CROSSWORD By Eugene Sheffer

ACROSS 1 Food additive 4 Enjoy Aspen

7 Biker's invitation 12 Paris summer

13 Remote batteries, often 14 Where

the **53** "West action is 15 Coloration

16 Equine **54** Fair hirer, performer in ads **18** Corp. **55** Journalist Nellie symbols 19 Pivots 56 Kathman-

20 Mimics 22 Salt Lake athlete 23 Praiseful pieces 27 "Home-

land" org. 29 Suggests **31** Top players 34 Egypt's

37 Guffaw 38 Deli scale

Anwar 35 Italian brandy button

39 Goat's **DOWN** 1 Maestro cry 41 Trojan

War hero

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47 Put on TV

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48 Riding

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52 Extinct

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Side

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Story"

du's land

warning

57 Snake's

58 Bro's kin

45 Barysh-

Zubin -2 Baffle 3 Gaggle members 4 Lip 5 Coffee-

flavored liqueur **6** "The word —" **7** Scoffing laughs

8 Acapulco gold 9 Capita lead-in

10 Switch positions 11 Scot's denial **17** Sob

21 Painting of a scene

Solution time: 25 mins.

OLEINIO M I L T O N O V A L O W L S A R D I N E O E S J A I T U B G E S S C P E N N E C A B N D A
U N I B U R D E N LANGSTON Yesterday's answer 6-20

13 14 16 17

12 15 18 19 20 22 25 28 29 130 27 32 133 36 38 39 43 50 52 49 53 55 56 58

SUVs

23 Japanese

seaport

24 Carried

25 Greek H

rascal

30 Buckeyes'

31 Sales rep.

32 — -la-la

33 Hearing

thing

36 "Lucky

Jim"

37 Brutes

42 Door

parts

43 Garlicky

mayo

exam

45 Repast

46 Dazzles

48 Solo of

"Star

Wars"

starter

50 Wardrobe

function

(Abbr.)

mal-

51 Depot

49 Count

pictures

44 Dental

author

40 Campfire

leftovers

sch.

out

26 Retired

28 Little



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PUBLIC NOTICE

INVITATION TO BID PROJECT: NDSU Seim Hall Renovation, 1510 15 th Ave N Fargo, North Dakota 58102. Bid Pack-. BIDS CLOSE: Tuesday, 22
5 at 2:00 PM CST with a virtual July 2025 at 2:00 PM CST with a & in-person bid opening. DATE ISSUED: Friday, 20 June 2025 BY: PCL Construction. OUTLINE OF PROJECT: Seim Hall is an existing nine story dormitory building of which, the renovation area is approxi

PUBLIC NOTICE

lition of all dorm suites and public spaces Renovations to include but not limited to the following: Demolition of existing nonbearing walls, finishes, electrical, HVAC, plumbing, and fire suppression New work to include, but not limited to earthwork & utilities, concrete, masonry structural steel, casework & countertops foundation waterproofing, roofing, joint sealants, coiling door, doors-frames & hardware, aluminum storefront, glass & glazing, steel stud framing, insulation & drywall, acoustical ceilings, elevator upgrades, finishes, division ten specialties, window coverings, fire suppression plumbing, HVAC & electrical. The project will be covered under the North Dakota the PCL Bid Form will be received for the

Bid Packages as described above and de tailed in Section 00 24 13 of the PCL Project Manual – Scopes of Work ("Bid Categories") . CONSTRUCTION MANAGER: PCL Construction. The contracts will be with PCL Construction. THE OWNER: North Dakota State University, Dept 3200 Fargo, ND 58108-6050. BID LOCATION: NDSU Campus, Memorial Union in the Sahnish Room, Fargo, ND. Phone: (701) 388-5436 Attn: Corey Andeen. Bids received after the designated time will not be accepted. It is the bidder's responsibility to verify that mailed or delivered bids are in the hands of PCL Construction, prior to the time of the bid opening. Faxed or emailed bids will not be accepted. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Corey Andeen at (701) 388-5436 and candeen@ pcl.com , please include contact information in email request. Drawings and specifications will also be available at the Fargo, Grand Forks and Bismarck builders' exchanges. NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43 07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject & hold any or all bids for 90 days r the date fixed for opening thereof. (Jun. 20 & 27; Jul. 4 & 11, 2025)

Bismarck Attorney Buys Local Title Company

Bismarck Attorney and Mandan native Jon Lengowski, along with Attorneys Chris Kenelly and Brandon Pittenger of Fargo have purchased Bismarck Title Company from Howard Malloy. Lengowski states "Howard set a very high bar for title excel-lence in the Bismarck/Mandan area and partnering with Chris and Brandon, with their experience in title companies across the state, will enable Bismarck Title Company to continue to offer that same level of expertise to Bismarck, Mandan, and the surrounding communities." (Jun. 20, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CEN-

TRAL JUDICIAL DISTRICT
Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Credit Risk Transfer Trust, Series 2022-1,

Plaintiff.

Tim L. Hendrickson a/k/a Timothy L. Hendrickson and Heirs & Devisees of the Estate of Tim L. Hendrickson a/k/a Timothy

PUBLIC NOTICE

claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint and U.S. Bank National Association, ND, and any person

Defendants

SUMMONS

THE ABOVE-NAMED DEFENDANTS:

To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. You are hereby summoned and re

quired to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the un-dersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summon upon you, exclusive of the day of service 3. If you fail to do so, Judgment by default will be taken against you for the relief de-manded in the Complaint. 4. This Summons and Complaint will be

filed with the Clerk of this Court

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:

Lots Eleven and Twelve, in Block Fifteen of Egbert, O'Neil and Haggart's Subdivision of the Northwest Quarter of Section Twelve, in Township One Hundred Thirty-nine North of Range Forty-nine West of the Fifth Principal Meridian, situate in the City of Fargo, the County of Cass and the State of North Dakota.

Property Address: 2022 2nd Ave S, Fargo 6. The Plaintiff is not seeking a personal

judgment against the above-named De Dated this 1 st day of May 2025

/s/ Tyler S. Wirick Tyler S. Wirick 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar Number: 10014 HWM: ND21788 (Jun. 13 & 20 & 27, 2025)

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2024** of the Humana Insurance Company

In the state of Wisconsin Total Assets Total Liabilities 1265484650 for special surplus Common Capital 883336 Stock Preferred Capital

Aggregate Writeins for Other Than Special Surplus Funds Surplus Notes

PUBLIC NOTICE

Contributed 3765092362 Surplus Unassigned Funds Total Capital and 2609624966 6383550664 Surplus Total Liabilities 12165484650 And Surplus

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024 **ACCIDENT & HEALTH**

73639421 **Total Premiums** Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
Jon Godfread, Commissioner of Insur-

ance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have here unto set my hand and affixed the seal of

this office at Bismarck, the first day of March, A.D. 2025 (SEAL). JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly

organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending Decem-ber 31, 2024 conformable to the require ments of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its char-

ter with certificate of organization in com-pliance with the requirements of insurance NOW THEREFORE, I, JON GODFREAD Commissioner of Insurance of the State of

North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empow ered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have here unto set my hand and seal at Bismarck this

first day of March, A.D., 2025 JON GODFREAD

(Jun. 6 & 13 & 20, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING

DECEMBER 31, 2024 of the Humana Benefit Plan Of Illinois, Inc In the state of Illinois

Total Assets Total Liabilities Aggregate write-ins for special surplus Common Capital 2500000

Stock Aggregate Writeins for Other Than Special Surplus Funds Surplus Notes

Continued on next page

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