMUNICATIONS 1,913.91  
 BRANDY JOHNSON 31.00  
 BUTLER MACHINERY COMPANY 326.04  
 CARL MARTINECK 31.00  
 CHIMERCY HEALTH 450.00  
 CNA SURETY 50.00  
 EAPC ARCHITECTS ENGINEERS 200,591.53  
 FRATERNAL ORDER OF POLICE 394.87  
 GRAND FORKS FIRE EQUIP CO 558.00  
 GWEN CRAWFORD 337.96  
 INFORMATION TECHNOLOGY DEPT 130.80  
 KLJ ENGINEERING LLC 73,676.64  
 MARCO INC. 354.47  
 MCGOUGH CONSTRUCTION CO., LLC 17,500.00  
 MIDSTATES WIRELESS, INC. 842.50  
 MIDWEST INSPECTION SERVICES LLC 780.94  
 MONTE AND LORI PRITCHETT 2,735.14  
 MOREHOUSE ENTERPRISES, LLC 11,464.17  
 ND CLERK'S ASSOCIATION 100.00  
 RAMADA BISMARCK HOTEL 99.00  
 RKS SALES & SERVICE 2,615.13  
 SELLIN BROTHERS, INC. 119,810.33  
 TINA CURRENT 237.60  
 VALLEY RECYCLING 8,227.60  
 WADE'S SERVICE CENTER 95.00  
 BARNES COUNTY HIGHWAY DEPT. 70,468.81  
 BARNES COUNTY RECORDER 40.00  
 BC DISTRICT COURT 500.00  
 CENTRAL BUSINESS SYSTEMS, INC. 202.61  
 HI-LINE ELECTRIC, INC. 100.00  
 INSURE FORWARD 40.00  
 MARCO INC. 260.16  
 ND DEPARTMENT OF TRANSPORTATION 10.00  
 ND DEPARTMENT OF TRANSPORTATION 32,861.07  
 ND DEPARTMENT OF TRANSPORTATION 1,340.06  
 NORTH DAKOTA LEAGUE OF CITIES 120.00  
 PRINCE TODEE 100.00  
 SANFORD OCCUPATIONAL MEDICINE CLINIC 266.00  
 THE WOOD DOCTOR 879.84  
 TRIPLE G ENTERPRISES 348.84  
 VC PARK DISTRICT 24,558.45  
 WORKFORCE SAFETY & INSURANCE 21,696.46  
 BARKUS LAW FIRM, P.C. 397.50  
 BARNES COUNTY 911 DISPATCH CENTER 500.00  
 BARNES RURAL WATER 62.38  
 BITZ TIRE & SERVICE INC 60.95  
 BORDER STATES ELECTRIC SUPPLY 8,093.00  
 BROTHERS III 68.19  
 CANAD INNS 218.00  
 CINTAS CORP 2,713.73  
 CITY OF FARGO 19,114.76  
 CNA SURETY 50.00  
 ECO-LAB PEST ELIM DIVISION 90.27  
 ENBIOORGANIC TECHNOLOGIES 6,000.00  
 ENVIRONMENTAL SYSTEMS RESEARCH INST. 120.00  
 FARGO FREIGHTLINER 485.78  
 GWEN CRAWFORD 31.00  
 HANDY HARDWARE & RENTAL 761.26  
 HAWKINS, INC. 21,431.79  
 JAMESTOWN COMMUNICATIONS INC 197.00  
 JOHN HENRY FOSTER 2,769.73  
 K&S CLEANERS & RESTORATION INC. 2,219.00  
 KURITA AMERICA INC 6,300.00  
 LINDE GAS & EQUIPMENT INC 194.47  
 MARCO INC. 320.84  
 MATTHEW BENDER & CO. INC. 58.10  
 MISSOURI RIVER ENERGY SERVICE 1,615.60  
 ONE CALL CONCEPTS, INC. 48.55  
 QUADIENT POSTAGE FUNDING 86.68  
 RECYCLING CENTER OF NORTH DAKOTA, LLC 1,516.50  
 SANITATION PRODUCTS ND 1,313.40  
 SMITH LUMBER COMPANY INC 669.01  
 STANDARD INSURANCE COMPANY 3,273.55  
 STODT-MILLER INC 1,271.19  
 SWANSTON EQUIPMENT CORP 531.00  
 TIMES RECORD 488.01  
 TINA CURRENT 31.00  
 TRANE US INC 2,446.50  
 TRIO ENVIRONMENTAL CONSULTING, INC 750.00  
 TWIN CITY GARAGE DOOR 350.00  
 TYLER TECHNOLOGIES 37,875.09  
 US POSTAL SERVICE 350.00  
 VALLEY AUTO PARTS, INC 501.95  
 VALLEY CITY VETERINARY CLINIC 434.20  
 VALLEY OFFICEWORKS 104.06  
 VALLEY PAINT AND GLASS CO. 9.69  
 VALLEY PLAINS EQUIPMENT 1,701.81  
 VC PARK DISTRICT 3,541.66  
 VCBC PUBLIC LIBRARY 43,952.30

(April 1, 2025)

**Notice of Availability**  
 In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2025 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2025 Eligibility Application from Thursday, March 20, 2025, through Monday, May 19, 2025. Printed copies of the initial application are also available upon request by calling the Office of Specially Designed Services at 701-328-2277.  
 The NDDPI Office of Specially Designed Services will hold a public meeting for the purpose of receiving comments on April 15, 2025, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0440.  
 The NDDPI Office of Specially Designed Services will accept written comments regarding the initial application during a period of time from March 20, 2025, through May 19, 2025. Written comments are to be submitted to: Mary McCarvel-O'Connor, Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services, 600 E Blvd Ave, Dept 201 Bismarck, ND 58505-0440.  
 The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2025, the NDDPI assures the U.S. Department of Education that required revisions or additions to State policies and procedures have been made available for public comment.

(April 1, 2025)

Reach all of North Dakota  
 Your classified ad is in the top 100 spots in the paper.  
 \$160  
 Call your newspaper or 1-866-665-8889  
 NDNA

COMICS

AGNES



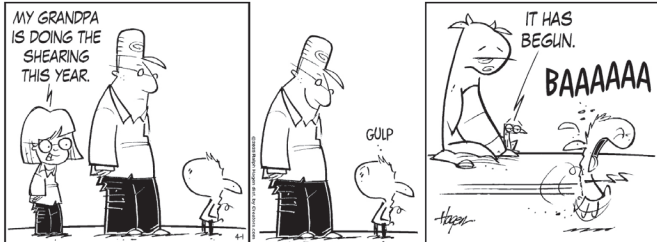
ANDY CAPP



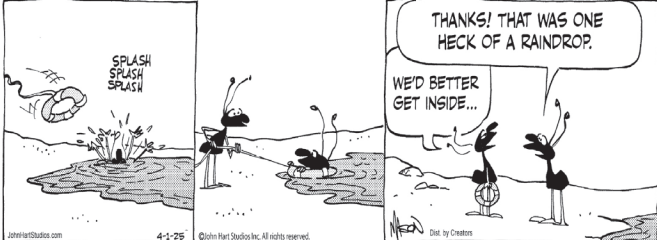
ARCHIE



THE BARN



B.C.



ONE BIG HAPPY



EXECUTIVE DIRECTOR WANTED

Rolette County Housing Authority is seeking applicants for the full time Position of Executive Director in Rolla, ND. Minimum Qualifications: Equivalent to graduation from an accredited four-year college/university with major coursework in business-public administration, finance, planning, social work, or related field, and 5 documented years of progressively responsible executive/management experience in program planning. Housing Authority /Public Housing experience preferred. Starting Salary: \$61,111-\$67,222, depending on experience/qualifications. Applications w/full position description can be obtained by contacting: Rolette County Housing Authority, P.O Box 455, 211 2nd Ave NE, Rolla, ND, 701-477-7772, or contact: Terry Hanson, Executive Director, [thanson@thegfha.org](mailto:thanson@thegfha.org) 701-740-6738

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Prayer to the Blessed Virgin

Oh, most beautiful flower of Mount Carmel, fruitful vine, splendour of Heaven. Blessed Mother of the Son of God; Immaculate Virgin, assist me in my necessity. Oh, Star of the Sea, help me and show me. Oh, Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart to succour me in my necessity (Make request). There are none that can withstand your power.

Oh, Mary, conceived without sin,  
 pray for us who have recourse to thee. (3 times)  
 Holy Mary, I place this prayer in your hands. (3 times)  
 Say this prayer for three consecutive days and then you must publish and it will be granted to you in full. Thanks

SEAMLESS  
 GUTTERS

GUTTER  
 GUARD  
 ELITE  
 CALL 701-990-1407