

# PUBLIC NOTICES

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
COUNTY OF MERCER  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
Capital Credit Union, Plaintiff,  
v.  
Dustin Hjelman aka Dustin Lee Hjelman  
and Mandi Hjelman aka Mandi Lyn Hjelman,  
Defendant(s).  
Case No. 29-2025-CV-00108  
SUMMONS  
THE STATE OF NORTH DAKOTA TO THE  
ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and  
required to appear and defend against the  
Complaint in this action, a copy of which is  
herewith served upon you, by serving upon  
the undersigned an answer or other proper

response within twenty-one (21) days after  
the service of this Summons upon you,  
exclusive of the day of service. If you fail  
to do so, judgment by default will be taken  
against you for the relief demanded in the  
Complaint.  
Dated this 30th day of April, 2025.  
BY: /s/ Sean B. Smith  
Sean B. Smith (#06303)  
Sean.smith@capcu.org  
Capital Credit Union  
204 W Thayer Ave.  
PO Box 2096  
Bismarck, ND 58502-2096  
Telephone: 701.355.7761  
ATTORNEY FOR PLAINTIFF

(06-19-2025)(06-26-2025)(07-03-2025)

## NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION GLEN ULLIN RURAL AMBULANCE DISTRICT

As required by N.D.C.C. 23-27-07, the  
territory described below must organize into  
a Rural Ambulance Service District. There-  
fore, notice is hereby given to all qualified  
electors living within the boundaries of the  
territory described below, Wednesday July  
9th – 6 pm at Glen Ullin Fire Hall located at  
206 South 2nd Street, Glen Ullin, ND 58631  
an organizational meeting will be held to  
form the Glen Ullin Rural Ambulance District  
and elect a Board of Directors.

Immediately following the organizational  
meeting, the District Board of Director's  
will hold a public meeting with the following  
agenda.  
1 Call the Meeting to Order  
2 Nomination and Election of officers  
3 Current ambulance service overview to  
District Board  
4 Discuss Next Steps  
5 Set next meeting date  
6 Adjourn

TERRITORY OF THE GLEN ULLIN RURAL AMBULANCE DISTRICT			
Township	County	Range	Sections
Woodward	Mercer	141-88	Sections 20-29,32-36
Birtsell	Oliver	141-87	Sections 19-22,26-35
		140-88	All of 1-36
Estabrook	Morton	140-87	Sections 1-23, West ½ of 24, 25, 26 excluding SE ¼, 27-28, 29 excluding SE ¼, 30-32
			Sections 6, West ½ of 7
Nordmore	Morton	140-86	Section 36
		139-90	Sections 1-3,10-15,22-27,31-36
Larrabee	Morton	139-89	All of 1-36
Florance	Morton	139-88	Sections 2-11,14-23,26-35
Sykeston	Morton	139-87	Sections 1,12,13-14,23-26,35-36
Bilodeau	Morton	138-90	All of 1-36
Wyard	Morton	138-89	All of 1-36
Carrington	Morton	138-88	Sections 5-8,17-18, East ½ of 20, West ½ of 21, NE ¼ of 28,31-33
Rose Hill	Morton	138-87	Sections 1-2,11-14,23-26, All of 35 North of River, 36
Haven	Grant	137-90	All of 1-36
Rolling Prairie	Grant	137-89	All of 1-36
Johnson	Grant	137-88	All of 1-36
Hawksnest	Morton	137-87	Sections 4-9,16 excluding SE ¼,17-21, ½ of 22, 27-33
South			Sections 1-4 N of River, 10-12 N of River
Longview	Grant	136-90	Sections 1-6, 7-11 N of River, 12, 13-14 N River
Melville	Grant	136-89	Sections 1-10,12,16-18
of			N ½ of 6
Bordulac	Grant	136-88	
Bucephalia	Grant	136-87	
City of Glen Ullin	Morton	All of City	

Published per N.D.C.C. 11-28.3-05

(06-26-2025)(07-03-2025)

## NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occu-  
pants of the Property:  
Jeremy Burge  
113 4th Street NE  
Beulah, ND 58523  
Kimberley Burge  
113 4th Street NE  
Beulah, ND 58523  
Pursuant to the provisions of the Federal  
Fair Debt Collection Practices Act, you are  
advised that unless you dispute the validity  
of the foregoing debt or any portion thereof  
within thirty days after receipt of this letter,  
we will assume the debt to be valid. If the  
debt or any portion thereof is disputed, we  
will obtain verification of the debt and will  
mail you a copy of such verification. You  
are also advised that upon your request  
within the thirty-day period, we will provide  
you with the name and address of your  
original creditor, if different from the creditor  
referred to in this Notice. We are attempting  
to collect a debt, and any information ob-  
tained will be used for that purpose.  
At this time, no attorney with this firm has  
personally reviewed the particular circum-  
stances of your account. However, if you  
fail to contact our office, our client may  
consider additional remedies to recover  
the balance due.  
The real property that this notice pertains to  
is located at 113 4th Street NE, Beulah, ND  
58523, and more particularly described as:  
The West ½ of Lots 1 and 2 in Rearrange-  
ment of Lot 47 of Schmidt's Parcel Addition  
to the City of Beulah, Mercer County, North  
Dakota.  
Notice is hereby given that a certain  
mortgage, recorded against the above  
described property by Jeremy Burge and  
Kimberley Burge, executed and delivered  
to Mortgage Electronic Registration Sys-  
tems, Inc., as Mortgagee, as nominee for

Franklin American Mortgage Company, a  
Tennessee Corporation, its successors and  
assigns, dated August 24, 2012, ("Mort-  
gage"); and given to secure the payment  
of \$163,440.00, and interest and other fees  
and costs according to the terms and obli-  
gations of a certain promissory note, is in  
default. The current Mortgagee of the Mort-  
gage is PennyMac Loan Services, LLC.

The following is a statement of the sum  
due for principal, interest, taxes, insurance,  
maintenance, etc. as of February 12, 2025:  
Principal \$138,068.97  
Interest to 2/24/2025 @ 3.7500%  
\$17,585.06  
Escrow Advance Balance \$25,519.31  
Funds in Suspense \$-806.61  
Property Inspection Fees \$390.00  
1- Late Charges \$45.00  
Grand Total \$180,801.73

That as of February 12, 2025, the amount  
due to cure any default, or to be due under  
the terms of the mortgage, exists in the  
following respects:  
Monthly Mortgage Payments  
\$48,883.31  
Required Escrow \$4,128.42  
Late Charges \$45.00  
Property Inspection Fee (s) \$415.00  
Funds in Suspense \$-806.61  
Grand Total \$52,665.12

In the event that you either payoff or rein-  
statement the loan, payment must be paid  
by certified funds, and made payable to  
PennyMac Loan Services, LLC, and mailed  
to Halliday, Wat-kins & Mann, P.C., at 376  
East 400 South, Suite 300, Salt Lake City,  
UT 84111. Additionally, you must pay any  
additional accrued interest, subsequent  
payments or late charges which become

due and any further expenses for pres-  
ervation of the property which may be  
advanced. Please contact Halliday, Watkins  
& Mann, P.C. for the exact amount due  
through a cer-tain date.  
You have the right, in accordance with the  
terms of the mortgage, to cure the default  
specified above. You also have the right  
in the foreclosure action to assert that no  
default exists or any other defense you may  
have to said action.

Notice is further provided that if the total  
sums in default, together with interest ac-  
crued thereon at the time of such payment,  
accrued payments then due and expenses  
advanced, are not paid within thirty (30)  
days from the date of mailing or service of  
this Notice, the Mortgagee will deem the  
whole sum secured by the Mortgage to be  
due and payable in full without further  
notice. Furthermore, proceedings will be  
commenced to foreclosure such Mortgage,  
and in the event of Sheriff's sale as provided  
by the laws of the State of North Dakota, the  
time for redemption shall be as provided by  
law, but not less than sixty (60) days after  
the Sheriff's Sale.

Date: February 12, 2025  
Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorney for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
HWM: ND21457

(06-19-2025)(06-26-2025)(07-03-2025)

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<input type="checkbox"/> 1 Year Digital & Print Combo	\$49	<input type="checkbox"/> 1 Year out of State	\$55
<input type="checkbox"/> 1 Year online only	\$35	<input type="checkbox"/> 1 Year Snow Bird Rate	\$53
<input type="checkbox"/> 1 Year in State	\$47	(includes seasonal address change)	

Drop this form and payment at the Hazen Star or  
call Sunny at 701-745-2255 today!

"Serving Mercer County and beyond since 1912"

# Hazen Star

26 Main St, W | Hazen, ND  
701-748-2255 | [www.centralnordak.com](http://www.centralnordak.com)

WHEN PUBLIC NOTICES  
REACH THE PUBLIC, EVERYONE BENEFITS

SOME OFFICIALS WANT TO MOVE NOTICES FROM NEWSPAPERS  
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EASILY FOUND