

PUBLIC NOTICE

ND District 46 Republican Party  
Precinct Caucus & Reorganization  
Rob Muntz, Chairman  
Date: May 3, 2025  
Time: 8:30am Registration  
9:00am Meeting/Caucus  
Location:  
Capstone Classical Academy Gym  
4232 64th Ave S, Fargo, ND 58104  
Parking & Entrance on south side  
Requirements to participate:  
-Must be a resident voter of the 46th legislative district in North Dakota.  
-Must pay 2025 district dues of \$25/ person-\$10/student cash/check prior to the start of the meeting/caucus.  
-Either voted or affiliated with the Republican Party at the last general election or intend to vote or affiliate with the Republican Party at the next general election.  
-Those not able to be present must declare their interest in being nominated as Precinct Committee person to a member of the Executive Committee at least 5 calendar days prior to the precinct caucus and must have paid District dues at the time of or prior to the caucus.  
Contact: info@ndgop46.org  
330-808-2220

(Apr. 24, 2025)

Attorney Contact Information

Kristen Traiser (ID #07605)  
Toni M. Sandin (ID #06249)  
SANDIN LAW, LTD.  
474 45th Street South  
Fargo, North Dakota 58103  
701-404-2900 (phone)  
701-404-2899 (fax)  
kristen@sandinlaw.com  
toni@sandinlaw.com  
Attorney for PR  
Probate No.: 09-2025-PR-00113

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lyle D. Roesler, a/k/a Lyle Roesler, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Theresa Larson has been appointed as the Personal Representative of the Estate of Lyle D. Roesler, a/k/a Lyle Roesler. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Theresa Larson , Personal Representative of the Estate of Lyle D. Roesler, a/k/a Lyle Roesler, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.  
Dated this 21st day of April, 2025.

Kristen Traiser, Attorney for Theresa Larson, Personal Representative of the Estate of Lyle D. Roesler, a/k/a Lyle Roesler

First publication on the 24th of April, 2025.

(Apr. 24; May. 1 & 8, 2025)

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF LINDA SUE KREMER BERG

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of LINDA SUE KREMER BERG. to LINDA SUE KREMER.

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated this 14TH day of APRIL 2025

/s/ LINDA KREMER BERG  
3016 38TH AVES  
FARGO ND 58104  
(Apr. 20 & 24, 2025)

Brandon M. Erickson  
ND Attorney ID No. 09333  
O'Keefe O'Brien Lyson Attorneys  
720 Main Avenue  
Fargo, North Dakota 58103  
brandon@okeefeattorneys.com  
Attorneys for: Debra Olson, Personal Representative  
Probate No. 09-2025-PR-00125  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Tyson Joseph Petrie, Deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that Debra Olson has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Debra Olson, as Personal Representative of the Estate of Tyson Joseph Petrie, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.  
Dated: 4/18/2025  
Debra Olson  
2903 Village Green Dr.  
Moorhead, MN 56560  
(Apr. 24; May. 1 & 8, 2025)

Crystal R. Pound (09464)

PUBLIC NOTICE

JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: 701-364-9595  
Fax: 701-364-9596  
Email: cpound@jlegalplanning.com  
Attorney for Personal Representative

Court File No. 09-2025-PR-00115  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dale Roger Larson, a/k/a Dale R. Larson, a/k/a Dale Larson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Steven B. Larson, 13410 Highway 10, Glyndon, Minnesota 56547, as personal representative of the estate, or filed with the Court. Dated this 21st day of April, 2025.  
/s/ Steven B. Larson, Personal Representative  
(Apr. 24; May. 1 & 8, 2025)

Name, Address, and Telephone No. of Attorneys  
Thaddeus E. Swanson (ND ID #08189)  
NILLES LAW FIRM  
1800 Radisson Tower  
201 5th St. N.  
P.O. Box 2626  
Fargo, ND 58208  
Tel: 701-237-5544  
tswanson@nilleslaw.com  
Attorneys for the Personal Representative  
Court File No.: 09-2025-PR-00105  
NOTICE OF HEARING  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Wayne Erickson, deceased  
[¶1] NOTICE IS GIVEN , that Payee Central Diversified, Inc., Personal Representative of the Estate, has filed a Petition for Adjudication of Intestacy and Order Determining Heirs and Formal Appointment of a Personal Representative in Intestacy.

[¶2] A hearing has been set on the Petition on May 16, 2025, at 10:30 o'clock a.m., at the Courtroom of the District Court of Cass County, 211 9 th Street South, Fargo, North Dakota 58102.  
Dated April 11, 2025.

/s/ Thaddeus E. Swanson  
Thaddeus E. Swanson (ND ID #08189)

NILLES LAW FIRM  
1800 Radisson Tower  
201 5th Street North  
PO Box 2626  
Fargo, ND 58108  
701-237-5544  
tswanson@nilleslaw.com  
ATTORNEYS FOR THE PERSONAL REPRESENTATIVE  
(Apr. 17 & 24; May. 1, 2025)

Name, Address and Telephone No. of Attorney  
Space below for use of Clerk only  
Probate No.: 90-2024-PR-00106  
Fallon M. Kelly (I.D. #05966)  
Email: fkelly@drtel.net  
JONES and KELLY, ATTORNEYS AT LAW, P.C.  
P. O. Box 391  
Lisbon, ND 58054-0391  
Telephone: 701/683-4123 Attorneys for Estate

IN THE DISTRICT COURT OF CASS, STATE OF NORTH DAKOTA  
In the Matter of the Estate of HARRIET E. GRIFFIN, Deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to JUDITH KRUEGER, personal representative of the estate, at 13777 62nd St. SE Sheldon, ND 58068 or filed with the Court.  
Dated this 2 day of April 2025.

Judith Krueger  
JUDITH KRUEGER  
Fallon M. Kelly  
JONES and KELLY, ATTORNEYS AT LAW, P.C.  
P. O. Box 391  
Lisbon, ND 58054-0391  
Telephone: 701/683-4123  
Email: fkelly@drtel.net  
(Apr. 10 & 17 & 24, 2025)

Delvin J. Losing Attorney ID#05697  
OHNSTAD TWICHELL, P.C. 746  
Front Street  
P.O. Box 308  
Casselton, ND 58012  
(701) 347-4652  
dlosing@ohnstadlaw.com  
Attorney for Personal Representative

Court File No. 09-2025-PR-00103  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of David W. Abraham, Deceased

NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Michael M. Abraham as Personal Representative of the Estate at 1880 130th Avenue SE, Page, ND 58064, or filed with the Court.  
Dated this 11th day of April, 2025.

PUBLIC NOTICE

/s/ Michael M. Abraham  
Michael M. Abraham  
Personal Representative of the Estate of  
David W. Abraham, deceased  
1880 130th Avenue SE  
Page, ND 58064  
(Apr. 17 & 24; May. 1, 2025)

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF CASS  
EAST CENTRAL JUDICIAL DISTRICT

Larry Dietz,  
Plaintiff,  
v.  
Moorhead Flooring, LLC, and  
David P. Johnson, and Charles M. Johnson,  
Defendants.

summons

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
1. YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned, an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Date: April 3, 2025  
WOLD JOHNSON, P.C.

/s/ Katrina A. Turman Lang  
KATRINA A. TURMAN LANG  
#06119  
500 2nd Ave. N., Ste 400

PUBLIC NOTICE

These minutes are subject to approval by the City Commission.

FARGO CITY COMMISSION MINUTES 4/14/25

Consent Agenda Approved:

1. ND Non-Exclusive Right to Sell Ags. with Goldmark Commercial Real Estate Inc., Property Resources Group, LLC and Dakota Commercial & Dev. Co.

2. 1st reading of Ord. Relating to Control and Reg. of Food Svc. Est.

3. 1st reading of Ord. Relating to Classification of Ord. Violations.

4. 2nd reading of Ord. Relating to Public Safety, Morals and Welfare (moved to Regular Agenda).

5. 2nd reading of Ord. Relating to Restrictions on Sale, Svc. or Dispensing of Alcoholic Beverages and to Ord. Violations (moved to Regular Agenda).

6. Gaming Site Auths.

7. Apps. for Games of Chance.

8. Encroachment AG. (Landscaping) with Bell Bank for two landscaping beds at 520 Main Ave.

9. Excavation Fees and Guidelines Revised 4/1/25 effective 5/1/25.

10. AG. Regarding Deferral of Special Assessments with NICD, LLC.

11. Bid adv. for Project No. UR-25-D.

12. Contract and bond for Project No. PR-25-A1.

13. Rescind contract award to Master Construction Co. and reject all bids for Imp. Dist. No. BR-25-A1.

14. Bid award for Imp. Dist. No. BR-25-C1.

15. Bid award for Imp. Dist. No. NR-24-C1.

16. Create Imp. Dist. No. BR-25-G1 (Paving and Utility Rehab/Reconstruction).

17. Contract and bond for Imp. Dist. No. PR-25-C1.

18. Contract and bond for Imp. Dist. No. PR-25-E1.

19. Items from FAHR Mtg.

20. Amend. to Purchase of Svc. AG. with NDDHHS Behavioral Health Div.

21. Notice of Grant Award from NDDHHS for Ryan White Part B program.

22. Direct City Attorney's Office to draft revisions to Fargo Municipal Code Article 11-04.

23. Piggyback purchase through Sourcewell Coop. Purchasing AG. with Swanston Equip. for articulating sidewalk tractor and Lease with Option to Purchase AG. with Kinetic Leasing, Inc.

24. Bills.

App. for Abatement or Refund of Taxes #4592 for Property at 85 22nd Ave. N. Requesting a Reduction in Value for 2024 Approved: Commissioner Piepkorn moved approval. Second by Kolpack. There was unanimous approval.

Appts. to Fargo Dome Authority Approved: Commissioner Piepkorn moved approval. Second by Turnberg. There was unanimous approval.

Appt. to Municipal Airport Authority Approved: Commissioner Strand moved approval. Second by Turnberg. All the Commissioners voted aye, except Commissioner Kolpack, who voted nay and the motion was declared carried.

Parcels of Land in AAB Addn. Rezoned, Ord. Placed on 1st Reading and Plat Approved (4672 100th Ave. S. and 10245 45th St. S.): Commissioner Piepkorn moved approval. Second by Turnberg. There was unanimous approval.

Application to Transfer Alcoholic Beverage License from BFG, Inc. d/b/a Borrowed Bucks to No Blue, LLC d/b/a Lvy at Uptown Main Approved: Commissioner Piepkorn moved approval. Second by Turnberg. There was unanimous approval.

App. for Ownership Change of Alcoholic Beverage License for 518 Properties LLC d/b/a 518 Properties and 6-mo. Limit to License Approved: Commissioner Piepkorn moved approval. Second by Turnberg. There was unanimous approval.

Renewal Plan and Dev. AG. with Skyline, LLC/Roers for TIF Dist. No. 2018-03 Approved (1100 Block 18th St. N.): Commissioner Kolpack moved approval. Second by Turnberg. There was unanimous approval.

Presentation on Research for Full-Time Mayor Position and Addn. of 2 City Commissioners: Decision Delayed 30-days. Commissioner Turnberg moved to delay. Second by Kolpack. There was unanimous approval.

Apps. for Property Tax Exemption for Imp. Made to Bldgs. Approved: Commissioner Kolpack moved approval. Second by Piepkorn. There was unanimous approval.

2nd Reading of Ord. Relating to Public Safety, Morals and Welfare (Moved from Consent Agenda): Commissioner Kolpack moved approval. Second by Piepkorn. All the Commissioners voted aye, except Commissioner Strand who voted nay and the motion was declared carried.

2nd Reading of Ord. Relating to Restrictions on Sale, Svc. or Dispensing of Alcoholic Beverages and to Ord. Violations (Moved from Consent Agenda): Commissioner Kolpack moved approval. Second by Piepkorn. All the Commissioners voted aye, except Commissioner Strand who voted nay and the motion was declared carried.

A & R ROOFING CO INC \$1,775; ACCEL MECHANICAL LLC \$7,200; ADVANCED BUSINESS METHODS \$1,931; ADVANCED ENGINEERING INC \$237,779; ALL TERRAIN GROUNDS MAINT INC \$755; ALLIANCE COURIER \$888; ALLIED FIRE PROTECTION INC \$925; ALLIED INSTRUMENTATION \$1,750; AMERICAN MAIL HOUSE INC \$7,500; AMERICAN WELDING & GAS INC \$357; ANIMAL HEALTH CLINIC PC \$499; ANKURA CONSULTING GROUP LLC \$31,010; ARTLIST, LTD \$7,000; ASPEN EQUIPMENT, LLC \$194,361; BEARING DISTRIBUTORS, INC. \$2,568; BERTS TRUCK EQUIPMENT \$125; BOLTON & MENK INC \$2,531; BORDER STATES INDUSTRIES \$4,284; BRADY MARTZ & ASSOCIATES, P.C. \$1,900; BRAY SALES, INC. \$2,515; ANITA BURNSIDE \$57; CARDINAL HEALTH 110, LLC \$741; CASS COUNTY ELECTRIC COOP \$113; CASS COUNTY ELECTRIC COOPERATIVE \$91,390; CASS COUNTY FINANCE \$34,326; CASS COUNTY FINANCE \$135,563; CC STEEL, LLC \$34,949; CITY OF CHRISTINE \$2,170; CLIMATE CONTROL INC \$2,680; CODE 4 SERVICES, INC \$16,255; COLLINS, MAHLEA \$15; COMPOSITECH \$1,011; CCI 470; CONSOLIDATED ELECTRICAL DISTRIBUTOR \$6,230; CORÉ & MAIN LP \$1,986; CORPORATE TECHNOLOGIES LLC \$3,367; COUGAR TREE CARE INC \$10,091; CREDIBLEMIND, INC \$21,717; DAVE PURCHASE PROJECT \$3,425; DOUG DESOTEL \$76; DIRT DYNAMICS \$16,000; DORSEY & WHITNEY LLP \$85,040; DOWNTOWN COMMUNITY PTR BID \$185,042; DOYLES YELLOW CHECKER CAB INC \$884; DUBOIS CHEMICALS INC \$11,721; EGOLDFAX \$38; EIDEBAILLY LLP \$399; ELECTRO WATCHMAN INC \$222; EXPERIAN INFORMATION SOLUTIONS INC \$164; FAIRVIEW COLONY \$15; FARGO MOORHEAD METROPOLITAN COUNCIL \$2,964; FARGO ROOFING & SIDING LLC \$4,929; FARSTAD OIL - PARKLAND USA CORP \$646; FERGUSON WATERWORKS #2516 \$54,332; FLEXIBLE PIPE TOOLS & EQUIPMENT \$606; GENERAL EQUIPMENT & SUPPLIES INC \$5,500; GLENNS BODY REPAIR INC \$2,985; GRAINGER #280 \$1,964; GRAYMONT (WI) LLC \$14,161; GREATAMERICA FINANCIAL SVCS \$709; GREENWAY HEALTH LLC \$1,597; GROTERBERG ELECTRIC, INC \$3,615; CINDY HAFF \$15; HALVERSON ELECTRIC INC \$2,189; ELIZABETH HANNIG \$125; HARVEST SECURITY SOLUTIONS \$295; HAWKINS INC \$83,825; HDR ENGINEERING INC \$12,188; HIGH POINT NETWORKS, INC \$12,368; HOME HEATING A/C & PLUMBING INC \$250; HTP ENERGY \$75,797; INFOSEED \$17,754; JDP ELECTRIC INC \$919; JEFF'S PLUMBING & DRAIN CLEANING \$359; CARLI JEHLIK \$100; JEMCO, INC \$1,188; JIM'S TOWING \$316; LAUREN JOHNSON \$51; JT LAWN SERVICE LLC \$740; KLJ ENGINEERING, LLC \$10,167; LANEYS INC \$37,231; LARSON WELDING & MACHINE CO INC \$5,545; LIBERTY BUSINESS SYSTEMS INC \$202; LIBERTY TIRE RECYCLING, LLC \$307; LIEN, MATTHEW \$15; LINDE GAS & EQUIPMENT INC. \$417; LINDE INC \$1,572; ROBYN LITKE \$82; M & J AUTO PARTS & \$107; M & T FIRE & SAFETY \$125; JOLINDA MICHELS \$18; MIDWEST COMMUNICATIONS INC \$10,000; MIDWEST IRONWORKS LLC \$868; MIDWEST SNOW SERVICE \$10,000; MINER, LTD. \$1,737; MINNESOTA MUNICIPAL UTILITIES ASSOC \$7,069; MILY LITE INC \$7,328; MOMAR INC \$1,412; MOORHEAD PUBLIC SERVICE \$28; NDSU GRANT & CONTRACT ACCOUNTING \$795; NELSON AUTO CENTER \$89,596; NEW ROOTS MIDWEST \$500; NORTHERN TRUCK EQUIPMENT CORP \$394; OHNSTAD TWICHELL PC \$148,800; OK TIRE STORE INC \$187; OMEGA LABORATORIES INC \$181; SHAWN OURADNIK \$361; OVERHEAD DOOR COMPANY \$18; PAYROLL PROFESSIONALS \$2,412; PHOENIX FABRICATORS & ERECTORS LLC \$141,978; PRO SWEEP INC \$1,800; PROGRAM ADVISOR SERVICES, LLC \$43,260; PYE-BARKER FIRE & SAFETY LLC \$720; RADIO FM MEDIA \$9,480; RDO EQUIPMENT CO \$17,253; REED, CRYSTAL \$15; DILLON RIEMANN \$76; RMB ENVIRONMENTAL LABORATORIES \$324; SANITATION PRODUCTS INC \$24,299; JAMES SHOWALTER \$121; SIGNARAMA \$1,908; SIR SPEEDY \$3,798; SOUTHEAST CASS WATER RESOURCE DIST \$1,590; SPOTLIGHT, LLC \$8,500; SUMMIT FIRE PROTECTION \$640; SWANSTON EQUIPMENT COMPANIES \$4,110; TEAM LABORATORY CHEMICAL CO \$6,143; TECH SALES COMPANY \$2,982; TITAN MACHINERY CONSTRUCTION \$43,716; TYLER TECHNOLOGIES INC \$2,482; VECTOR DISEASE CONTROL INTL LLC \$58,500; STORMY VICKERS \$5,353; REBEKAH VNASEK \$421; THERESA WAVRIN \$120; WEST ACRES DEVELOPMENT LLP \$1,638; WEST FARGO AREA COMMUNITY PROGRAM \$55; WEST FARGO, CITY OF \$423; XCEL ENERGY \$4,453; XCEL ENERGY \$47,444; XCEL ENERGY \$22; XCEL ENERGY \$589; BILL YATES \$123; AMERICAN FAMILY INSURANCE \$1,044; CCE FEDERAL

PUBLIC NOTICE

PO Box 1680  
Fargo, ND 58107-1680  
(701) 293-5592  
klang@woldlaw.com  
Attorneys for Plaintiff  
(Apr. 24; May. 1 & 8, 2025)

NOTICE OF PUBLIC HEARING CLAY COUNTY BOARD OF COMMISSIONERS

9:00 AM, TUESDAY, MAY 6th, 2025

NOTICE IS HEREBY GIVEN that a public hearing(s) will be held in the Commission Room, Third Floor, Clay County Courthouse, 807 11th Street North, Moorhead, MN 56560, at 9:00 a.m., Tuesday, May 6th, 2025 for the following item(s):

DEREK SYVERSON – PETITION FOR REZONING

The applicant is petitioning to rezone the property at 14566 130th St. S, Barnesville, MN 56514, Parcel ID: 02.017.0301 in part of the NW1/4 of the SW1/4, Section 17, Township 137N, Range 46W, Barnesville Township from Agricultural General to Highway Commercial. The County Board will make a decision to rezone this parcel based on the Planning Commission recommendation to approve the rezoning.

The public is invited to attend this meeting in-person or virtually. Please contact Clay County Planning and Zoning for information on how to participate virtually at 218-299-5005.

Dated this 21st day of April 2025

Matt Jacobson  
Clay County Planning and Zoning  
(Apr. 24, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

CREDIT UNION \$33,541; CITY EMPLOYEES ASSOCIATION \$676; CONSECO HEALTH INSURANCE COMPANY \$36; EQUITABLE \$1,360; FIRE-FIGHTER CHARITY FUND \$252; FIREFIGHTERS LOCAL #642 \$7,314; WELLS FARGO \$109,575; JEFFERSON NATIONAL LIFE INSURANCE \$15; JOB SERVICE NORTH DAKOTA \$250; MATRIX TRUST COMPANY \$10,231; MINNESOTA CHILD SUPPORT PAYMENT CTR \$870; ND FRACTIONAL ORDER OF POLICE \$4,048; NDPERS-NORTH DAKOTA PUBLIC EMPLOYEE \$132; NORTH DAKOTA UNITED \$51; PROVIDENT LIFE & ACCIDENT \$4,219; RED RIVER VALLEY LODGE #1 \$1,639; RODENBURG LAW FIRM \$688; SUPERIOR VISION INSURANCE, INC \$5,548; TENNESSEE CHILD SUPPORT \$189; TEXAS STATE DISBURSEMENT UNIT \$173; THE LEADERSHIP CARE FUND \$580; UNITED ACCOUNTS INC \$52; UNITED WAY OF CASS-CLAY \$374; US DEPARTMENT OF TREASURY \$630; A&I DISTRIBUTORS \$9,269; ABM EQUIPMENT & SUPPLY, LLC \$23,238; ADVANCED BUSINESS METHODS \$191; ADVANCED ENGINEERING INC \$244; ADVANCED ENGRAVING \$475; ADVANTAGE CREDIT BUREAU INC \$11; ALL TERRAIN GROUNDS MAINT INC \$5,250; ALLEN, GERRIT \$6,000; AMBASSADOR, INC \$9,245; AMERICAN MAIL HOUSE INC \$771; ANIMAL HEALTH CLINIC PC \$63; APEX ENGINEERING GROUP INC \$73,117; AUTOMATED MAINTENANCE SERVICES INC \$14,360; AUTUMN HARLAND LLC \$145; BALCO UNIFORM CO., INC. \$11,981; BARKUS LAW FIRM P.C. \$275; ANGIE BEAR \$127; LOUISA BERGMAN \$173; BLUE CROSS BLUE SHIELD OF COLORADO; BOSMA ENTERPRISES, LLC \$4,760; BRAUN INTERTEC CORP \$45,656; BUTLER MACHINERY COMPANY \$57; C THREE MEDIA, LLC \$8,184; CAPIRSTI EQUIPMENT NANCE, INC \$289,235; CARDINAL HEALTH 110, LLC \$1,889; CASS CLAY COMMUNITY LAND TRUST \$10,000; CASS CO CLERK OF COURT \$700; CASS RURAL WATER USERS DIST \$33; CHILLER SYSTEMS INC \$5,830; CH2M HILL \$1,208,689; CITY OF CHRISTINE \$2,670; CLAY COUNTY AUDITOR \$24,905; CODE 4 SERVICES, INC \$471; ANTONIA CONNER \$60; CONTINENTAL UTILITY SOLUTIONS, INC \$8,843; CORPORATE TECHNOLOGIES LLC \$998; CULLIGAN WATER CONDITIONING \$35; CUMMINS SALES AND SERVICE \$896; CUSHMAN MOTOR COMPANY \$941; CZB LLC \$47,000; DAVE PURCHASE PROJECT \$1,181; HEATHER DEMERS \$147; DESIGN CLEANING LLC \$4,967; DUCKS UNLIMITED \$3,150; EATON CORPORATION \$8,422; EIDEBAILLY LT \$2,003; ESSENTIAL HEALTH \$1,712; ESSENTIA HEALTH \$15,291; FARGO MOM, LLC \$1,250; FARSTAD OIL - PARKLAND USA CORP \$375; FLEXIBLE PIPE TOOLS & EQUIPMENT \$444; FLINT COMMUNICATIONS INC \$1,250; FORUM COMMUNICATIONS (ADVERT) \$2,500; JAMIE FRENCH \$216; GENERAL SECURITY SERVICES CORP \$775; GENERAL TRAFFIC CONTROLS, INC. \$4,112; GENFARE \$958; GLENNS BODY REPAIR INC \$3,335; GOLDSTAR SERVICES \$620; HARVEST SECURITY SOLUTIONS \$310; HAWKINS INC \$47,194; ALEX HEXUM \$201; HIGH POINT NETWORKS, INC \$106; NORMA HOLIEN \$88; JAN HOLTE \$282; HORNER FLOORING CO, INC \$79,650; HOUSTON-MOORE GROUP LLC \$1,001,338; CARRIE HUBER \$199; INFORMATION TECHNOLOGY DEPARTMENT \$515; INNOWATTS, INC \$2,000; INTEGRATED PROCESS SOLUTION, INC. \$74,684; J & J CALIBRATION SERVICE \$272; JEFF'S PLUMBING & DRAIN CLEANING \$16,500; JEMCO, INC \$1,547; JIM'S TOWING \$350; JOHNSON, HEIDI \$121; KANOPY \$514; KLM ENGINEERING, INC. \$2,465; LINETTE KNOLL \$38; DENISE KOLPACK \$281; NICHOLAS KRAUSE \$54; LABOR MASTERS \$1,880; LANEYS INC \$38,253; ABBY LANGE \$164; LANGUAGE LINE SERVICES INC \$100; LEXISNEXIS COPLOGIC SOLUTIONS INC \$1,828; LIBERTY BUSINESS SYSTEMS INC \$53; LIND, SHAWN & STEPHEN \$94; CINDY LIUDAHL \$59; LOVAS LAND COMPANY LLC \$103; LTP ENTERPRISES INC \$10,000; M & J AUTO PARTS & \$67; M & T FIRE & SAFETY \$1,142; MARCO TECHNOLOGIES, LLC \$736; MARSHALL & SWIFT AN MDA BUSINE \$8,492; MASTER CONSTRUCTION CO INC \$4,875; MBN ENGINEERING INC \$1,576; MCNEILL STEEL INC \$415; MID AMERICA STEEL INC \$173; MINNKOTA RECYCLING INC \$37,721; MOBOTREX INC \$4,216; AMY MOSER \$127; MUSCATELL BURNS AUTOMOTIVE GROUP \$330; ND DEPARTMENT OF TRANSPORTATION \$197,690; ND STATE RADIO COMMUNICATIONS \$1,486; NORTHALE OIL INC \$60,274; NORTHERN TRUCK EQUIPMENT CORP \$144; NORTSTAR SAFETY INC \$985; OK TIRE STORE INC \$2,033; OSGOOD CLEANING SERVICES \$35,804; OVERDIRE INC \$14,155; PCS MOBILE \$2,811; PETRO SERVE USA \$1,238; PKG CONTRACTING INC \$1,246,906; PYE-BARKER FIRE & SAFETY LLC \$5,975; RADIO FM MEDIA \$6,050; RANGE RENOVATION CONSULTING INC \$8,546; RAPE & ABUSE CRISIS CENTER \$17; BEN RATCLIFF \$190; REACH PARTNERS INC \$4,080; RECORD KEPPERS LLC \$251; REINER, ERIN \$15; RMB ENVIRONMENTAL LABORATORIES \$171; ROCHESTER ARMORED CAR CO INC \$889; NIK-KOL ROESLER \$44; TIMOTHY RUUD \$25; SANDERS METAL PRODUCTS INC \$489; KARA SCHEER L \$190; SCHMIDT AND SONS CONSTRUCTION INC \$256,050; SHORT ELLIOTT HENDRICKSON, INC. \$221; TIMBER SELE \$125; SERVICEMASTER CLEANING \$909; SIGNAL 88 LLC \$37,740; SNA SPORTS \$2,620; SOFTCHOICE CORPORATION \$830; STANTEC CONSULTING SERVICES, INC \$40,107; STRAUS, DOUGLAS \$15; STRAUS, SUZANNE \$15; SUN ELECTRIC INC \$77,165; KIM SUND \$109; SUPER CLEANING LLC \$1,500; SWANSTON EQUIPMENT COMPANIES \$229,429; THERMAL INSTRUMENT CO., INC. \$2,521; THERMO KING OF FARGO & ISUZU DIESEL \$689; TRAFFIC CONTROL CORPORATION \$2,688; TRENCHERS PLUS, INC. \$2,792; TRI-STATE BOBCAT \$79; TYLER TECHNOLOGIES INC \$14,800; US BANK \$667; VALLEY GREEN & ASSOCIATES \$11,695; VALLEY VETERINARY HOSPITAL \$15,650; LEASA WELTER \$181; LORI WEST \$181; XCEL ENERGY \$172; XCEL ENERGY \$1,993; XCEL ENERGY \$7,852; XCEL ENERGY \$1,090; XCEL ENERGY \$21,891; XCEL ENERGY \$17,133; XCEL ENERGY \$2,035; XCEL ENERGY \$12,524; XCEL ENERGY \$1,594; XCEL ENERGY \$16,309; XCEL ENERGY \$7,192; XCEL ENERGY \$129; XCEL ENERGY \$30,831; XCEL ENERGY \$26,895; YWCA CASS CLAY \$8; Total \$8,079,400.  
(Apr. 24, 2025)

STATE OF NORTH DAKOTA IN DISTRICT COURT  
COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT

Capital Credit Union, Plaintiff,

v.