Renville County Farmer

Wednesday, May 14, 2025

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Legals: Your Right to Know

NOTICE OF CANCELLATION WATER PERMIT NO. 807P

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 807P for three or more years of successive nonuse. The permit is held by WISSLER BREKHUS FAMILY TRUST, for the annual use of 170 acre-feet of water from the Souris River for Irrigation purposes. The priority date is January 1, 1904. The points of diversion are SW1/4 SW1/4 of Sec. 31, T. 163 N., R. 086 W., NE1/4 NW1/4 and NW1/4 NW1/4 of Sec. 06, T. 162 N., R. 086 W., all of Renville County. The land irrigated under this permit is 25.0 acres in the SW1/4SW1/4 of Section 31, T. 163 N., R. 086 W., 30.0 acres in the NE1/4NW1/4 and 30.0 acres in the NW1/4NW1/4 of Section 06, T. 162 N., R. 086 W., all of Renville County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 23 day of June 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on April 11, 2025.

/S/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262

31,32c

City of Tolley Regular Meeting May 5, 2025

Mayor Tohm called meeting to order with both council members present.

The minutes and treasures report was read and approved.

Discussion on the sewer was held. Manhole top rings and flow lines at bottom needs to be replaced. Jessica will get a plan and cost to us. The micro solution will start very soon as Internet and water is all hooked up.

Discussion on the dogs at large was held.

Triplett moved to pay bills as presented seconded by Iverson motion carried.

Iverson moved to adjourn seconded by Triplett motion carried. Circle Sanitation \$736.75 \$140.00 SJ Septic Service \$703.00 Jorgenson Insurance Austin Varty \$429.43 IRS \$645.72 Job Service ND \$2.16 Patty Stavem \$866.73 Rick Tohm \$166.23 Jennifer Triplett \$166.23 Kolby Iverson \$166.23 Robin Stark \$438.00 RCF \$25.28 \$1,078.33 Northland Electric MDU \$626.01 \$45.00 USWU

ABBREVIATED NOTICE OF INTENT TO CREATE ADMIN-**ISTRATIVE RULES RELATING** ТО N.D. ADMIN. CODE CHAP-TER 33-03-38 **COMMUNITY HEALTH**

WORKERS TAKE NOTICE that the North Dakota Department of Health and

Human Ser- vices will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 33-03-38 relating to the scope of practice, competencies, certification and recertification requirements, qualifications, reciprocity, denials, and discipline of com- munity health workers at 9:30 a.m. on Tuesday, June 17, 2025, in Bismarck.

N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505- 0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2025.

ATTENTION PERSONS WITH DIS-

ABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 6th day of May, 2025.

ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES RELATING TO** N.D. ADMIN. CODE CHAPTER 33-03-10.1 HOME HEALTH AGENCIES TAKE NOTICE that the

North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-03-10.1 relating to the licensing and requirements of Home Health Agencies at 3:00 p.m. on Thursday, June 12, 2025, in Bismarck N.D. in AV Room 210, located on

the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are avail-able for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E Boulevard Ave., Dept. 325, Bismarck, ND 58505- 0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025

ATTENTION PERSONS WITH DISABILI-TIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES RELATING TO** N.D. ADMIN. CODE **CHAPTER 33-44-01 MEDICAL MARIJUANA**

TAKE NOTICE that the

North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33- 44-01, related to Medical Marijuana, at 1:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DIS-

approve the minutes from the Tax Hoff seconded. Hensen yes, Hoff yes, Equalization meeting held April 9th, 2025. Second, by D. Hensen, all aye, motion approved.

Dianne Hensen made the motion to approve the minutes from the regular meeting held April 9th, 2025. Second by Dave Hoff, all aye, motion approved.

There are four additions to the agenda: 1. Chelsey Dr speed bump and parking. 2. RV dumpster sign and dogs allowed in RV park 3. Carport permit 4. Flag pins

Motion by D. Hoff to approve the agenda with additions, seconded by D. Hensen. All aye, motion approved.

Reports from the council members were given. Dianne Hensen (Water & Pets) discussed late water statements and shut offs. The dog ordinance and changes were discussed with Dianne Hensen moving to approve the changes to

Ordinance Chapter Eleven, Animals and Fowls. Second by Dave Hoff. RCV all yes, motion approved. This is the first reading of the changes to Ordinance Chapter Eleven.

Dave Hoff (Sewer) said everything looks good with the lagoon and sewers. The frozen line at 105 Centennial was discussed and noted that the problem was not with the homeowner.

(Streets) The email from Larry Derr and the East Coast kids painting curbs was gone over. It was suggested to have Daryl get with some of the kids over the summer break.

b. Eric informed the council of the quote for the chip sealing to the newly paved streets. Dianne Hensen proposed accepting the bid for the chip sealing quote and to have the streets swept after the streets had been driven on for a while. Second by Dave Hoff. RCV Hoff yes, Hensen yes, Folstad yes. Motion approved.

Buildings: There was a carport permit application from Mike Grotte. There are questions on the property line to get answers to before approving.

Mayor Communications: Eric asked about the clean out dumpster and if the council noticed a difference in the appearance around town. There will be another dumpster coming June 23rd to the 30th.

Employee communications. Daryl had quotes for a lawn mower and electric work at the shop.

a. Quote for the lawn mower was reviewed. Dianne Hensen moved to purchase the John Deere Z760R mower per quote of \$11,500. Second by Dave Hoff. RCV: Hoff yes, Hensen yes, Folstad yes. Motion approved.

b. The Electrical quote for the shop lights from Shawn Nett for \$4,979.45 was approved by Dianne Hensen; second by Dave Hoff. RCV: Hensen yes, Hoff yes, Folstad yes. Motion approved.

Old Business:

Tree Grant: The trees have been ordered from Lowe's. Need to figure out what we need for the water tank and pump.

Folstad yes, motion approved. Paid To Amount

2,749.78 Daryl Dotson-payroll Donna Zeltinger - payroll 2,376.40 Rose Miltenberger-payroll 681.21 . 1,641.67 EFTPS NDPERS 1.123.56 A1 Septic 325.00 105.44 Aflac BCBS of ND (Daryl) 604.78 Capital One 145.29 Circle Sanitation 3,247.50 Companion Life 110.32 Enerbase 607.66 Fairview Cemetery (taxes) 44.57 First District Health 30.00 1,500.00 Gabriel Titus, assessor Great Plains Directory 66.00 1,604.92 Otter Tail Power Co. ND Child Support 404.40 ND One Call 10.50 Renville County 1,800.00 Renville County Farmer 168.24 Sharon Huizenga 111.20 Souris River Telephone 363.00 53.61 Unum UpperSourisWaterDistrict 5,220.00 USPS 219.00 42.54 Verizon TOTAL ALL EXPENSES 25,356.59

Next scheduled meeting will Monday June 2nd, 2025, at 6:30pm Hensen made the motion to adjourn the meeting at 7:30 pm, Hoff second-

ed, all aye, meeting adjourned. Next scheduled meeting will

Monday June 2nd, 2025, at 6:30pm Minutes are subject to approval.

Submitted by Donna Zeltinger, City Auditor

Vote Vannurden for **MLS School Board**

My name is Jennifer Vannurden and I am running for school board. For hose of you that don't know me I wanted to introduce myself. My husband, Walyn, and I grew up in Bismarck-Mandan. After college we lived in Cavalier, ND for 5 years. We decided to move to Mohall in December of 2012 with our three children, so we could be closer to our families in Bisman.

Our children at the time were all under the age of 5, so the school in the community we would be living in was a very important factor in where we chose to live. Another important factor was the proximity to the border where my husband has been employed with Customs and Border Protection since 2005. While we were house hunting we toured the school with the principal at the time, Mr. Voigt. We looked at a few communities in the area, even in Minot, but decided that we wanted our children to enjoy a small-town childhood. We decided Mohall was a good fit and we were impressed with what the school had to offer, and how students scored in the state standard tests. (Yes, I was that mom that checked those things out prior to moving!)

I spent the first 10 years of our time in Mohall as a stay-at-home mom, Army wife, substitute teacher, and volunteering where I could with Girl Scouts and PTO.

Two years ago I decided to accept a position with Customs and Border Protection as an agriculture specialist as the positions do not open often and my kids were getting older and no longer needed me as a constant figure in the nouse.

There are a lot of things that I love about our small-town school. I love the small class sizes, especially in elementary school when that extra one on one time with the teacher can lay a solid foundation for math, reading and spelling. love the involvement of our community in the school and in support of the school. However, as my kids got older there are also things that I saw that I would like to see in our school or have change in our school.

Over the last ten years I have seen teachers come and go, a lot. I would like to make hiring and retaining quality teachers and classroom aids a priority with our school board. I want teachers to come to our community or come back to our community and want to make Mohall their forever home, like we have.

Another important thing I would like to see in our junior high and high school is access to more diverse electives. With technology today there is no reason our kids cannot take courses offered to students in larger schools through distance education. Our students should have the opportunity to explore a diverse range of courses and subjects.

These are just a few of the things I would like to work on if elected to the school board. I urge anyone who has questions about where I stand on anything to reach out and ask. My door is always open if you want to stop for a chat. I can also be contacted through Facebook, or call or text me at 701-400-6988. I want to listen to your concerns and help MLS move towards the future of our kids educational needs. I would appreciate your vote on June 10th.

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH **DAKOTA ETHICS COMMIS-**SION RULES RELATING TO TRAVEL DISCLOSURE

TAKE NOTICE that the North Dakota Ethics Commission will hold a public hearing to address proposed travel disclosure rules at 9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams. These are not emergency rules.

obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until July 28, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing. Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North Dakota Ethics Commission

IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT Nationstar Mortgage LLC Plaintiff, V.

John Samuel Teed, and any person in possession,

IN THE STATE OF NORTH DAKOTA, COUNTY OF RENVILLE

Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 38-2024-CV-00043

1. Judgment in the amount of \$153,385.20, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Renville County, North Dakota, on October 9, 2024, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 1, Grigsby Subdivision of Grigsby Addition to the City of Glenburn, Renville County, North Dakota.

Real Property address: 507 Centennial Drive, Glenburn, ND 58740

The above real property is the subject of the Mortgage dated May 16, 2012, which Mortgagors, John Samuel Teed, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for USAA Federal Savings Bank, its successors and assigns and recorded in the office of the Clerk and Recorder of Renville County, North Dakota, on May 22, 2012, Instrument Number 195302, in Book 197MT, at Page 261, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 25, 2022, Instrument

Number 210043.

3. In order to realize the amount of \$153,385.20, as of October 9, 2024, plus interest accruing thereafter on said amount as awarded by the court together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Renville County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Renville County, North Dakota, at the main entrance of the Renville County Courthouse located at 205 Main Street E, Mohall, North Dakota 58761, on June 16, 2025 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attor-

nev.

DATED this 30 day of April, 2025. SHERIFF OF RENVILLE COUNTY Alex Cook Sheriff / Deputy Sheriff of Renville

Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014

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ABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.

City of Glenburn Regular meeting May 6th, 2025

Mayor Folstad called the meeting to order at 6:30 pm.

The Pledge of Allegiance was recited by all present.

The siren was tested and worked. Those present: Mayor Eric Folstad, Dianne Hensen, David Hoff, absent Chris Schilken and Dustin Dewbre. Staff: Donna Zeltinger, Rose Miltenberger. No guests until around 7:25 when the Brimmers and Danielle McClanahan joined the meeting.

Dave Hoff made the motion to

The Mohall Park District is Hiring a **Pool Maintenance/Certified Pool Operator for the 2025 Summer**

Competitive Pay and Part-Time & a Great Place to Work

Become a Certified Pool Operator(CPO) Get Pool and Splash Pad ready to open this Spring Daily Chemical Management • Make sure bath house is clean and functioning properly(showerheads,toilets, water heater, etc.) Make sure chemical room and equipment is functioning properly(pumps vacuum, skimmers, etc.) Drain pool in the Fall and winterize General repairs to the pool, bath house, chemical room that do not require a professional Applications must be submitted to City Auditor's Office(602 Main St East, Suite 1) as soon as possible. Call 701-756-6464 with any questions CPO Certification paid for by the Mohall Park District

New Business:

a. Employee evaluations and raises.: Table to next month. b. Motion by Dianne to appoint the

Renville County Farmer as the official city newspaper. Second by Dave, all aye, motion carried.

c. After discussion of the speed limit and issues on Chelsey Dr., Dianne Hensen so moved to purchase a sign that states no parking on the street. Second by Dave Hoff, all aye, motion approved. Letters will be sent to the residents on Chelsey Dr. of the changes.

d. The RV dumpster is being used by the neighborhood. Donna will contact Circle Sanitation to see if they have stickers that say for Private Use only.

e. Donna asked about purchasing some flag pins to pass out at the June 21st Summerfest celebration. The council was good with this idea.

PAYING OF THE BILLS: D. Hensen made the motion to approve the financial report and pay the bills out of the proper accounts.

A copy of the proposed rules and a link for the hearing may be found at www.ethicscommission.nd.gov or

Official Ballot June 10th, 2025

Mohall Lansford Sherwood

Public School District #1Board of Education Ballot Election is to select three(3) school board members from the following candidates or a write-in candidate of your choice. All voters are selecting board members for the entire district.Vote for a total of three(3) school board members only.

Lansford Rural: 3 year term(if you wish to write in a can
didate, they must be from the Lansford Rural Area.)

Vote for one (1) name only:

O Drake Vendsel

○ Jared Abernathey

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Sherwood City/Rural Area: 3 year term(if you wish to write in a candidate, they must be from the Sherwood City/Rural Area.)

Vote for one (1) name only:

O Nathaniel Buynak

At-Large: 3 year term(Write in candidate may be from any of the present Mohall, Lansford, or Sherwood areas.) Vote for one name only:

○ Jennifer Vannurden

O Kevin Aho

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○ Thurstan Johnson

○ Lexi R. Kvasnicka-Gates

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To Request an Absentee Ballot Please Call the School at 701-756-6660