

PUBLIC NOTICE

	19658
<b>ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the</b>	
Bristol West Insurance Company In the state of Ohio	
Total Assets	283,418,420
Total Liabilities	212,862,786
Aggregate write-ins	0
for special surplus funds	
Common Capital Stock	6,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and	39,000,000
Contributed Surplus	
Unassigned funds (surplus)	25,555,634
Total Capital and Surplus	70,555,634
Total Liabilities, Capital And Surplus	283,418,420
<b>NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024</b>	
Total Direct Premiums Earned	0
Total Direct Losses Incurred	18,889

<b>City of Fargo WATER QUALITY REPORT</b>	
<i>City of Fargo, ND- PWSID 0900336</i>	
Your 2024 water quality report is now available!	
Please go to: <a href="https://bit.ly/2024fargowaterquality">https://bit.ly/2024fargowaterquality</a> to view the report and learn more about the source and quality of your drinking water.	
If you would like to speak with someone about this report or request a paper copy mailed to your home, please call 701-241-1469.	
For help with translation of water quality report contact the Communications & Government Affairs Team at 701-241-1310. (Jun. 12 & 19 & 26, 2025)	

<b>City of Fargo Significant Non-Compliance Report</b>	
In accordance with Title 40 Part 403.8(f)(2)(vii) of the Code of Federal Regulations, the City of Fargo Industrial Pretreatment Program is required to publish establishments that were in Significant Noncompliance with applicable pretreatment standards and other requirements during the past 12 months. Significant Noncompliance is defined in 40 CFR 403.8(f)(2)(vii). This reporting period was between January 1, 2025 and June 30, 2025 During this period, the following industries were found to be in significant noncompliance with applicable standards:	
City of West Fargo 403.8(F)(2)(viii)(C)	Reason; 40 CFR
For more information: Contact City of Fargo Industrial Pretreatment Program Manager, 701-241-8565. (Jun. 19, 2025)	

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Fargo City Commission will hold a public hearing on June 23, 2025 at 5:15 pm in the City Commission chambers for the purpose of considering the City's Section 5307 Federal Transportation Administration grant preliminary program of projects for 2025. Unless amended, the proposed POP and projects contained in this advertisement will become the final POP. People with disabilities who need special accommodations (alternative format, interpreter/signer) should contact Julie Harris in the Transit Department at 701-241-8140 or by email: [jharris@matbus.com](mailto:jharris@matbus.com). A final Program of Projects will be available to the public at the Transit Department, 650 23rd St N, Fargo ND 58102. A. The program is below:

<b>CITY OF FARGO, NORTH DAKOTA METROPOLITAN AREA TRANSIT</b>	
<b>2025 PROGRAM OF PROJECTS AND BUDGETS AMENDED URBANIZED AREA: Fargo, ND - Moorhead, MN DESIGNATED RECIPIENT: City of Fargo, North Dakota APPLICANT: City of Fargo, North Dakota FFY 2025 Section 5307 (7/12 APPOINTMENT)</b>	
FFY 2024 SECTION 5307 SMALL URBAN	
FFY 2020 SECTION 5307 SMALL URBAN	
TOTAL CARRYOVER FUNDS	
TOTAL FEDERAL FUNDS AVAILABLE	
TOTAL FEDERAL FUNDS REQUESTED FOR 2025 PROGRAM OF PROJECTS	

PROGRAM OF PROJECTS DESCRIPTIONS			
I. CAPITAL PROJECTS			
A. 80%/20% Funding			
1. Vehicle Preventive Maintenance Cost Funded as Capital	225,934	903,734	1,129,668
2. Facilities Preventive Maintenance Cost Funded as Capital	127,527	510,109	637,636
3. 10% of ADA Costs Funded as Capital	90,078	360,315	450,393
II. PLANNING ASSISTANCE			
A. 80%/20% Funding			
1. Transit Planning	0	0	0
III. OPERATING ASSISTANCE			
A. Maximum Federal Funding			
1. Eligible net operating expenses of the Fargo Transit System for the period of January 1, 2025 through December 31, 2025 (50% Federal Funding Level)	1,754,668	1,754,668	3,509,336
2. 1% Security	42,472	42,472	84,944
3. .075% Safety	31,854	31,854	63,708
	1,828,994	1,828,994	3,657,988
<b>Section 5307 Program of Project Totals</b>	<b>\$2,272,533</b>	<b>\$3,603,152</b>	<b>\$5,875,685</b>

B. RELOCATION			
No persons, families, or businesses will be displaced by this project.			
C. ENVIRONMENT			
This project will not have a significant environmental impact upon the transit services in the area identified above.			
D. COMPREHENSIVE PLANNING			

This preliminary program of projects is in conformance with comprehensive land use and transportation planning for the area and is consistent with the locally adopted programming of projects in the annual element of the Transportation Improvement Plan.

E. ELDERLY AND PERSONS WITH DISABILITIES

This project takes into consideration the special transportation needs of the elderly by providing elderly & paratransit services.

F. CHARTER BUS

The City of Fargo will not provide any charter bus operations without first notifying all private operators in the area who claim to be willing and able to provide such service. If a private operator claims to be willing and able to provide charter services, then the City must review the evidence to determine whether or not the private operator will physically be able to provide the charter service, and if the provider has the required legal authority and necessary safety certifications that are required. If it is found that there is at least one willing and able provider which meets all of the aforementioned legal requirements by law, the City is prohibited from using FTA funded vehicles and equipment for charter service.

G. SCHOOL BUS OPERATIONS

The Fargo will not be engaged in school bus operations exclusively for the transportation of students or school personnel.

H. PRIVATE ENTERPRISE

Private enterprise is considered in all potential procurement contracts and subcontracts necessary in the operation of the transit system. Interested persons or agencies desiring an opportunity to be heard with respect to social, economical, and environmental aspects of the program of projects may be heard at a public hearing.

A copy of the preliminary program of projects, the current Transportation Development Plan, the current Transportation Improvement Plan, and a draft copy of the proposed grant application is available for public inspection at the City Transit Office, 650 23rd St N, Fargo North Dakota 58102.

Julie Bommelman, Transit Director

(Jun. 12 & 19, 2025)

PUBLIC NOTICE

said, **NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. **IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) **JON GODFREAD** Commissioner of Insurance (Jun. 5 & 12 & 19, 2025)

<b>ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the</b>	
AXIS Insurance Company In the state of Illinois	
Total Assets	1,902,353,273
Total Liabilities	1,212,625,199
Aggregate write-ins for special surplus funds	210,889
Common Capital Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and	621,049,564
Contributed Surplus	
Unassigned funds (surplus)	63,499,022
Total Capital and Surplus	689,728,075
Total Liabilities, Capital And Surplus	1,902,353,274

<b>NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024</b>	
Total Direct Premiums Earned	1,241,265
Total Direct Losses Incurred	31,553
Total Accident and Health Direct Premiums Earned	268,084
Total Accident and Health Direct Losses Incurred	4,038

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Da-

PUBLIC NOTICE

kota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. **IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL). **JON GODFREAD** Commissioner of Insurance **STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY** **WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, **NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. **IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) **JON GODFREAD** Commissioner of Insurance (Jun. 5 & 12 & 19, 2025)

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA Civil No. 09-2024-CV-05233 NOTICE OF EXECUTION SALE	
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Susan E. Cook fka Susan E. Schwartzbauer, deceased; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; and Southgate Townhouse Association; Defendants.	
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of	

PUBLIC NOTICE

said Court on April 21, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Susan E. Cook fka Susan E. Schwartzbauer, deceased; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; and Southgate Townhouse Association were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Susan E. Cook together with costs and disbursements of said action, the sum of \$63,258.55, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on August 6, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:

A tract of land located in Lots Eighteen and Nineteen, Block Three-B of a Replat of Lots Twelve through Twenty-one, Block Three; Lots One through Eighteen, Block Four; Lots Ten through Eighteen; Block Five; Lots Fourteen through Twenty-eight, Block Six; Lots One through Six, Block Seven; Ruby Dell Schnell Addition to the City of Fargo, Cass County, North Dakota, described as follows: From the Northwest corner of Lot Eighteen, Block Three-B of a replat of Lots Twelve through Twenty-one, Block Three; Lots One through Eighteen, Block Four; Lots Ten through Eighteen, Block Five; Lots Fourteen through Twenty-eight, Block Six; Lots One through Six, Block Seven; Ruby Dell Schnell Addition to the City of Fargo, Cass County, North Dakota, bear North 88°08'31" East along the North line of said Lot Eighteen for a distance of 57.29 feet to the point of beginning of the tract of land herein described; thence North 88°08'31" East along the North line of said Lot Eighteen for a distance of 16.75 feet; thence South 02°49'38" East along a line a part of which is centrally located in a party wall for a distance of 95.33 feet; thence South 88°08'31" West along a line that is centrally located in a party wall for a distance of 0.75 feet; thence South 02°49'38" East along a line a part of which is centrally located in a party wall for a distance of 73.92 feet to a point on the South line of Lot Nineteen; thence Northwesterly along said South line of Lots Eighteen and Nineteen, the arc of a circular curve, for a distance of 16.66 feet; thence North 02°49'38" West along a line a part of which is centrally located in a party wall for a distance of 165.06 feet to the point of beginning. (Street Address: 1513 34 ½ Avenue S., Fargo, ND 58104)

Dated at Fargo, North Dakota, this 16th day of June, 2025. Jesse Jahner Sheriff of Cass County, ND By: Sgt. Greg Dawkins

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattoorneys.com (Jun. 19 & 26; Jul. 3, 2025)

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA Civil No. 09-2024-CV-03045 NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Casey J. DuBord, a single person; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Royal Jewelers, Inc.; Midland Credit Management, Inc.; LNVN Funding, LLC; and AAA Collections, Inc.; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on April 15, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Casey J. DuBord, a single person; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Royal Jewelers, Inc.; Midland Credit Management, Inc.; LNVN Funding, LLC; and AAA Collections, Inc. were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Casey J. DuBord together with costs and disbursements of said action, the sum of \$156,539.57, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on July 30, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:

Lot Seventeen, in Block Eleven, of Chandler's Broadway Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. APN #: 01-0380-02500-000 (Street Address: 1629 10th Street N, Fargo, ND 58102)

Dated at Fargo, North Dakota, this 10th day of June, 2025. Jesse Jahner Sheriff of Cass County, ND By: Sgt. Greg Dawkins

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattoorneys.com (Jun. 12 & 19 & 26, 2025)

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Cora J. Strubbe, Deceased.

PUBLIC NOTICE

09-2025-PR-00198 **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that a Personal Representative has been appointed in the above-mentioned estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will forever be barred. Claims must either be: (1) presented to Mitchell Tommerdahl, Personal Representative of the estate, at Dwyer Law Office, PLLC, 5302 51 st Ave S, Ste. D, Fargo, ND 58104; OR (2) filed with the Court. (Jun. 19 & 26; Jul. 3, 2025)

Hannah L. Scheidecker (ND ID #09522) Scheidecker Law PLLC 1630 1st Ave N, Suite B Fargo, ND 58102 (701) 261-7245 [hannah@scheideckerlaw.com](mailto:hannah@scheideckerlaw.com) Attorney for Personal Representatives Probate No.: 09-2025-PR-00107 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Gregory Lynn Warner a/k/a Gregory L. Warner, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Elysia L. Beck and Jill A. Heggen have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice, or said claims will be forever barred. Claims must be presented to Elysia L. Beck, 10822 Cimarron Street, Papillion, Nebraska 68046 or the attorney for the Personal Representative, Hannah L. Scheidecker, Scheidecker Law PLLC, 1630 1st Avenue North, Suite B, PMB 14, Fargo, ND 58102. Dated: June 10, 2025 /s/ Hannah L. Scheidecker Hannah L. Scheidecker (ND #09522) Scheidecker Law PLLC 1630 1st Ave N, Suite B, PMB 14 Fargo, ND 58102 701-261-7245 [hannah@scheideckerlaw.com](mailto:hannah@scheideckerlaw.com) Attorney for Personal Representatives (Jun. 12 & 19 & 26, 2025)

Kyle A. Barlow (#08111) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: [kbarlow@fredlaw.com](mailto:kbarlow@fredlaw.com)

Attorneys for Personal Representative

Court File No: 09-2025-PR-00165

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Shirley A. Disher, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mark A. Scott, 10392 Cypress Lakes Drive, Jacksonville, Florida 32256, as personal representative of the estate, or filed with the Court.

Dated this 9th day of June, 2025.

/s/ Mark A. Scott Mark A. Scott, Personal Representative

Kyle A. Barlow (#08111) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220

Attorneys for Personal Representative (Jun. 12 & 19 & 26, 2025)

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Williamson, Deceased.

Probate No. 09-2025-PR-00192

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Craig Properties, LLC, Attn. Jordan Craig, P.O. Box 426, Fargo, ND 58107, as personal representative of the estate, or filed with the Court. Dated this 12th day of June, 2025. Craig Properties, LLC By: /s/Jordan Craig Its: Managing Partner P.O. Box 426 Fargo, ND 58107 Personal Representative of the Estate of Dennis Williamson Matthew D. Kirschenmann (#08222) ABST Law, P.C. 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 E-mail: [mkinschenmann@abstlaw.net](mailto:mkinschenmann@abstlaw.net) Phone: (701) 235-3300 Attorney for Personal Representative (Jun. 19 & 26; Jul. 3, 2025)



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