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PUBLIC NOTICE

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA
Civil No. 09-2024-CV-05292
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency; Plaintiff, vs. Kari Ness, single woman; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; and International Fidelity Insurance Company; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on May 5, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Kari Ness, single woman; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; and International Fidelity Insurance Company; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Kari Ness together with costs and disbursements of said action, the sum of \$144,160.15, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on August 27, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:

Lot One, in Block Three, of Model Cities Subdivision to the City of Fargo, situate in the County of Cass and the State of North Dakota.
APN #: 01-2020-00550-000 (Street Address: 3102 8th Avenue N., Fargo, ND 58102)

Dated at Fargo, North Dakota, this 10th day of July, 2025.
Jesse Jahner
Sheriff of Cass County, ND
By: Sgt. Greg Dawkins

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okfeeattorneys.com (Jul. 15 & 22 & 29, 2025)

PUBLIC NOTICE
CITY OF WEST FARGO

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND
NOTICE OF INTENT TO REQUEST
RELEASE OF FUNDS

City of West Fargo
2515 6th Street E.
West Fargo, ND 58078

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by The City of West Fargo.

Request For Release of Funds

On or about August 6, 2025, The City of West Fargo will submit a request to the North Dakota Department of Commerce for the release of Community Development Block Grant (CDBG) funds under Title I, Housing and Community Development Act of 1974 (42 U.S.C. 5301 et seq.), as amended, to undertake a project known as Elson Shores for the purpose of purchasing property to be used to build 79 units of affordable Housing. This will be through a two-phase development. The total estimated project cost is \$2,100,000. Sources of funding include: CDBG: \$1,600,000.

The Developments will also include 20 Project Based Vouchers for each Phase for a total of 40 Project Based Vouchers. This notice is also for the release of Project Based Vouchers (PBV) funds under Section 8(o)(13) of the U.S. Housing Act of 1937 (42 U.S.C. 1437f(o)(13)); and Housing Opportunity Through Modernization Act of 2016 (Public Law 114-201), as amended. Additionally, this Notice is for the release of project funds related to the Section 18 disposition under Section 18 of the United States Housing Act of 1937.

Other Sources of Funds

The development of affordable Housing will be a total estimate of: \$29,543,908 Phase 1 is estimated at \$154,960,217 and Phase 2 is estimated at \$13,583,691.

Phase 1 estimated funding sources include: Housing Trust Fund-HUD: \$200,000; HOME: \$1,100,000; Housing Incentive Fund: \$400,000; LIHTC Equity: \$9,366,743; Bank Loan: \$2,100,000; Housing Authority of Cass County \$450,000; Housing Authority of Cass County Land Loan: \$1,032,538; Federal Home Loan Bank of Des Moines: \$1,000,000 Deferred Developer Fee: \$310,936 And: Section 18 disposition funds under Section 18 of the United States Housing Act of 1937

Phase 2 estimated funding sources include: Housing Trust Fund-HUD: \$100,000; HOME: \$100,000; Housing Incentive Fund: \$400,000; LIHTC Equity: \$9,366,743; Bank Loan: \$1,084,410; Housing Authority of Cass County Loan \$400,000; Housing Authority of Cass County Land Loan: \$1,032,538; Affordable Housing Program from Federal Home Loan Bank of Des Moines: \$1,000,000 Deferred Developer Fee: \$100,000; ; Public Housing Capital Fund funds under Section 9(d) and section 30 of the U.S. Housing Act of 1937 (42 U.S.C. 1437g(d) and 1437z-2) And: Section 18 disposition funds under Section 18 of the United States Housing Act of 1937

The Developments will also include 20 Project Based Vouchers for each Phase for a total of 40 Project Based Vouchers. This notice is also for the release of Project Based Vouchers (PBV) funds under Section 8(o)(13) of the U.S. Housing Act of 1937 (42 U.S.C. 1437f(o)(13)); and Housing Opportunity Through Modernization Act of 2016 (Public Law 114-201), as amended.

Finding of No Significant Impact

The City of West Fargo has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR). The ERR will be made available to the public for review either electronically or by U.S. mail. Please submit your request to City of West Fargo by email at aaron.nelson@westfargond.gov or through the mail to Aaron Nelson, Director of Planning and Zoning, 2515 6th Street E, West Fargo, North Dakota 58078.

Public Comments

Any individual, group, or agency may submit written comments on the ERR to the City of West Fargo via email at aaron.nelson@westfargond.gov. All comments received by August 4th will be considered by The City of West Fargo prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

There will also be a public hearing on Monday, August 4, 2025. This Public Hearing will start at 5:30 pm in the City Commission Chambers, 2515 6th Street E, West Fargo, North Dakota, 58078.

Environmental Certification

The City of West Fargo certifies to DCS that Bernie Dardis in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows The City of West Fargo to use Program funds.

Objections To Release of Funds

DCS will accept objections to its release of funds and the City of West Fargo certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are one of the following bases: (a) the certification was not executed by the Certifying Officer of The City of West Fargo; (b) the City of West Fargo has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCS; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections

must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Andrea Pena, North Dakota DCS CDBG Program Specialist, at adpena@nd.gov. Potential objectors should contact adpena@nd.gov to verify the actual last day of the objection period. The ER also includes the Repositioning of Public Housing under Section 18 of the United States Housing Act of 1937. Anyone interested in offering comments to Disposition funds and PBV funds shall be addressed to HUD Office of Public Housing Region VIII at DenverOPH@hud.gov

Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota
(Jul. 15 & 22, 2025)

West Fargo City Commission Meeting
West Fargo City Hall Commission Chambers
2515 6th St E, West Fargo 58078
Monday, June 2, 2025 5:30 PM

Meeting Items
A. Call to Order
The West Fargo City Commission meeting was held in the City of West Fargo Commission Chambers on Monday, June 2, 2025.
B. Pledge of Allegiance
The Pledge of Allegiance was recited.
C. Roll Call
Commissioner Rory Jorgensen – present; Commissioner Amy Zundel – present; Commissioner Bernie Dardis – present; Commissioner Brad Olson – present; Commissioner Roben Anderson – present; All Commissioners were present, there was no Commissioner absent from the meeting.
D. Approve Order of Agenda
Commissioner Zundel moved and Commissioner Anderson seconded to approve the order of agenda. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the order of agenda, was declared carried.
E. Approval of Minutes -- May 19, 2025
Commissioner Olson moved and Commissioner Jorgensen seconded to approve the minutes of May 19, 2025. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the minutes of May 19, 2025, was declared carried.
F. Building Permits
Commissioner Anderson moved and Commissioner Zundel seconded to approve the building permits. Commissioners Jorgensen recused himself; Commissioners Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the building permits, was declared carried by a 4:0:1 vote.

Consent Agenda - Approve the Following:
a. Bills
b. Confirm appointment of Melissa Sampson to Economic Development Advisory Committee
c. Improvement District No. 2290 – 2025 Public Works Mill & Overlay
• Approve Contract and Contractor's Bond and Authorize Notice to Proceed
d. Gaming Site Authorization for VFW at VFW
e. Gaming Site Authorization for West Fargo Events at West Fargo Dive Bar
f. Games of Chance for Family Wellness at The Lights
g. Games of Chance for Bridging the Gap at West Brew Nutrition
h. Games of Chance for Benefit for Barry Glienke at Young Field, West Fargo Baseball
Commissioner Olson moved and Commissioner Jorgensen seconded to approve the consent agenda. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the consent agenda, was declared carried.

Regular Agenda
1. Public Comment
Members of the public will be allowed 2 minutes and 30 seconds to address the City Commission. Commissioners will not take any official action during this comment period. Please sign up no later than 12 p.m. the day of the City Commission Meeting you wish you attend. City Commission Meeting Public Comment I West Fargo, ND (westfargond.gov)

2. Public Hearings (each item will adjourn out of regular meeting into a public hearing)
• A24-28, Ordinance Amendment to Title IV and Title X regarding the establishment of regulations and licensing standards for short-term rentals -- Aaron Nelson, Director of Planning and Zoning
Commissioner Zundel moved and Commissioner Anderson seconded to approve A24-28, Ordinance Amendment to Title IV and Title X regarding the establishment of regulations and licensing standards for short-term rentals. Commissioners Zundel, Dardis and Olson voted aye. Commissioners Jorgensen and Olson voted nay, the motion to approve A24-28, Ordinance Amendment to Title IV and Title X regarding the establishment of regulations and licensing standards for short-term rentals, was declared carried by a 3:2 vote.

• A25-11, First reading of ordinance Amendment to Title IV regarding the building control line of the CO-SR zoning district
Commissioner Olson moved and Commissioner Anderson seconded to approve A25-11, First reading of ordinance Amendment to Title IV regarding the building control line of the CO-SR zoning district. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve A25-11, First reading of ordinance Amendment to Title IV regarding the building control line of the CO-SR zoning district, was declared carried.
3. Expenditure of Asset Forfeiture -- Pete Nielsen, Chief of Police
Commissioner Zundel moved and Commissioner Jorgensen seconded to approve the expenditure of asset forfeiture of up to \$55,000. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the expenditure of asset forfeiture of up to \$55,000, was declared carried.
4. Project No. 9021 - Wastewater Serviceability and Risk Reduction Study -- Dan Hanson, Sr. Director of Community & Development Services
• Award Study to Consultant
Commissioner Olson moved and Commissioner Zundel seconded to approve Project No. 9021 - Wastewater Serviceability and Risk Reduction Study; Award Study to Consultant. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Project No. 9021 - Wastewater Serviceability and Risk Reduction Study; Award Study to Consultant, was declared carried.
5. Mill and Overlays -- Southside of Interstate 94 -- Dan Hanson, Sr. Director of Community & Development Services

• Information and Discussion
Commissioner Olson moved and Commissioner Jorgensen seconded to direct staff to revisit the mill and over lay southside of Interstate 94. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to direct staff to revisit the mill and over lay southside of Interstate 94, was declared carried.
6. Improvement District No. 2265 – 9th Street NE (Main Ave to 12th Ave NE) -- Dan Hanson, Sr. Director of Community & Development Services

• Review and Approve Purchase Agreement
Commissioner Zundel moved and Commissioner Anderson seconded to approve Improvement District No. 2265 – 9th Street NE (Main Ave to 12th Ave NE); approve Purchase Agreement. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Improvement District No. 2265 – 9th Street NE (Main Ave to 12th Ave NE); approve Purchase Agreement, was declared carried.
7. Meadowridge Development Reconstruction -- Dan Hanson, Sr. Director of Community & Development Services
• Create Improvement District No. 3008, Direct Engineer to prepare Engineer's Report and Approve Task Order
Commissioner Anderson moved and Commissioner Jorgensen seconded to approve Meadowridge Development Reconstruction; create Improvement District No. 3008, Direct Engineer to prepare Engineer's Report and Approve Task Order. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Meadowridge Development Reconstruction; create Improvement District No. 3008, Direct Engineer to prepare Engineer's Report and Approve Task Order, was declared carried.
8. 1st Ave E Reconstruction (Sheyenne Street to 4th Street E) -- Dan Hanson, Sr. Director of Community & Development Services
• Create Improvement District No. 3009, Direct Engineer to prepare Engineer's Report and Approve Task Order
Commissioner Jorgensen moved and Commissioner Zundel seconded to approve 1st Ave E Reconstruction (Sheyenne Street to 4th Street E); create Improvement District No. 3009, Direct Engineer to prepare Engineer's Report and Approve Task Order. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve 1st Ave E Reconstruction (Sheyenne Street to 4th Street E); create Improvement District No. 3009, Direct Engineer to prepare Engineer's Report and Approve Task Order, was declared carried.

9. Second Reading of Ordinance 1256 relating to Storage Locker Habitation -- Katie Schmidt, Ohns-tad Twichell
Commissioner Jorgensen moved and Commissioner Olson seconded to approve the Second Reading of Ordinance 1256 relating to Storage Locker Habitation. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the Second Reading of Ordinance 1256 relating to Storage Locker Habitation, was declared carried.
10. City Administrator's Report -- Dustin Scott, City Administrator
• Utility Billing software update
• Public Works expansion project update
• 2026 Budget update
• Growth Area Master Plan update
11. Correspondence
There were no correspondence.
12. Non-Agenda Items
Bernie Dardis, Commission President, welcomed Long Creek Steel, a firm out of South Dakota; ownership was very impressed with all of our City departments.
13. Adjourn
Commissioner Olson moved and Commissioner Zundel seconded to adjourn. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to adjourn at 6:51 pm, was declared carried.

(Jul. 15, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS
IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT
GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GITSIT Mortgage Loan Trust BB-PLC1,

Plaintiff,
v.

Esther L. Vogel and Thomas Ingalls, as Personal Representative of the Estate of Esther L. Vogel and Heirs and Devises of the Estate of Esther L. Vogel and all persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, and any person in possession,

Defendants.

SUMMONS

CIVIL NUMBER:
09-2025-CV-02720

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:
Lot Eighteen, in Block Sixteen, of College Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.

Property Address: 1021 26th St N, Fargo, ND 58102
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated: April 23, 2025

/s/ Tyler S. Wirick
Tyler S. Wirick
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar Number: 10014
HWM: ND21855
(Jul. 15 & 22 & 29, 2025)

STATE OF MINNESOTA
COUNTY OF CLAY
SEVENTH JUDICIAL DISTRICT
IN DISTRICT COURT JUVENILE DIVISION
Court File No. 14-JV-25-2283
In the matter of the child of:
Lena Grace DeOliveira and Wilfred Alan Berrard, Jr., Parent(s).
Filed in District Court State of Minnesota 07/08/2025
SUMMONS & NOTICE OF HEARING
NOTICE TO LENA GRACE DEOLIVEIRA:
A Petition for Termination of Parental Rights was filed with this Court on July 3, 2025, in the above court file. Copies of the Petition along with a statement describing the purpose of the hearing and the possible consequences of the hearing and explanation of the right to counsel and other basic rights are available at the Clay County Court Administrator's Office. The Court has set August 25, 2025 at 2:30 p.m. as the date and time of the hearing in this matter at the Clay County Courthouse. You are hereby summoned and required to appear before this Court at the hearing.
Dated: 7.8.25
BY THE COURT
/s/JUDGE OF DISTRICT COURT

PLEASE TAKE NOTICE

1. One of the possible consequences of the hearing is that the Court may transfer legal and physical custody of the child(ren) to another person or agency, or may terminate your parental rights to your child(ren) upon your failure to appear.
2. If you fail to appear in response to this Summons, the Court may: (a) make a finding that the statutory grounds set forth in the Petition have been proved; and (b) enter an order granting the relief requested.
3. The Court shall take testimony in support of the Petition. If the Petition is proved by the applicable burden of proof, the Court shall enter an order granting the relief sought in the Petition.
4. Further information concerning the date and consequences of subsequent hearings, if any, may be obtained from the Court by a request in writing.
5. This notice constitutes notice of assignment of the Presiding Judge for purposes of Minn. Stat. § 542.16. (Jul. 15 & 22 & 29, 2025)

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60321
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2024
of the

MAMSI Life And Health Insurance Company In the state of Maryland	
Total Assets	31,592,517
Total Liabilities	11,724,879
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2,512,500
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and	6,552,942
Contributed Surplus	
Unassigned Funds	11,852,196
Total Capital and Surplus	19,867,638
Total Liabilities, Capital And Surplus	31,592,517

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2024
ACCIDENT & HEALTH

Total Premiums	0
Earned	
Total Amount Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)
JON GODFREAD
Commissioner of Insurance
(Jul. 1 & 8 & 15, 2025)

61263
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2024
of the

Bankers Life And Casualty Company In the state of Illinois	
Total Assets	23,572,131,141
Total Liabilities	22,620,667,837
Aggregate write-ins for special surplus funds	0
Common Capital Stock	10,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and	941,463,304
Contributed Surplus	
Unassigned Funds	-
Total Capital and Surplus	951,463,304

Total Liabilities, Capital And Surplus	23,572,131,141
--	----------------

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2024

Total Life and Annuity Premiums Written	3,109,161
Total Life and Annuity Direct Losses Paid	1,586,289
Total Accident and Health Direct Premiums Written	1,405,825
Total Accident and Health Direct Losses Paid	1,084,836

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
COMPANY'S CERTIFICATE OF AUTHORITY

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NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)
JON GODFREAD
Commissioner of Insurance
(Jul. 1 & 8 & 15, 2025)

65781
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2024
of the

Madison National Life Insurance Company, Inc. In the state of Wisconsin	
Total Assets	244,201,023
Total Liabilities	148,836,613
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3,600,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and	0
Contributed Surplus	82,552,435
Unassigned Funds	9,211,975
Total Capital and Surplus	95,364,410
Total Liabilities, Capital And Surplus	244,201,023

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2024

Total Life and Annuity Premiums Written	600,159
Total Life and Annuity Direct Losses Paid	125,490
Total Accident and Health Direct Premiums Written	383,788
Total Accident and Health Direct Losses Paid	106,300

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)
JON GODFREAD
Commissioner of Insurance
(Jul. 1 & 8 & 15, 2025)

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