

# Imperials Win In Oakes

The Napoleon/Gackle-Street-er varsity boys' golf team captured the team title in the Oakes Regional Tournament last Tues., April 15 with a 348. Other teams placing on the day were: 2) Linton-HMB 360, 3) Tri-State 362, 4) Edgeley-Kulm 384, 5) LaMoure-Litchville/Marion 388, 6) Oakes 392, and 7) Strasburg-Zeeland 463.

Imperial head coach Kelly McCleary had a pair of senior golfers' place in the top 10 as Hunter Grenz carded an 83 for a fifth place finish while Eli Ketterling had an 85 for a 7th place finish. The top 10 golfers on the



Members of the NGS boys' golf team which won the Oakes Regional tournament, left to right: **Brooks Grunefelder, Hunter Grenz, Carson Piatz, Eli Ketterling, Bradley Hottman and Jackson Piatz.**

day were: 1) Michael Hoistad, SC 80, 2) Cody Klindt, Tri-State 81, 3) Nick Meisch, LLM 82, 4) Joe Kramlich, EK 82, 5) Hunter Grenz, NGS 83, 6) Max Tjernland, EK 85, 7) Eli Ketterling, NGS 85, 8) Parker Dockter, SC 85, 9) Nathan Schmitz, Oakes 85, 10) Ben Huber, LHMB 86, 10) Peyton Massett, LHMB 86.

NGS Ind. Scoring: 1) senior - Hunter Grenz (41-42) 83, 2) senior-Eli Ketterling (46-39) 85, 3) sophomore - Jackson Piatz (46-44) 90, 3) eighth grader - Brooks Grunefelder (47-43) 90, 5) eighth grader - Carson Piatz (55-45) 100, 6) eighth grader - Bradley Hottman (55-48) 103.



Wrestling in Iowa: left to right: **Brooks Grunefelder, Westen Baumgartner, Trey Rau, Beau Grunefelder and Easten Baumgartner.**

**Wrestlers Earn All-American Honors In Iowa**

Imperial wrestling was well represented this past weekend at the AAU National Dual tournaments in Des Moines, IA. Trey Rau (middle) wrestled as part of North Dakota's Elementary dual team. Brooks and Beau Grunefelder along with Easten and Westen Baumgartner were all part of the middle school teams, each earning All American honors. Taylor Grunefelder and Tony Baumgartner coached the middle school team as well.

## ADVERTISEMENT FOR BIDS

CITY OF ASHLEY  
ASHLEY, NORTH DAKOTA  
SEWER SYSTEM  
REHABILITATION  
MOORE PROJECT NO. 24247

### General Notice

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until May 7, 2025 at 2:30 p.m. local time. Bids will be viewed and read via video/phone conference at 3:00 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: Sanitary Sewer Rehabilitation

### Obtaining the Bidding Documents

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9478464 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
4503 Coleman Street Suite 105,  
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Ashley, as required by law. A countersignature

of a bid bond is not required. If the City of Ashley elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Ashley, and the City of Ashley may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.

### Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### This Advertisement is issued by:

Owner: City of Ashley  
By: Kevin Forsman  
Title: City Auditor  
Date: March 10, 2025  
(April 16, 23 & 30)

#1  
GIVE BACK TO  
YOUR COMMUNITY!

Small businesses  
donate more than  
twice as much per  
sales dollar to local  
non-profits, events,  
and teams com-  
pared to big busi-  
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Come in We're  
LOCAL!

Before you make your  
next purchase  
consider shopping

**NAPOLEON**

Sponsored by  
Napoleon Business Association

Putting the **PUZZLE** together...  
with Kuhn's Red Angus, Crosshair Simmental & Huber EY Red Angus

**Friday, April 25, 2025**

5 p.m. CDT • Napoleon Livestock • Napoleon, ND

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program and add profit to your calf crop.

### Selling:

- 60 Red Angus Yearling Bulls
- 6 2-Year-Old Red Angus Bulls
- 28 Simmental & SimAngus™ Yearling Bulls
- 5 Red Angus Registered Heifers
- 45 Red Angus Commercial Heifers
- 100 SimAngus™ Commercial Open Heifers



LOT 22



LOT 43



LOT 69



LOT 29



LOT 47



LOT 77

**DVAuction**  
Broadcasting Real-Time Auctions

Free delivery up to 250 miles • Bulls are grown out, not fed out  
All bulls are fertility and soundness tested • Volume discounts available  
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### KUHN'S RED ANGUS

James & Stephanie Kuhn  
6962 28th Ave SE • Napoleon, ND 58561  
(701) 332-6378 • (701) 426-6921  
[www.kuhnredangus.com](http://www.kuhnredangus.com)



### CROSSHAIR SIMMENTAL

Ben & Cassie Kleppe  
3220 48th St SE • Dawson, ND 58428  
(701) 327-8330 • (701) 426-9210  
[crosshairsimmental.com](http://crosshairsimmental.com)

**K  
R**

### HUBER EY RED ANGUS

Bryan & Emmy Huber  
5866 76th Ave SE • Jud, ND 58454  
(701) 685-2687 • (701) 320-8054 (c)  
[hubereyredangus.com](http://hubereyredangus.com)

**EY**

Registration Blank

# Alumni Reunion



**Saturday, August 2, 2025**

## Napoleon American Legion Hall

The annual Napoleon, Kintyre and Burnstad school reunion will be held on Saturday, August 2, 2025. The event will be held at the American Legion building on Highway #3 of Napoleon. Coffee hour and school visitation will be from 1:30 - 2:30 p.m. Catholic Mass at 4:00 p.m. at St. Philip Neri. No host social at the American Legion Hall starting at 4:00 p.m. The banquet will be served at 6:00 p.m. followed by the annual meeting. Dance music following the banquet.

The committee urges early pre-registration so plans can be made and food ordered.

**Advance Registration \$20 per person  
\$25 per person weekend of event • \$5<sup>00</sup> for DANCE ONLY**

Send forms & make checks payable to:

**Alumni Association  
Anita Fettig, Sec., Box 215, Napoleon, ND 58561**

Name \_\_\_\_\_

Spouse \_\_\_\_\_ Maiden \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Year of graduation & school \_\_\_\_\_

Additional Donation for Napoleon Scholarship Fund \$ \_\_\_\_\_

\*Open Golf\*

Registration Blank