



Visit the participating merchants and drop off your turkey coupons for a chance to win a Thanksgiving Turkey, Ham, or Gift!

Turkeys and Hams can be picked up at Mohall Jack and Jill starting Monday, November 24th.

More Turkey Coupons on Pages 6 & 7

THANKSGIVING COUPON

Turkey

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

Rivers Edge Cafe

Sherwood

THANKSGIVING COUPON

Case of Honey

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At The

Renville County Farmer:

Lamb's Honey Farm

THANKSGIVING COUPON

1 Dozen Peanut Butter Cookies

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

Hobby Room Bakery

THANKSGIVING COUPON

Turkey

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

Sherwood Shares Thrift Store

Wednesday 1:00 p.m. - 5:00 p.m.

Saturday 1:00 p.m. - 5:00 p.m.

THANKSGIVING COUPON

Turkey

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

North Prairie Garage

THANKSGIVING COUPON

Ham

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

Envision C-Store Sherwood

THANKSGIVING COUPON

Turkey

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

JergyBoys

THANKSGIVING COUPON

Turkey

Name: _____

Phone: _____

ADULTS ONLY

Deposit This Coupon At:

Cutbank Enterprises

Drop at Optimum Ag

Legals: Your Right to Know

REGULAR MEETING OF THE MOHALL CITY COUNCIL 10/14/2025 THE MOHALL PLAZA CONFERENCE ROOM /SOLARIUM 7:00 P.M.

The meeting was called to order with Mayor Witteman presiding at 7:00 PM. Roll call was taken.

PRESENT: Mayor Tom Witteman, Council Members John Nilsen, Mike Lamb, Alex Cook, Mike Duckett and Rick Haman. ABSENT: Dana McIntyre.

OTHERS IN ATTENDANCE: Chris Copeland, Chad Hassan, Jessica Fitzsimmons, Tom & Katie Dow, Mike Nehring and Mason Nehring.

Moved by Haman and seconded by Cook to approve the minutes of the Final Budget Hearing on September 8th, 2025; Regular Council Meeting on September 8th, 2025 and Special Meeting on October 2nd, 2025. All voted "aye". None voted "nay". Motion carried.

No additional Agenda items and no Public Comment requests.

Mayor Witteman reported on general business of the city: Mayor Witteman reported that there is a deadline extension until December 20, 2025 for the installation of the lights on Central Avenue. He spoke with the NDDOT ND5 Project Engineer and he indicated that the completion of the project is now set for October 18th in hopes of finishing the landscaping, painting and striping parking lines. Discussed punch list items and clean up of the sidewalks and streets. Mayor Witteman provided a progress report of the motel. Discussed the motel revenues and expenses. Discussed the work that is going into the motel project on behalf of the city employees. Discussed Compensation Agreement and Conflict of Interest Disclosure and Compensation Approval Resolution for Motel Reservation Management duties.

American Legion Post 52: Jessica Fitzsimmons and Tom and Katie Dow attended to discuss the current standings of the American Legion Post 52 and the idea of looking at the old library space to house the American Legion Post 52 belongings and offer space for meetings and gatherings. They are having a meeting on November 6th and will report to the City Council at the November 10th Council Meeting if the group approves the idea of renting the space.

Mohall 125th Anniversary Celebration: Mayor Witteman reported that committees were being formed and there will be meetings to discuss the celebration. Discussed the funding for the events. Moved by Haman and seconded by Nilsen to donate \$10,000.00 to help defray expenses to get things started for the celebration. By roll call vote: Council Members Haman, Duckett, Cook, Nilsen and

Lamb voted "aye". None voted "nay". Motion carried.

Moved by Duckett and seconded by Cook, at 8:00 p.m., to allow Mayor Witteman to open bids for general liability, property and automobile insurance. One bid was received and opened. The bid was from Citizens Insurance Agency. Mike Nehring, Citizens State Agency, explained the premium as it is currently. Nehring indicated any changes to the policy limits must be added prior to November 2025. Moved by Nilsen and seconded by Haman to accept the bid from Citizens Insurance Agency and increase the liability coverage to \$5,000,000 for \$23,721.00. By roll call vote: Council Members Haman, Duckett, Cook, Nilsen and Lamb voted "aye". None voted "nay". Motion carried.

Mohall Airport Authority: Mike Nehring gave a report on the Drainage Mitigation project at the Airport. He broke down the funding percentages from the FAA and State of ND Aeronautics, with a small percentage being local funding.

Mayor Witteman re-addressed the Compensation Agreement and Conflict of Interest Disclosure and Compensation Approval Resolution for Motel Reservation Management duties. Moved by Lamb and seconded by Duckett to compensate Auditor Overby \$20.00 per night per room rental, starting July 2025 and payable monthly. And to revisit the status of the motels progress, revenues and expenditures at the January 2026 Council Meeting. By roll call vote: Council Members Haman, Duckett, Cook, Nilsen and Lamb voted "aye". None voted "nay". Motion carried.

Council Member John Nilsen introduced the following resolution and moved its adoption:

RESOLUTION NO. 2025- 04 RESOLUTION FOR CONFLICT-OF-INTEREST DISCLOSURE AND COMPENSATION APPROVAL REGARDING CITY AUDITOR'S MOTEL RESERVATION MANAGEMENT DUTIES.

WHEREAS, the City of Mohall operates a motel facility; and

WHEREAS, the City Auditor, Cheryl Overby, has been assigned additional duties managing motel reservations, including handling bookings, setting door codes and guest communications; and

WHEREAS, the City Auditor is receiving compensation for these additional duties in addition to regular auditor responsibilities; and

WHEREAS, North Dakota Century Code Chapter 12.1-13 and related ethics rules require public officials to disclose and address potential conflicts of interest, including financial interests in matters before their governing bodies; and

WHEREAS, the city desires to ensure transparency and compliance with applicable conflict of interest laws;

NOW, THEREFORE, be it resolved by the City Council of the City of Mohall, North

Dakota, that the City Auditor has disclosed the compensated motel reservation management role to the City Council.

The City Council approves the compensation arrangement for the City Auditor as outlines in the agreement, structured as \$20.00 per night per rental, starting July 2025 and payable monthly.

The City Auditor shall recuse and abstain from any decision, approval, audit or financial action concerning motel revenues, payment or contracts related to the compensation for motel management duties.

The City Council confirms that the separation of duties between the Auditor's official financial oversight and motel reservation responsibilities is maintained to prevent any conflict of interest or appearance thereof.

This resolution and conflict of interest disclosure shall be recorded in the official City Council minutes and made publicly available in accordance with North Dakota open records laws.

The motion for the adoption of the foregoing resolution was duly seconded by Council Member

Alex Cook. On roll call vote, the following members voted aye: Rick Haman, Mike Duckett, Alex Cook, John Nilsen and Mike Lamb. The following members voted nay: None. Absent: Dana McIntyre. The majority voted aye, the motion carried and the Resolution was duly adopted.

Reviewed and discussed the September Sheriff's report.

Sales Tax Applications: There was one application submitted this month. The application was for Beard & Son Tire & Lube. The Committee declined the application at this time. Discussed the policy of requiring grant funds being paid back to the city Sales Tax Fund if the business either sells or closes within two years.

Building Committee/Millennium Building: Discussed the option of selling in Millennium Building and courtyard on Main Street. The committee recommended that we move forward to sell the property, figure out specifics and put out for bids. No water and sewer in the building specifically. Moved by Cook and seconded by Haman to sell the Millennium Building and Courtyard on bids. All voted "aye". None voted "nay". Motion carried. The Building Committee will provide description and bid specifics at the November Council Meeting.

Equipment Committee: The Committee will look into a low Pro Dump Trailer.

Certificate of Deposit (CD) Renewal: There are four CD's that will mature at Citizen's State Bank in October 2025. Moved by Nilsen and seconded by Cook to renew four CD's at Citizen's

State Bank for a total of \$469,178.03 for an 8-month term at 4.25% interest and a total of \$298,682.01 for a 13-month term at 4.00% interest. All voted "aye". None voted "nay". Motion carried.

Public Works Report: Hassan and Copeland reported that they have been doing general summer maintenance work, trimming trees, street sweeping and getting winter equipment ready. Discussed quonset repairs. Building Committee will dissect the Public Works building options.

Discussed the September Financial Statements for the City, Sales Tax Fund, and Airport.

Moved by Duckett and seconded by Cook to pay the approved bills. By roll call vote: Council Members Haman, Duckett, Cook, Nilsen and Lamb voted "aye". None voted "nay". Motion carried.

Bills List 10/14/2025	
Federal Withholding	2981.43
Federal Withholding	2521.83
NDPERS	87.50
NDPERS	87.50
NDPERS	2427.30
Office of ND Tax Commissione	203.72
33 Lock	3555.00
US Postal Service	239.73
Payroll	10,418.28
Payroll	8457.90
Aflac	407.01
Blue Cross Blue Shield	6601.68
MDU	5785.33
Renville County Auditor	5655.00
SRT	712.19
Verizon	107.13
Visa	6130.40
US Postal Service	234.24
Ackerman-Estvold	35,239.85
Acme Tools	31.98
Antler Outlaws	500.00
Bernsdorf, Reon	6975.00
Bismarck Hotel and Conference Center	243.08
Circle Sanitation	7089.28
Citizens Insurance Agency	110.00
City of Minot	90.00
Dakota Fire Extinguishers	230.98
Dimit, Alisha	1360.00
Envision Cooperative	195.89
First District Health Unit	60.00
Fitzsimmons, Ben & Jessica	1483.35
Gaffaneys of Minot	248.38
Heisler Auto	383.60
John Deere Financial	402.12
Matt Johnson Plumbing	327.72
Menards	69.52
Mohall Jack & Jill	24.53
Mohall Park District	871.48
ND Dept. of Water Resource	8971.59
ND Sewage Pump and Lift	5900.00
NDDOT	43,757.07
Nilsen Oilfield Supply	44.68
North Central Electric	365.48
North Prairie Garage	43.75
Northland Electric	745.05
O'Keeffe Oil	776.88
One Call Concepts	12.00
Optimum Ag	105.00
Overby, Cheryl	308.02
Propane Services	5270.75
Pungos LLC	7050.00
Quill	450.11
Renville Co. Farmer	314.50
Signs Today	584.00
Overby, Cheryl	3220.00

SPECIAL MEETING OF THE MOHALL CITY COUNCIL 10/2/2025 THE MOHALL PLAZA CONFERENCE ROOM/ SOLARIUM 8:30 A.M.

The meeting was called to order at 8:35 AM with Mayor Witteman presiding. Roll call was taken.

PRESENT: Mayor Tom Witteman, Council Members Mike Lamb, Mike Duckett and John Nilsen.

ABSENT: Dana McIntyre, Rick Haman and Alex Cook.

OTHERS IN ATTENDANCE: None.

Mayor Witteman opened the meeting explaining the purpose of the meeting being the transfer of Liquor License for Double J's bar and Grill to the Mohall Community Center on October 4, 2025.

Moved by Lamb and seconded by Duckett to allow a transfer of liquor license for Double J's Bar and Grill to the Mohall Community Center at 807 Hwy 5 E, Mohall on Saturday, October 4th, 2025. All voted "aye". None voted "nay". Motion carried.

The meeting was adjourned by call of Mayor Witteman.

SPECIAL MEETING OF THE MOHALL CITY COUNCIL 10/2/2025 THE MOHALL PLAZA CONFERENCE ROOM/ SOLARIUM 8:30 A.M.

The meeting was called to order at 8:35 AM with Mayor Witteman presiding. Roll call was taken.

PRESENT: Mayor Tom Witteman, Council Members Mike Lamb, Mike Duckett and John Nilsen.

ABSENT: Dana McIntyre, Rick Haman and Alex Cook.

OTHERS IN ATTENDANCE: None.

Mayor Witteman opened the meeting explaining the purpose of the meeting being the transfer of Liquor License for Double J's bar and Grill to the Mohall Community Center on October 4, 2025.

Moved by Lamb and seconded by Duckett to allow a transfer of liquor license for Double J's Bar and Grill to the Mohall Community Center at 807 Hwy 5 E, Mohall on Saturday, October 4th, 2025. All voted "aye". None voted "nay". Motion carried.

The meeting was adjourned by call of Mayor Witteman.

Public Notice

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH

BEFORE THE STATE BANKING BOARD

In the Matter of the Application of Trust Company of the Dakotas, Minot, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 320 16th St. NW,

Suite 103, Minot, North Dakota.

NOTICE OF HEARING FOR NEW TRUST COMPANY

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Minot, North Dakota, to organize a new state-chartered trust company to be located at 320 16th St NW, Suite 103, Minot, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the North Dakota Workforce Safety & Insurance Building at 1600 E Century Ave, Bismarck, North Dakota, on Wednesday, January 7, 2026, at 1:00 PM.

You are further notified that at this hearing, the State Banking Board will consider various factors, including those outlined in Section 6-05-01 of the North Dakota Century Code:

- Whether the place where such trust company is proposed to be located is in need of a further trust company;
- Whether the proposed institution is adapted to the filling of such need, and;
- Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Wednesday, December 31, 2025. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address.

Dated this 16th day of October, 2025.

/s/Corey Krebs
Corey Krebs, Secretary
State Banking Board

