Legals: Your Right to Know

SPECIAL MEETING OF THE MOHALL CITY COUNCIL 10/23/2025 THE MOHALL PLAZA CONFERENCE ROOM

The meeting was called to order at 8:35 AM with Mayor Witteman presiding. Roll call was taken.

PRESENT: Mayor Tom Witteman, Council Members Rick Haman, Mike Duckett and John Nilsen.

ABSENT: Dana McIntyre, Mike Lamb and Alex Cook.

OTHERS IN ATTENDANCE:

Mayor Witteman opened the meeting explaining the purpose of the meeting being the need to authorize setting up a temporary checking account for the Mohall 125th Year Celebration Committee revenues and expenses.

Moved by Nilsen and seconded by Duckett to open a temporary checking account with online banking at Citizens State Bank specifically for the Mohall 125th Year Celebration Committee revenues and expenses. With the checking account requiring two signatures. Individuals authorized on the account being Mayor Tom Witteman, Auditor Cheryl Overby and Committee Member Jennifer Becker. Revenues deposited with either Jennifer Becker or Mohall City Auditor's office. All voted "aye" None voted "nay". Motion carried.

The meeting was adjourned by call of Mayor Witteman.

Tuesday, October 14th, 2025-7:00 am STEM/Board Room **MLS School Board Meeting Meeting Minutes**

Present: Matt Undlin, Andy Grondahl, Nathaniel Buynak, Jake Kaufmann, Thurstan Johnson, Drake Vendsel, Ben Ethan, Heidi Newgard, Kelsea Bowers, Cody Beck, Trevor Savelkoul, and Kim Strand

Community Members Present: Cheryl Ackerson

Matt called the meeting to order at 7:00 AM, and the pledge was recited. Public comment:

- · Cheryl Ackerson requested to speak on behalf of her resignation to
- Nathaniel motioned to pull Cheryl's resignation out of the consent agenda and add it to today's meeting agenda. Drake seconded the motion. Roll call of votes; Andy-yay, Nathaniel-yay, Thurstan-yay, Jakeyay, Ben-yay, and Drake-yay. M/C
- Cheryl was given three minutes to speak in front of the board about her potential resignation and the reasons why.

Consent Agenda:

• Nathaniel motioned to approve the consent agenda, Thurstan seconded. M/C

Administration Reports: • Elementary Principal-Mrs. Bowers

presented the NDA State Assessment results for the elementary students. • Dean of Students-Mr. Beck report-

ed on the NDA State Assessment results for junior high and high school. Hel also explained how the ICU programs works.

- High School Principal-Mrs. Newgard expanded on the NDA State Assessment results.
- Athletic Director-Mr. Savelkoul recapped how the football, volleyball, and cross country teams are doing.
- Superintendent-Mrs. Newgard talked about Vital Network. She also stated she reopened the high school boys' basketball assistant coach position. Defensive driving for bus drivers will be virtual this year. Mrs. Newgard presented a new teacher evaluation form that they will be implementing. Committee and other reports:

 Building Committee-Andy reported the girls bathroom floor will be redone. Todd is coming up with a solution to fix the run off problem by the multi doors. It was discussed to get a covering for the office window to meet security requirements. The apartment building needs new lower windows, and also looking into replacing the flooring in the entry way to something more durable. Andy stated that they

are looking for quotes to do the flooring in the band room, library, and high school hallway. The committee is also looking into fixing the lights at the football field.

Old Business: None New Business: • Mrs. Newgard presented the quote for the lower windows on the apartment building to be replaced.

A bid was obtained from Jack Pungh. Nathaniel motioned to approve the bid to replace the lower windows at the apartment building with Jack Pungh doing the work. Drake seconded the motion. MIC

• Mrs. Newgard presented the quote for the decal for the front office windows. The quote was from Signs Today. Andy motioned to approve the quote for the decal for the front office window, using Signs Today. Jake sec-

· Nathaniel motioned to accept Cheryl Ackerson's resignation. Andy seconded. Upon further discussion, it was decided to have an athletic committee meeting to further discuss the guidelines on the athletic program.

o Thurstan amended the motion to table the resignation by Cheryl to allow for the athletic committee to meet. Ben seconded the amendment.

o Cheryl spoke about the program and her plans. Board members also stated their thoughts on the subject.

o Roll call vote to table Cheryl's resignation until the athletic committee meets. Drake-yay, Ben-yay, Thurstanyay, Nathaniel-nay, Andy-nay, Jakenay, and Matt-yay. MIC

The next regular board meeting is scheduled for Tuesday, November I lat 7:00 AM, however that is a holiday. Thurstan motioned for the next regular board meeting to be Monday, November 10 at 7:00 AM. Drake seconded. MIC

Andy motioned to adjourn the meeting, Drake seconded. MIC

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO** N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT **SANITATION STANDARDS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, singleservice and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements. toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday. December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol -Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 7th day of November, 2025.



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ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES **RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY**

BEHAVIORAL HEALTH CLINIC

CERTIFICATION TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial

Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the

Dated this 7th day of November,

ABBREVIATED NOTICE OF INTENT

TO ADOPT, AMEND AND REPEAL

ADMINISTRATIVE RULES RELATING

TO AGRICULTURAL PRODUCTS UTILIZATION COMMISSION,

ANIMAL HEALTH, DAIRY, EGGS,

ENVIRONMENTAL MITIGATION,

PESTICIDES, AND POULTRY BOARD

TAKE NOTICE that the North

Dakota Department of Agriculture

and the State Board of Animal

Health will hold a public hearing

to address proposed changes to

the N.D. Admin. Code at 10:00 AM

on December 17, 2025, at the 6th

floor conference room in the State

A copy of the proposed rules

may be obtained by writing the

North Dakota Department of

Agriculture or calling 701-328-

4764. Also, written comments

may be submitted to North Dakota

Department of Agriculture Attn:

Rules Coordinator, 600 E. Boulevard

Ave., Dept. 602 Bismarck, ND

58505-0020 until December 30,

2025. If you plan to attend the

public hearing and will need special

facilities or assistance relating to a

disability, please contact the North

Dakota Department of Agriculture

at the above telephone number or

address at least three days prior to

Dated this 7th day of November

Agriculture Commissioner

the public hearing.

Doug Goehring

North Dakota

Capitol in Bismarck.

tax preparers from 1 to 4 p.m. CST on Monday, Dec. 1, via Zoom. The program will be moderated by Ron Haugen, NDSU Extension farm management specialist.

"This program provides an excel-

North Dakota State University

Extension will offer a tax management

program to agricultural producers and

lent opportunity for agricultural producers and tax preparers to learn and ask questions about tax management alternatives while there is still time to implement year-end tax management decisions," says Haugen.

The program will feature presentations by Mercean Lam, Internal Revenue Service; Russ Tweiten, Ag Country Farm Credit Services; Rob Holcomb, University of Minnesota Extension and JC Hobbs, Oklahoma State University Extension.

Program topics include the follow-

- Federal income tax updates • Lease and easement income reporting
- IRS updates • Identity theft and breaches
- Tax management upon retirement
- Depreciation, like-kind exchanges
- Disaster provisions and reporting

Management Program for Ag Producers

IRS updates, retirement and disaster provisions are some of the topics that will be discussed at the upcoming tax planning virtual event.

Qualified business income

Tax planning

Preregistration is required by Nov. 25. The cost for the virtual program and materials is \$25. To register, visit ndsu.ag/incometax.

NDSU Extension to Host Virtual Income Tax

An email address is required to register for the meeting, and a connection to Zoom is required to participate. Registered attendees will receive the Zoom link and materials link by email 231-7393.

on Wednesday, Nov. 26. All participants will have the opportunity to ask questions via the chat box.

All program materials will be posted for downloading prior to the meeting. Continuing education credits will not be offered.

For additional information or questions, contact Paulann Haakenson at paulann.haakenson@ndsu.edu or 701-

NDSU Extension Partnering to Deliver Agricultural Safety Program

Adopting safety practices on most farm and ranch operations is voluntary, underscoring the importance of working with community members to help producers identify hazards and take steps to reduce the risk of injuries and fatalities. In North Dakota, a large network of trusted community support exists to address the growing concern of agricultural injuries and fatalities.

To address farm and ranch safety prevention efforts, North Dakota State University Extension has partnered with the National Farm Medicine Center to offer the Rural Firefighters Delivering Agricultural Safety and Health (RF-DASH) train-the-trainer program in North Dakota.

The RF-DASH program will be offered in person on Tuesday, Dec. 2, at the Killdeer Saddle Club in Killdeer, North Dakota, and Thursday, Dec. 4, at Webster Farms near Penn, North Dakota.

"In North Dakota, we have a fantastic network of Extension agents, rural firefighters, ambulance squads and county emergency managers," says Angie Johnson, NDSU Extension farm and ranch safety specialist. "These professionals are community members and trusted sources of information that farmers, ranchers and their families listen to when it comes to addressing hazards regarding health and safety on their farm operation."

North Dakota

RF-DASH training opportunities are open to firefighters, county emergency managers, EMS personnel, law enforcement, safety professionals, Extension agents, technical college instructors, rural insurance agents, farmers, ranchers and other rural community members interested in preventing agricultural injuries and fatalities.

RF-DASH allows these trusted community partners to become leaders in farm and ranch safety prevention education and provide outreach opportunities to their local farmers and ranchers.

The event is free; however, registration is required by Nov. 25. Register at ndsu.ag/safety-killdeer for Killdeer training and ndsu.ag/safetypenn for the Penn training.

The RF-DASH program was created by the National Farm Medicine Center and the Upper Midwest Agriculture Safety and Health Center with financial in-person training support from the CHS Foundation. The curriculum contains five modules with a hands-on component that focuses on injury prevention and emergency preparedness for farms and ranches:

• Introduction to Agricultural Emergencies

• Preplanning and Mapping Farms with Farm MAPPER

• Farm Hazard Analysis with Saferfarm.org

Farm First Aid

•Approaching the Farm Community "RF-DASH really forced me to take off my firefighter hat and focus on identifying farm-related hazards first," says Cale Woodhouse, past RF-DASH participant and firefighter for the Bismarck Rural Fire Department.

"I had to change my mindset to identify the potential safety hazards on the farm that could possibly end up bringing me here as a firefighter in an emergency response situation," says Woodhouse. "Instead of focusing on what the rescue process would look like, RF-DASH takes it a step further



Angie Johnson, NDSU Extension farm and ranch safety specialist, explains safety procedures around an auger.

and asks, 'How do we prevent this from becoming a rescue situation in the first place?

Tim Zehnder, RF-DASH lead trainer, says RF-DASH aims to leverage the bonds between rural fire departments, farmers/ranchers and agricultural community members to reduce rates of agricultural injury and property loss in rural communities.

"Thanks to grant support from the CHS Foundation, we are able to train new leaders in North Dakota and work on getting our first cohort of trainers established in the state — an identified need that North Dakota firefighters and Extension professionals expressed to us," says Zehnder.

To learn more about the RF-DASH program, contact Angie Johnson at angela.b.johnson@ndsu.edu. For more details about the RF-DASH program, including online resources, visit https://rfdash.org/.

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Notice to Public Board Applications

Members of the public are invited to participate in local Government by serving on various appointed boards and commissions. Applications are available online at or the Renville County Auditor's Office.

Please submit application to the Renville County Auditor's Office by December 5, 2025 for consideration of open seats available for 1/1/2026:

Renville County Board **Seats Available Term** Job Development Authority 3 years Park Board 2 years School Reorganization 3 years Water Resource Board 3 years Weed Board 4 years

Victoria Klingbeil-Trout

Deputy Auditor/Treasurer/Assistant Tax Director

Renville County 205 Main St. E PO BOX 68 Mohall, ND 58761 P: 701-756-6301

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following wells:

Package 2

ADAMS 2 **SESW 27-T161N-R82W Bottineau County, ND** Well File No. 8917

ADAMS 3 NWSW 27-T161N-R82W **Bottineau County, ND** Well File No. 9658

SWSW 27-T161N-R82W Bottineau County, ND Well File No. 10391

ADAMS 4

BRIAN AND LINDA ADAMS SWD 1 NWSW 27-T161N-R82W **Bottineau County, ND** Well File No. 90036

> **DAVIS PERRON 33-31 NWSE 31-T163N-R85W** Renville County, ND Well File No. 13929

To be considered, the bid must be on the form provided by the Industria Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., November 25, 2025. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch at (701)-328-