

# Legals: Your Right to Know

The Sherwood City Council held their monthly meeting on Monday, October 20th, 2025 at 6:33pm.

Council members present were: Garrett Volk, Boyd Southam, and Jarrett Keith. Others present were John B., Nathan A., Robert J., Jim B., Joel O., and Sonja O.

Last month’s meeting minutes were reviewed. Minutes were approved as submitted.

Agenda items were finalized and Financial Report were reviewed. Kristy explained the bill to Uline for \$4,062.21 was for the Sherwood Park Board, all costs will be covered by grants that she wrote for new picnic tables at the park.

School Coal Room was discussed. The city received an asbestos estimate. 12,400 sf per floor plus 1,300 sf in coal room. Around 150 samples at \$12.00 each. 20 hours in collection and reporting. Estimate total: \$5,200.00

Black Mountain billing software upgrade was discussed. The BMS Pay would allow customers to pay online with either ACH or credit cards. Payments would automatically be posted to their utility billing account in real time. The software upgrade would be \$5,930.00 for the first year, then \$4,595.00 per year after that. The council discussed, and determined the cost was too high for the usage they would see for the service.

Jim Burton discussed with the council the change in the late fee, for utility billing, that was recently implemented. His concern that with the \$20.00 late fee, it ends up being a high percentage of his overall bill. He also expressed his concern with the city, with the city water, and that the water is unhealthy for residents to drink. Garrett also discussed the steps to be added to the agenda for city council meetings. Kristy gave him the information to email to do so.

Gaming applications were submitted to the Kenmare Vets Gaming, and also to the Mohall Fire Department. One will be submitted to the Tolley Fire Department. For costs for the Sherwood Gym.

Discussion was held on a local group possibly doing the local gaming.

City Engineer Report from Nathan. He has worked on the SRF Clean Water/Drinking Water paper work. He assisted with questions Kristy had on the mailings to residents on the home owner water line determination.

PW report was given. John will get a quote from Dakota Fence for the fence install at the lagoon. The road to lagoon has been mowed. J&J Chip Seal quote for \$94,000.00 was discussed. Discussion was also held on looking out for an old grain chuck to use for chip sealing.

The RCSO monthly report was reviewed, no concerns at this time.

Mowing/Utility Specials were discussed. They will be submitted to the Renville County Auditor, letters will be sent to property owners.

The opening for the propane bid for the 2025-2026 year took place. The city received 2 bids. Envision for \$1.34 per gallon. Propane Services for \$1.49 per gallon, will provide service on equipment as needed, additional tanks can be lease, if required, at \$1.00 per year. Discussion was held. Jarrett made a motion to accept the bid from Propane Services. Seconded by Boyd. All board members present were in favor. None opposed. Motion carried.

Second and Final reading The Animal Ordinance update. Revision of adding bees, llamas, and alpacas. Boyd made a motion to approve the final reading. Seconded by Jarrett. All board members present were in favor. None opposed. Motion carried.

Penalty for late payments for gym memberships were discussed. Will be discussed further at the next meeting.

Boyd made a motion to approve the liquor license transfer request for November 24th to the Legion Hall. Seconded by Jarrett. All board members present were in favor. None opposed. Motion carried.

There will be two community events held at the Sherwood Gym. One for October 24th, and one for November 26th.

Jim Barton discussed with the council on the clean out of the main drain near his residence. John will speak with Kelly McClain on the costs.

Monthly bills were reviewed. Jarrett made a motion to approve the monthly bills. Seconded by Boyd. All board members present were in favor, none opposed. Motion carried.

Meeting adjourned at 8:25p.m.

October Monthly Bills:	
Garrett Volk (Payroll)	\$653.47
John Daeley (Payroll)	\$277.05
John Brown (Payroll)	\$3,992.50
John Brown (Vehicle)	\$250.00
John Daeley	\$479.00
Will Smith (Payroll)	\$277.05
David Thompson (Payroll)	\$92.35
Boyd Southam (Payroll)	\$184.70
Jarrett Keith (Payroll)	\$184.70
Kristy Titus (Payroll)	\$1,167.90
Joni Heller (Payroll)	\$448.39
ND Department of Water Resources	\$2,334.83
Renville County	\$62.50
Circle Sanitation	\$4,423.00
Cameron Hardware	\$24.28
Envision	\$258.78
First District Health Unit	\$60.00
Western Dakota Energy Association	\$210.61
Renville County SO	\$1,625.00
NCEC	\$126.00
MDU	\$2,207.47
SRT	\$161.75
IRS	\$1,829.68
Reservation Hotels	\$187.92
Amazon	\$240.05
Uline	\$4,062.21

## Regular Meeting of the Tolley City Council was held on November 3, 2025.

Regular meeting was called to order with both council members present.

The minutes and treasures reports were read and approved.

Discussion on sewer was held. Waiting on A-1 Evens to get back to us.

Wes’s bar inquired about having underage children in the establishment for food. It is the consensus of the board to allow this. Bar owners must adhere to all state and local laws.

Triplett moved to pay bills as presented seconded by Iverson motion carried.

Iverson moved to adjourn seconded by Triplett motion carried, meeting adjourned.

Circle Sanitation	\$736.75
Austin Varty	\$415.58
Mark Stavem	\$66.49
Patty Stavem	\$866.73
Rick Tohm	\$169.92
Jennifer Triplett	\$169.92
Kolby Iverson	\$169.92
NCME	\$16,511.01
RCF	\$28.05
ND Job Service	\$2.79
IRS	\$996.44
MDU	\$536.09
USWU	\$45.00

## Glenburn City Council Meeting November 5th, 2025 City Hall 215 Main St.

The regular council meeting was rescheduled due to non-quorum on Monday November 3rd.

The siren was tested on Monday November 3rd and worked.

Mayor Folstad called the meeting to order at 8:00 a.m. on Wednesday November 5th.

The Pledge of Allegiance was recited by all present.

Those in attendance were Mayor Eric Folstad, Dianne Hensen, David Hoff. Absent: Dustin Dewbre and Chris Schilken. Staff: present Donna Zeltinger Absent: Daryl and Rose

Dianne Hensen made the motion to approve the minutes from the regular meeting held October 6th, 2025. Second by Dave Hoff, all aye, motion approved.

There was one addition to the agenda. Memorial for Carla Schilken, mother of Chris Schilken. It was decided to give fifty dollars to the food pantry of the family’s choice.

Motion by D. Hoff to approve the agenda with addition, seconded by D. Hensen. All aye, motion approved.

Guests: SB 2180 makes including a public comment agenda item as a requirement for city and park regular meetings. The school has adopted a

policy addressing this. There is a webinar scheduled through the LOC on this topic.

Reports from the council members were given.

Dianne Hensen (Water & Pets) discussed late water payments and shut offs scheduled. There was nothing new on animals or pets.

Dave Hoff (Sewer): Daryl has been discharging Cell #3 and will be doing some transferring at some point this fall. Drainage by the Fardens building will be done jointly with the county.

Streets: Dave will contact Bechtold to see if we can still get some patching done.

Buildings:

a. Rick Regel notified Donna that the contractor he had lined up for his building was unable to get to it this fall.

b. Dianne informed the council that the Garden City Apartment building was up for sale by the owner.

MAYOR: Austin Haman with the Best Damn Tree service is in town. We had seventeen residents show interest in having tree work done. Council approved of a contract for residents to sign when having the work done and assessed to their city water bills. The council needs to update the tree ordinance and make it easier to understand. Donna will check with Brenda on insurance questions.

Employee communications:

a. Donna asked if she could close early on Friday Nov. 21st so she could attend the Festival of Trees in Minot with the Senior Citizen group. Council gave their approval.

b. Daryl has been laid up from a back injury. Council urges him to take it easy and ask if he needs help.

OLD Business:

Eric checked out the siren after the last false siren and found a few loose nuts on the conduit. SRT was contacted and nothing was found in their end that would cause the problem. Eric would like American Siren company to contact the company that installed the siren, Main Electric, to do an inspection.

NEW business: The park board Santa event will take place on Sunday December 7th. There will be sleigh rides from 2-4 pm and supper from 4-6 pm with Santa visiting and passing out treats.

## PAYING OF THE BILLS:

D. Hensen made the motion to approve the financial report and pay the bills out of the proper accounts. D. Hoff seconded. All ayes, motion approved.

Paid To	Amount
Daryl Dotson-payroll	2,797.94
Donna Zeltinger – payroll	2,365.94
Rose Miltenberger-payroll	708.44
EFTPS	1,795.73
NDPERS	1,188.03
Aflac	157.26
Avesi	24.14
BCBS of ND (Daryl)	700.56
Bealle Law Office	325.00
Circle Sanitation	4,691.45
CNH Industrial	927.38
Companion Life	110.32
Enerbase	195.13
Fairview Cemetery (taxes)	22.00
First District Health	30.00
ND Child Support	404.40
One Call Concepts	3.00
Otter Tail Power	1,314.55
Renville County	1,800.00
Renville County Farmer	136.00
Ronnie’s Inc.	450.00
Souris River Telephone	362.90
Starion Bond Services	1,690.00
Unum	66.11
Upper Souris Water Distric	5,220.00
Verizon	39.54
<b>TOTAL ALL EXPENSES</b>	<b>\$27,525.82</b>

Next scheduled meeting will be Wednesday December 3rd, 2025, at 6:30 pm

Hensen made the motion to adjourn the meeting at 8:24 am, Hoff seconded, all aye, meeting adjourned.

Minutes are subject to approval. Submitted by Donna Zeltinger, City auditor

## Notice to Public Board Applications

Members of the public are invited to participate in local Government by serving on various appointed boards and commissions. Applications are available online at or the Renville County Auditor’s Office.

Please submit application to the Renville County Auditor’s Office by December 5, 2025 for consideration of open seats available for 1/1/2026:

Renville County Board	Seats Available	Term
Job Development Authority	3	3 years
Park Board	2	2 years
School Reorganization	1	3 years
Water Resource Board	1	3 years
Weed Board	1	4 years

Victoria Klingbeil-Trout  
Deputy Auditor/Treasurer/Assistant Tax Director

Renville County  
205 Main St. E  
PO BOX 68  
Mohall, ND 58761

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-07-03.2 NURSING FACILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to N.D. Admin. Code chapter 33-07-03.2 relating to the nursing facility’s activity training program at 1:30 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; decision and notice; monthly review; good cause; eligibility; asset limits and exempt assets; income, unearned income and deductions; reinstatement; benefit computation; essential services; payment; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

LOCAL NEWS

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### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-39 AUTISM SERVICES WAIVER

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-42 AUTHORIZED ELECTRONIC MONITORING

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 LICENSING OF FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, substitute caregiver and respite care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 31st day of October, 2025.

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Use PROMO Code RCF2025

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## INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following wells:

### Package 2

ADAMS 2  
SESW 27-T161N-R82W  
Bottineau County, ND  
Well File No. 8917

ADAMS 3  
NWSW 27-T161N-R82W  
Bottineau County, ND  
Well File No. 9658

ADAMS 4  
SWSW 27-T161N-R82W  
Bottineau County, ND  
Well File No. 10391

BRIAN AND LINDA ADAMS SWD 1  
NWSW 27-T161N-R82W  
Bottineau County, ND  
Well File No. 90036

DAVIS PERRON 33-31  
NWSE 31-T163N-R85W  
Renville County, ND  
Well File No. 13929

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., November 25, 2025. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page , <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020.

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