PUBLIC NOTICE

PUBLIC NOTICE

Unassigned funds 21,185,639 (surplus) Total Capital and 105,384,548 Surplus Total Liabilities, 105,518,736

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

And Surplus

Total Direct Premiums
Earned
Total Direct Losses
Incurred
Total Accident and 772,988,900 Health Direct Premiums Earned Total Accident and Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE Jon Godfread, Commissioner of In-

surance of the State of North Dakota do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by

Abstract of Statement, as officie.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal
of this office at Bismarck, the first day of
March, A.D. 2025 (SEAL).

JON GODFREAD

Commissioner of Lourence Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending Decem-ber 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in

this office a duly certified copy of its charter with certificate of organization in compli-ance with the requirements of insurance NOW THEREFORE, I, JON GODFREAD,

Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and rep-resentatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have here-

unto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) JON GODFREAD

(May. 5 & 12 & 19, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Clear Spring Property And Casualty Company In the state of Indiana

Total Assets Total Liabilities 664,118,730 461,911,369 Total Liabilities
Aggregate write-ins
for special surplus
funds
Common Capital
Stock
Preferred Capital 0 3,500,000

Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned funds (31,481,847) (surplus) Total Capital and 202.207.361

Surplus Total Liabilities, Capital And Surplus NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Pre-

Earned Total Direct Losses Incurred Total Accident and Health Direct Premiums Earned Total Accident and Health Direct STATE OF NORTH DAKOTA

OF INSURANCE I. Jon Godfread. Commissioner of In-

surance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have here

unto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL). JON GODFREAD

Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly

organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending Decem-ber 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance

NOW THEREFORE, I, JON GODFREAD, North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have here-

unto set my hand and seal at Bismarck this first day of March, A.D., 2025

JON GODFREAD

(May. 5 & 12 & 19, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2024**

Sentry Select Insurance Company

In the state of Wisconsin Total Assets

Total Liabilities Aggregate write-ins for special surplus Stock Preferred Capital

Stock Aggregate Write-ins for Other Than Special Surplus

Funds Surplus Notes Gross Paid in and Contributed Surplus Unassigned funds 222,138,802 (surplus) Total Capital and

Surplus Total Liabilities, And Surplus NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2024

253.988.802

PUBLIC NOTICE

Total Direct Pre-4,028,729 Total Direct Losses 1,253,113 Incurred Total Accident and Health Direct Premiums Earned Total Accident and Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER

OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have here-unto set my hand and affixed the seal of this office at Bismarck, the first day of

March, A.D. 2025 (SEAL). Commissioner of Insurance STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office

a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter

with certificate of organization in compli-ance with the requirements of insurance NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions

of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, unti the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have here

unto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD

Commissioner of Insurance

(May. 5 & 12 & 19, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Sentinel Insurance Company, Ltd. In the state of Connecticut 377,215,907 99,184,598 Total Assets Total Liabilities Aggregate write-ins for special surplus 0 funds Common Capital 4,200,000 Stock Preferred Capital Aggregate Write ins for Other Than Special Surplus Funds 15,787,500 Contributed Surplus Unassigned funds 278,031,309 Surplus Total Liabilities, 377,215,907

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Pre-	
miums	238,226
Earned Total Direct Losses	
Incurred	44,835
Total Accident and	
Health Direct Pre-	0
miums Earned	
Total Accident and	
Health Direct	0
Losses Incurred	

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE Jon Godfread, Commissioner of In-

surance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have here-unto set my hand and affixed the seal

of this office at Bismarck, the first day of March, A.D. 2025 (SEAL). JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance NOW THEREFORE, I, JON GODFREAD

Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026 IN TESTIMONY WHEREOF, I have here-

unto set my hand and seal at Bismarck this first day of March, A.D., 2025

JON GODFREAD

Commissioner of Insurance

(May. 5 & 12 & 19, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

United Fire & Casualty Company In the state of Iowa Total Assets Total Liabilities Aggregate write-ins for special surplus funds Common Capital 7.000.000 Stock Preferred Capital Aggregate Write ins for Other Than Special Surplus Surplus Notes Gross Paid in and 50,000,000 Contributed 279,754,635 Surplus Unassigned funds 386,611,102

Surplus Total Liabilities, 2,170,463,256 And Surplus NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

(surplus) Total Capital and

olai Direct Pre-	
niums	667,486,639
arned	
otal Direct Losses	
curred	309,973,052
otal Accident and	
ealth Direct Pre-	0
iums Earned	
otal Accident and	
ealth Direct	0
osses Incurred	

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER

PUBLIC NOTICE

OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by

the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending Decem-ber 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in

this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance

NOW THEREFORE, I, JON GODFREAD Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and rep-resentatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have here-

unto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD

(May. 5 & 12 & 19, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

In the state of Indiana for special surplus 0 funds Common Capital 4,200,000 Stock Preferred Capital Stock Aggregate Write ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed 43.562.074 Surplus Unassigned funds 231,797,324 (surplus) Total Capital and 279,559,398 Surplus Total Liabilities And Surplus

NORTH DAKOTA BUSINESS ONLY **FOR THE YEAR 2024**

	Total Direct Pre-		
	miums	1,883,456	
	Earned Total Direct Losses		
		10.015	
	Incurred Total Accident and	40,215	
	Health Direct Pre-	0	
	miums Earned	U	
	Total Accident and		
	Health Direct	0	
	Losses Incurred	U	
	LUSSES IIICUITEU		
OTATE OF NORTH BAK			

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of In-

surance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by The Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD

Commissions of Insurance.

IN GODFREAD
mmissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requireaws of this ss of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and rep-resentatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have here-

unto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD

(May. 5 & 12 & 19, 2025)

ABSTRACT OF STATEMENT **DECEMBER 31, 2024** of the Hartford Fire Insurance Company

19682

In the state of Connecticut Total Assets

850,000,000 for special surplus funds Common Capital 55,320.000 Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes Gross Paid in and Contributed
Surplus
Unassigned funds 4,732,861,888 6,861,742,810 (surplus) Total Capital and 12,499,924,698 Surplus Total Liabilities And Surplus NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2024

Total Direct Pre- miums Earned Total Direct Losses	3,049,443			
Incurred Total Accident and	483,536			
Health Direct Pre-	83,332			
miums Earned Total Accident and Health Direct Losses Incurred	(4,261)			
STATE OF NORTH DAKOT				

OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have here-

unto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL). JON GODFREAD STATE OF NORTH DAKOTA

PUBLIC NOTICE

OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly

organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in

this office a duly certified copy of its charter with certificate of organization in compli-ance with the requirements of insurance

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have here-

unto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD

Commissioner of Insurance (May. 5 & 12 & 19, 2025)

Certificate of Assumed Name Office of the Minnesota Secretary of State Minnesota Statutes, Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a

ASSUMED NAME: SpeeDee PRINCIPAL PLACE OF BUSINESS: 1023 30TH AVE S MOORHEAD MN 56560 USA APPLICANT(S): Name: Pit30South LLC

Address: 1023 30TH AVE S MOORHEAD MN 56560 USA
By typing my name, I, the undersigned certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed

this document under oath.
SIGNED BY: Ann E. Miller
MAILING ADDRESS: None Provided EMAIL FOR OFFICIAL NOTICES: almir. jupic@gmail.com (May. 5 & 12, 2025)

May 14th, 2025 Auction

This auction will run from 8am May 14th,2025 to 8am May 21st, 2025 on stor-agetreasures.com for Uhaul Moving and Storage of Moorhead, 50 County Rd 9 Dilworth Mn 56529

4143&4141 Rena Marcum

0331 Benie Rice 4012 Melissa Hanson

4145 Shawn Meide

4000 Erby Blades 4075 Amanda Ronning

0296 Jeremy Person

4041 Kayla Halverson 4152 Vikki Smith

(May. 8 & 12, 2025) State of Minnesota Clay County Estate of Donald Jerome Peppas

Court File No. 14-PR-25-1109 Case Type: Informal Probate Notice of Informal Appointment of Personal Representative and Notice to Creditors (Without a Will) TO ALL INTÉRESTED PERSONS AND

Notice is hereby given that an application for informal appointment of personal representative has been filed with the Probate

Registrar. No will has been presented for probate. The application has been granted. Notice is also given that the Probate Registrar has informally appointed the following: Eric G Peppas 108 16th ST S, Moorhead, MN 56560 as Personal Representative of the Estate

of the Decedent. Any heir, devisee or other interested person may be entitled to ap-pointment as Personal Representative, or may object to the appointment of the Personal Representative. Unless objections are filed pursuant to Minn. Stat. § 524.3-607, and the court otherwise orders, the Personal Representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters the power to sell, encumber, lease or distribute real estate.

Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice, or the claims will be barred. Heidi Rasmussen Probate Registrar April 30, 2025 Date

Renelle Fenno Court Administrator April 30, 2025 (May. 5 & 12, 2025)



PUBLIC NOTICE

Delvin J. Losing Attorney ID#05697 OHNSTAD TWICHELL, P.C. 746 Front Street P.O. Box 308 Casselton, ND 58012 (701) 347-4652 dlosing@ohnstadlaw.com

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

Barnby-Martin, a/k/a Sharol L. Martin, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three

/s/ James Martin
James Martin
Personal Representative of the Estate of
Sharol Louise Barnby-Martin
a/k/a Sharol L. Barnby-Martin,
a/k/a Sharol L. Martin, deceased (Apr. 28; May. 5 & 12, 2025)

(May. 12, 2025)

ADVERTISEMENT FOR BIDS NORTH DAKOTA PARKS & RECREATION DEPARTMENT FORT RANSOM, ND **RANGER HOUSE** General Notice North Dakota Parks & Recreation Department (Owner) is requesting Bids

North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

NORTH DAKOTA PARKS & RECREATION DEPARTMENT FORT RANSOM, ND

Contract 2024- Ranger House:

RANGER HOUSE PERFORMANCE SPEC

NDPRD Project Number – Pl208001-23

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Tuesday, June 24, 2025 at 11:00 am local time. At that time the Bids received will be publicly opened and read.

received will be publicly opened and read.
The Project includes the following Work:
Overview: The Scope of Work shall consist of construction tasks nec-

essary to meet the performance specifications for a Ranger House. The project will be a Manufactured Home, foundation for the house, and site work for the house as required per location.
The scope of work outline is for the following North Dakota State Parks:

1. Fort Ransom State Park: (Fort Ransom, ND)

a. A manufactured home, foundations for the house, and site work for the house.

Bids are requested for the following Contract: NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK,

The Project has an expected duration of 90 days and an expected completion date of October 1, 2025. It is very likely that all on-site construction will occur

in the Summer 2025.
Bidding is for Single Prime Bidding.
Each Bid must be accompaled by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders. **Obtaining the Bidding Documents**

Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:

BARLETT & WEST, INC.

3456 East Century Avenue
Bismarck, ND 58503

Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 9658382 on the project search page. There will be no refund for this deposit.

9658382 on the project search page. There will be no refund for this deposit Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of

funds will be made. Pre-bid Conference A virtual pre-bid conference for the Project will be held on Monday, May 12, 2025, at 1:00 p.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required.

documents obtained; checks to be payable to Bartlett & West, Inc. No re-

Instructions to Bidders. Pre-Approval to bild is required for all proposed building package systems. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by

Owner: ND Parks & Recreation Department Sean Johnson Planning and Projects Chief 04/28/2025

NFORUM

(Apr. 28; May. 5 & 12, 2025)

Looking to buy, sell or trade?

Try the Classifieds!

PLACE YOUR AD:

1-888-857-1920 classifieds@classifiedsfcc.com

Attorney for Personal Representative Court File No. 09-2025-PR-00132

In the Matter of the Estate of Sharol Louise Barnby-Martin, a/k/a Sharol L.

months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to James Martin as Personal Representative of the Estate at 5110 17th Street North, Fargo, ND 58102, or filed with the Court. Dated this 24th day of April, 2025. /s/ James Martin

GENERAL NOTICE TO CONTROL OR ERADICATE NOXIOUS WEEDS
Notice is hereby given this 12 th day of May 2025, pursuant to *Minnesota Statutes, Section 18.83, Subdivision 1 (2009)*, that all persons in Clay County, Minnesota, shall control or eradicate all noxious weeds on land they occupy or are required to maintain. Control or eradication may be accomplished by any lawful method, but the method(s) applied may need to be repeated in order to prevent the spread of viable noxious weed seeds and other propagating parts to other lands. Failure to comply with the general notice may mean that an individual notice, *Minnesota Statutes, Section 18.83, Subdivision 2 (2009)*, will be issued. An individual notice may be appealed within two working days of receipt to the appeal committee in the county where the land is located. Failure to comply with an individual notice will mean that the inspector having jurisdiction may either hire the work done or seek a misdemeanor charge against the person(s) who failed to comply. If the inspector hires the work to be done, the cost can be placed as a tax upon the land and collected as other real estate taxes are collected. You may obtain a list of the plants that are designated as noxious weeds and the members of the appeal committee from your County Agricultural Inspector. You can also obtain this information from your Local Weed Inspectors. Local Weed Inspectors include township supervisors and city mayors, or their appointed assistants. More information regarding the statewide listed noxious weeds, the MN Noxious Weed Law, and a list of County Agricultural Inspectors and County Designated Employees can be obtained from the Minnesota Department of Agriculture's web site by visiting: https://www.mda.state.mn.us/plants-insects/noxious-and-invasive-weed-program.

There are fifty-seven plant species regulated on the 2025 Minnesota Noxious Weed List. Clay County has 3 additional plant species regulated on the control list, as permitted by *Minnesota Statutes §18.79, Subds. 13 and 14*. Noxiou

Clay Soil and Water Conservation District 1615 30 th Avenue South Moorhead, MN 56560 (218) 287-2255