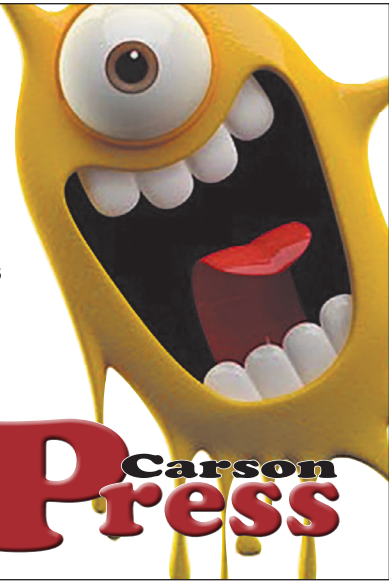


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ADVERTISEMENT FOR BIDS
ELGIN, NORTH DAKOTA
EAST SIDE WATERMAIN IMPROVEMENTS
MOORE PROJECT NO. 24195
General Notice

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until November 6, 2025 at 2:00 p.m. MST. Bids will be viewed and read via video/phone conference at 2:30 p.m. MST. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: Water main replacement, asbestos cement pipe removal, sanitary sewer and manhole rehabilitation, and street reconstruction.

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9614435 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
4503 Coleman Street Suite 105, Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Elgin, as required by law. A counter-signature of a bid bond is not required. If the City of Elgin elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Elgin, and the City of Elgin may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Use the following language for all DWSRF and CWSRF treatment works projects.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

Use the following ONLY for United States Department of Housing and Urban Development (HUD) Community Development Block Grants (CDBG) funding.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual. Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: City of Elgin
By: Reva Weekes
Title: City Auditor
Date: October 15, 2025

Published October 16, 23, 30, 2025

E/NL
Parent-Teacher
Conferences

Parent-Teacher Conferences (Student Led Conferences have been scheduled for Elgin/New Leipzig Public Elementary and Grant County Junior High and High School for Thursday, Oct. 23 from 3:30 - 9:30 p.m. There will be no school on Wednesday, November 26 as it is a comp day due to these conferences.

Conferences are optn to all parents with children in grades Pre-K - 12. The report cards will be issued by the teacher for elementary students. Progress reports for the junior high and high school students may be picked up in the main office upon your arrival. The JH/HS teachers will be conferencing in their classrooms again this year. Please check in the main office for assistance, if needed. Parents of junior high/high school students are expected to participate in conferences as we continue the format of student-led conferences for the fall conferences. If you have questions regarding this format, please feel free to contact the school. All junior-high/high school students are to accompany their parents to student-led conferences.

Parents/students will also receive their results from the A+ assessments that were taken in the spring 2025 in math, reading, writing and science.

The JH/HS conferences will be scheduling conferences at various times depending on the beginning letter of your last name. Please follow this schedule:

A-G - 3:30 - 5:30; H-R - 5:30 - 7:30; S-Z - 7:30 - 9:30. It is vital that you try to follow the times listed so we can avoid long wait times at conferences.

There are a number of teachers that are shared between the elementary and JH/HS. Please check in the office and you will be assisted to located those teachers.

If you cannot attend conferences, or would like a more private conference, please call the school in advance to make arrangements.

GRANT COUNTY
School News



Schedule of Events

Fri., Oct. 17: No School - Educational Conference; Varsity football vs. Hettinger/Scranton at Flasher, 6:00 p.m. - Senior Night.

Sun., Oct. 19: Open swimming 1:00 - 3:00 p.m.; Adult water aerobics 3:30 - 4:30 p.m.

Mon., Oct. 20: Elementary bbb at Flasher, 5:00 p.m.; Picture retakes and sports and organization pictures, 12:30 p.m.; School bus safety.

Tues., Oct. 21: Varsity vb at Flasher, 4:00 p.m.; Elementary bbb vs. Center/Stanton, 4:00 p.m.; No open swimming; School Bus Safety; Dental visit for Pre-K - grades 12, 7:30 am.

Wed., Oct. 22: Adult water aerobics 3:30 - 4:30 and 5:30 - 6:30 p.m.; School Bus Safety; Dental visit for Pre-K - grades 12, 7:30 a.m.

Thurs., Oct. 23: Parent-Teacher Conferences, 3:30 - 9:30 p.m.; No Open Swimming; School Bus Safety; Red Ribbon Week.

Fri., Oct. 24: School Bus Safety; Red Ribbon Week.

Breakfast Menu

Fri., Oct. 17: No School.

Mon., Oct. 20: Eggs, toast, juice, fruit, cereal, toast and milk.

Tues., Oct. 21: Pancakes, juice, fruit, cereal, toast and milk.

Wed., Oct. 22: Egg wrap, juice, fruit, cereal, toast and milk.

Thurs., Oct. 23: Breakfast pizza, juice, fruit, cereal, toast and milk.

Fri., Oct. 24: Caramel rolls, juice, fruit, cereal, toast and milk.

Lunch Menu

Fri., Oct. 17: No School.

Mon., Oct. 20: Braised beef and noodles, whole wheat products, fruit and vegetables, salad bar, milk.

Tues., Oct. 21: Popcorn chicken and french fries, whole wheat products, fruit and vegetables, salad bar, milk.

Wed., Oct. 22: Hamburger and gravy and-mashed potatoes, whole wheat products, fruit and vegetables, salad bar, milk.

Thurs., Oct. 23: Sweet and sour chicken and rice, whole wheat products, fruit and vegetables, salad bar, milk.

Fri., Oct. 24: Burritos, whole wheat products, fruit and vegetables, salad bar, milk.

ELGIN SENIOR meals menu

Fri., Oct. 17: Sloppy joe, potato salad, baked beans, ice cream, milk, coffee.

Mon., Oct. 20: Pork chop, baked rice, beets, fruit cup, milk, coffee.

Tues., Oct. 21: Beef Lombardi, garlic toast, tossed salad, Elvis cake, milk, coffee.

Wed., Oct. 22: Salisbury steak, baked potato, stewed tomatoes, lemon fruit salad, milk, coffee.

Thurs., Oct. 23: Chicken fried steak, mashed potatoes with gravy, mixed vegetables, applesauce, milk, coffee.

Fri., Oct. 24: Chili/cheese, baked potato, corn, pistachio dessert, milk, coffee.

For meal reservations in Elgin, please call Our Place Café, 584-3150 by 9:00 p.m. the day prior to the meal.

All menus subject to change due to availability of foods.



USPS - 226-440

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