# Legals: Your Right to Know

### NOTICE FOR PROPOSAL

**Renville County Heating System** 

Renville County has declared an emergency situation for the heating system in the Renville County Courthouse located at 205 Main St E, Mohall, ND 58761. Renville County is requesting proposals to install a new heating system for the Renville County Courthouse that is operational before fall of 2025, so the work must be completed on or before October 15, 2025. Please provide your proposal to the Renville County Auditor as soon as possible by mail at PO Box 68, Mohall, ND 58761-0068, or by email at lpollman@nd.gov. If you have any questions or concerns, please contact Renville County Auditor at (701) 756-

22, 23, 24 c

### **Renville County Weed Board** NOTICE FOR SPRAY **CHEMICAL BIDS** Call for Bids

Notice is hereby given that the Renville County Weed Board will receive bids until April 1st at 3:00 p.m. for delivery during Calendar Year 2025 for a minimum of 200 gallons of Tordon 22K (or the generic equivalent) for use in the County Leafy Spurge Control Program. The Tordon (or generic) is to be in 1 and 2½ gallon containers. Chemical is to be available in Mohall for distribution on April 15th at 11:00 a.m. at the Renville County Weed Board Shop.

Bids must be in writing and mailed or delivered to Bethany Gates, secretary of such board at her office, Box 487, in the Courthouse in Mohall, North Dakota, 58761, to arrive before April 1st at 3:00 p.m. Bids shall be in a sealed envelope marked, "Weed Board Spray Chemical Bid." Dated this 12th day of March, 2025

Bethany Gates, Secretary Renville County Weed Board Courthouse, Mohall, ND 58761

23-24c

## **NOTICE FOR BIDS**

Notice is hereby given that sealed bids will be accepted on or before 4:00 p.m. March 27th, 2025, at the Lansford Drop Box at City Hall, 713 Main St. or by mail to PO Box 68, Lansford, ND 58750 for the following land parcel: Land Pt of SW1/4 les R/W 34 160 83. The parcel is approximately 3 acres. It was decided to have a \$5,000 reserve on sealed bids and the buyer would pay all costs involved with the sale.

Bids must include the bidder's name, address, e-mail address, telephone number and specific amount of the bid in whole US dollars. Bids will be opened at the City Council meeting on April 1st, at 7:00 p.m. If there is a tie or close bids, all bidders will be able to raise their bids at that time. The City Council reserves the right to reject any or all bids, and to waive any informalities or technicalities that they as a City Council may deem to be in the best interest of the City.

Janet Krause City Auditor 713 Main Street Lansford, ND 58750-0068

# **Notice of Public Hearing**

### **WSI Premium Rates and Rate Classification Manual**

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing

Workforce Safety & Insurance Attn Marguerite Rath 1600 East Century Avenue Ste 1 PO Box 5585

Bismarck ND 58506-5585

(701) 328-3812 Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of busi-

ness Monday, April 14, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability,

please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of March 2025 Sarah Feist

Chief of Employer Services

### City of Tolley **Regular Meeting** March 3, 2025

Mayor Tohm called the meeting to order with council members Triplett

present and Iverson via phone. The minutes and treasures report was read and approved.

Discussion on the sewer was held. Manhole top rings and flow lines at bottom needs to be replaced. Jessica will get a plan and cost to us.

Tax Equalization meeting will be held at the Tolley City Hall on April 7, 2025 from 7pm to 7:30pm

Triplett moved to transfer liquor license on March 16, 2025 and April 5, 2025 for pinochle and poker tournaments second by Iverson motion car-

Triplett moved to pay bills as presented seconded by Iverson motion

Triplett moved to adjourn seconded by Iverson motion carried.

Circle Sanitation \$736.25 \$429.43 Austin Varty Chantel Southam CPA \$150.00 Worker Force Safety \$250.00 Postmaster \$73.00 MDU \$731.35 USWU

> RENVILLE COUNTY **COMMISSIONERS' PROCEEDINGS** FOR THE MONTH OF FEBRUARY 2025

### **FEBRUARY 4, 2025**

Board convened at 9:00 a.m. Present: Chairman Andy Gates and Jamee Hansen. Commissioner Commissioner Rick Haman was

Sean Mattern, Road Supervisor, met with the Board. He discussed some repair work being done on eq Ryan Ackerman and Sabrina Herrmann, Ackerman-Estvold Engineering, gave the Board an update on the activities of the Souris River Joint Board. The bid for the replacement of the bridge at Mouse River Park has been awarded. Ryan is just waiting on contract negotiations. The plan is to do the work this summer. He discussed the possible removal of the closed bridge north of the Park.

Jason Mayfield, Wold Engineering, discussed the West Access Road project at Mouse River Park. The estimated is: \$1,190,000.00. The bid opening is May 9, 2025. Moved by Comm. Hansen, second by Comm. Gates to approve the contract with Wold Engineering for the project. Motion carried by unanimous vote of aye.

Moved by Comm. Hansen, second by Comm. Gates to approve the right of way access needed for the safety project proposed near Grano. Motion carried by unanimous vote of aye.

Dan Steinberger stopped in to ask about abandoned bridges in the

At 10:00 a.m., the time set to open equipment rental bids, Comm. Gates moved that the bids on hand be opened, second by Comm. Hansen. Motion carried by unanimous vote of aye. Bids were received from Dig It Up Backhoe Services, ND & T, Hanson's Excavating, McLain Enterprises, Farden Construction, Sundre Sand & Gravel and RDO Equipment. All bids were received in a timely manner. Moved by Comm. Hansen, second by Comm. Gates that the bids be accepted. Motion carried by unanimous vote of aye.

Bethany Gates invited the Board to the annual Ag Show on February 5 at the MLS School.

Moved by Comm. Gates, second by Comm. Hansen to approve the purchase of a printer for the Recorder/Clerk of Court offices. Motion carried by unanimous vote of

Moved by Comm. Gates, second by Comm. Hansen that the minutes of January 2025 be approved as presented. Motion carried by unanimous vote

County Sheriff Roger Hutchinson met with the Board. He discussed several bills that are currently in the

Correspondence addressed to the Board's attention was reviewed and

discussed Resolution 2025-3 was introduced by Commissioner Gates, second by Commissioner Hansen and adopted by a unanimous vote of aye. Details of the resolution are on file in the Auditor's office.

Payee Amount

ATT 63.26 Attorney General 155.00 Cenex Fleet Fueling 3,540.42 Circle Sanitation 140.00 Citizens Insurance Agency Dakota Truck & Farm 121.18 Farden Construction 16,798.00 Gaffaney's of Minot 445.46 Glenburn City 55.60 **Gravel Products** 3,430.02 Heisler Auto 26.56 Jack & Jill Groceries

68.75 John Deere Financial 2,471.79 Matt Johnson Plumbing 1,061.90 Miller Electric 2,709.96 Motorola Solutions 11,928.20 Betsy Myaer 60.20 **NDAWN** 500.00

300.00 ND Sheriff Deputy Association 400.00 O'Keeffe Oil 6,533.47 Danielle Petersen 28.00 **Propane Services** 1,538.90

ND League of Cities

Renville County Treasurer 647.98 701 Plumbing & Heating 1,070.00 SRT Communication 1,0976.06

180.71 **Turtle Mountain Communications** 111.26 Tyler Technologies

Stein's

2,740.00

Uniform Center 565.85 Upper Souris Water District 260.30 Verizon Wireless

567.34 VISA 1,828.59 WEX Health 70.00

Wold Engineering

9,607.50 Moved by Comm. Hansen, second by Comm. Gates to approve paying out 51.72 hours of vacation and 45 hours of compensation time to

Chad Schmidt. These hours accumulated in 2024. Motion carried by unanimous vote of aye.

The meeting adjourned at 11:45

Expenditures, by fund, approved by the Board for the month of February, 2025: General, \$222,789.24; Road & Bridge, \$85,908.01; Highway Tax, \$52,265.37; 9-1-1, \$1,394.54; Veteran Service, \$1,112.57; County Agent, \$4,863.04; Pesticide Fund, \$500.00; Weed Control, \$3,390.00; Sheriff Reserve, \$19,513.70.

Details of the bills are on file in the Auditor's office.

### NOTICE OF SALE OF **CITY OF MOHALL PROPERTY ON BIDS**

The City of Mohall, 602 Main Street East, Suite 1 shall be placing for sale the following described property located in Renville County, North Dakota and specifically described as follows:

Lots 13 & 14, Block 11 Original Townsite in the City of Mohall.

Lot size is 140'x50' and is adjacent to main street The building is a masonry block

with interior dimensions of 93'x38' Office & meeting space 47'x38' Heated 2 stall garage 46'x38'

(Physical address: 203 Main Street East, Mohall)

1. The property shall be sold to the highest bidder.

2. All bids must be in writing in a sealed envelope marked "City of Mohall, Main Street Property Bid" and mailed or delivered to the City of Mohall, 602 Main Street East, Suite 1, 58761 to be received no later than 4:00 PM CDT, April 7th, 2025.

3. All bids must be accompanied with a cashier's check amounting to 5% of the bid amount payable to the City of Mohall.

4. All bids will be opened on April 8, 2025, at 7:30 PM in the City Council meeting room (Solarium) at 602 Main Street East, Mohall ND

5. Immediately after the bids have been opened, all individuals submitting a bid shall have the right to orally raise their bid. In order to orally raise their bid, the person submitting the bid must be personally present to do so or have written authority to act on behalf of the person submitting such bid.

6. The successful bidder shall sign a purchase agreement which shall

include the provisions mentioned herein within 30 days of the date of the bid opening. The 5% cashier's check of the successful bidder shall be retained until closing when full payment of the sale price is received or a contract is signed that is agree-

Failure to fulfill the agreement will result in the 5% being forfeited in its entirety as liquidated damages. Otherwise, the 5% will be applied to the purchase price.

7. The sale is subject to all easements and reservations of record.

9. All inquiries concerning the property should be made to the City of Mohall, 602 Main Street East, Mohall, ND 58761. Office number is 701-756-6464 Email is cityhall@srt.com

reject any and all bids, and to waive any irregularities in the bidding process.

24,25c

### MOHALL LANSFORD SHERWOOD **BOARD OF EDUCATION PROCEEDINGS** REGULAR BOARD MEETING **FEBRUARY 11TH, 2025** MLS BOARD ROOM/STEM

PRESENT: Matt Undlin, Andy Grondahl, Thurstan Johnson, Jake Kaufmann, and Vance Undlin, Ben

ADM: Keith Campbell, Heidi Newgard, Janet Asheim, and Trevor Savelkoul. Vonda Schmidt came to talk about Math and Reading core. Meeting called to order at 7:00

Pledge of Allegiance was recited. Andy Grondahl made a motion to approve the consent agenda, 2nd by

Elementary Principal: Janet

elementary and the kids are excited. ing and math are going on this

-Cyber security training is com-

-If we continue to have reading and math core next year, it will cost next year about \$14,000. The first year was at no cost. The teachers have seen improvement with students

-February 14th we will have classroom parties.

reading and math core and how it is benefitting our students. Vonda said for the most part she is seeing

improvement with the students. -Girls BB Tournament bracket is

out for Districts -Boys district seeding will be the

-5th and 6th grade basketball we are looking at about 15 boys -We are still looking for a Track

Superintendent: Keith Campbell the affected people about the data

-We are working with Vital network. It is a network that is funded by the state, and they look into school and see what is lacking and help to resolve any problems that we

-Audit was good only thing lacking

and 2nd by Roger Hutchinson to add hiring an elementary teacher to the

School Calendar that was presented to the board was approved for next school year. Motion made by Vance Undlin and 2nd by Andy Grondahl.

Motion made by Jake Kaufmann and 2nd by Thurston Johnson to hire Kelsea Bowers for elementary princi-

Motion made by Jake Kaufmann and 2nd by Thurston Johnson to hire Shelby Brekhus for SPED. M/C

by Roger Hutchinson to hire Jessica Gilbertson for elementary teacher.

the following coaches: -5th and 6th grade boys basketball:

Mike Forsberg -JH Softball: Roger Erickson Bjornson

-HS Track: Ben Aasen -Varsity Baseball: Henry Savelkoul (Head) Braeden Volk (Assit.)

able to both parties.

8. The seller will not provide an Abstract of Title to the above-mentioned property.

10. The Seller reserves the right to

ROOM - 7:00 A.M.

Ethen, Roger Hutchinson

a.m. by President Matt Undlin.

Jake Kaufman. M/C

Asheim -Reading month is going on in the -Benchmark assessments for read-

month. pleted by most teachers.

-Best in class grant is filled out for next school year.

because of this program.

High School Principal: Heidi

Newgar -Vonda Schmidt came to talk about

Athletic Director: Trevor Savelkoul

and Softball coach

-PowerSchool has reached out to breach

may have. They also with PD days

-Keith is keeping an eye on the legislative bills, we have over 100

was segregation of duties. Motion was made by Vance Undlin agenda. M/C

pal. M/C

Motion made by Vance Undlin 2nd

Motion made by Andy Grondahl and 2nd by Thurston Johnson to hire

-JH Track: Christa Scott & Mark

-JH Baseball: John Nilsen Motion was made by Andy

# **Notice of Annual Meeting MOHALL AMBULANCE SERVICE**

The Mohall Ambulance Service will hold its annual meeting on Monday, March 24th, 2025 at 7:00 p.m. The meeting will take place in the Mohall Emergency Services Facility, 104 Central Avenue North. Purpose of the meeting will be to conduct all business.

MICHELE HELMING, OPERATION MANAGER MOHALL AMBULANCE SERVICE

23-24c

# **Notice to Glenburn Residents**

TAX EQUALIZATION MEETING Wednesday April 9<sup>th</sup>, 2025 6:15 PM at Glenburn City Hall **Located at 215 Main Street** Glenburn ND 58740

23-24c

# **Notice of Annual Meeting**

# **Renville County Planning and Zoning Commission**

Notice is hereby given that an annual meeting will be held by the Renville County Planning and Zoning Commission on Thursday, April 22nd, 2025 at 9:00 am in the Community Room of the Renville County Courthouse, Mohall,

Kristy L. Titus, Administrator Planning and Zoning Commission

24-25c

Grondahl and 2nd by Jake Kaufmann to set the trustee election date for June 10th 2025. M/C

Motion was made by Roger Hutchinson and 2nd by Jake Kaufmann to have a Pre-k Program next year. M/C

The school board has investigated the petition to represent the "classroom teachers" and has determined that the Education Association does represent a majority of the teachers within that unit. The board recognizes the Association as the representatives for a minimum of one year. Motion made by Ben Ethen and 2nd

by Thurston. M/C Motion made by Vance Undlin and 2nd by Jake Kaufmann to enter into the executive session at 8:05 A.M.

Motion made by Vance Undlin and 2nd by Ben Ethen to adjourn executive session at 8:22 A.M. M/C Motion made by Roger Hutchinson

adjourn regular meeting at 8:25 A.M. Matt Undlin, President Jenna Nilsen, Business Manager **MLS School Board** 

and 2nd by Jake Kaufmann to

**MLS School District 001** 

MOHALL LANSFORD SHER-**WOOD BOARD OF EDUCATION PROCEEDINGS** SPECIAL BOARD MEETING **FEBRUARY 28TH, 2025** MLS BOARD ROOM/STEM

ROOM - 7:00 A.M.PRESENT: Matt Undlin, Andy Grondahl, Thurstan Johnson, Jake Kauimann,

Ben Ethen ABSENT: Roger Hutchinson ADM: Keith Campbell Meeting called to order at 7:00 a.m.

by President Matt Undlin. Pledge of Allegiance was recited.

was made by Vance Undlin and 2nd by Andy Grondahl. Motion made by Jake Kaufmann and 2nd by Vance Undlin to post superintendent position until March

21st, 2025 and close last week of

March. We will schedule interviews

Motion made to accept Keith

Campbell, Superintendent, resignation

soon after. The board appointed Andy Grondahl, Vance Undlin, and Thurstan Johnson to the screening committee to

look over applications. Motion made by Vance Undlin, 2nd by Jake Kaufmann to adjourn the meeting.

Matt Undlin, **President** Jenna Nilsen, **Business Manager MLS School Board** MLS School Board

# NOTICE TO

24-c

CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

**MLS School District 001** 

Job No.: 22640 Project No(s).: NH-4-083(150)253, NDS-NH-4-005(041)125, & NH-4-083(167)260

Length: 12.728

Type: WIDENING, MILLING, HMA, DESTINATION LIGHTING, PIPE EXTENSIONS, BOX CUL-VERT EXTENSIONS, CURB RAMP

**IMPROVEMENTS** County(s): RENVILLE & BOT-TINEAU Cos

Location: US 83, E JCT ND 5 N TO NEAR 104TH ST NW (WEST-HOPE); ND 5, FROM RAILROAD AVE TO 4TH AVE E (MOHALL); & US 83, FROM WESTHOPE N TO THE CANADIAN BORDER Job No.: 24492

Project No(s).: HES-4-999(053)

Type: PAVEMENT MARKING County(s): RENVILLE, BURKE, MCHENRY, MCLEAN, MOUN-TRAIL, PIERCE, ROLETTE, SHERIDAN, WARD, & WELLS Cos

Location: VARIOUS US/STATE

HIGHWAYS - MINOT DISTRICT Job No.: 24546 Project No(s).: SC-3816(001)

Length: 1.790 Type: HBP PAVING, CEMENT STABILIZATION AND RECLAMA-

County(s): RENVILLE Co Location: CMC 3816, FROM JCT CMC 3809 TO NE 1.79 MI (MOUSE

Bids will be received via the Bid

Express on-line bidding exchange at www.bidx.com until 09:30AM, April 11, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online

https://www.dot.nd.gov/business/bid-

info.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website http://www.dot.nd.gov and may be inspected at the Construction Services

Division, 608 East Boulevard Avenue,

Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/con-

ities, or to accept such as may be determined in the best interests of the

any and all proposals, waive technical-

NDDOT reserves the right to reject

tractors.ntm

For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota

Department of Transportation

## ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINIS-**TRATIVE RULES RELATING TO**

**EDUCATOR LICENSURE** 

TAKE NOTICE THAT THE **Education Standards and Practices** Board will hold a public hearing to address proposed changes to the N.D. Admin. Code 67.1-02-01-06, 67.1-02-02-02, 67.1-02-02-04, 67.1-02-02, 67.1-02-03, 67.1-02-04, 67.1-02-05, 67.1-02-05-04, 67.1-02-06, 67.1-03-01, and 67.1-04-03 at 10:00 CT on Monday, April 14, 2025, at

2718 Gateway Avenue, Suite 204,

Bismarck, ND.

A copy of the proposed rules may be obtained by calling the Education Standards and Practices Board (701) 328-9641. Also, written comments may be submitted to 2718 Gateway Ave. Bismarck ND until April 25, 2025. f you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Education Standards and Practices Board at the above telephone number or address at least 3 days prior to the public hearing. Dated this 10th day of March 2025

**Executive Director Education Standards and Practices Board** 

Rebecca S. Pitkin, PhD

