

Link Memorial Scholarship applications due

A scholarship has been established through the Wilbur L. Link and Evelyn D. Link estate, available to graduating seniors who are Grant County, North Dakota residents.

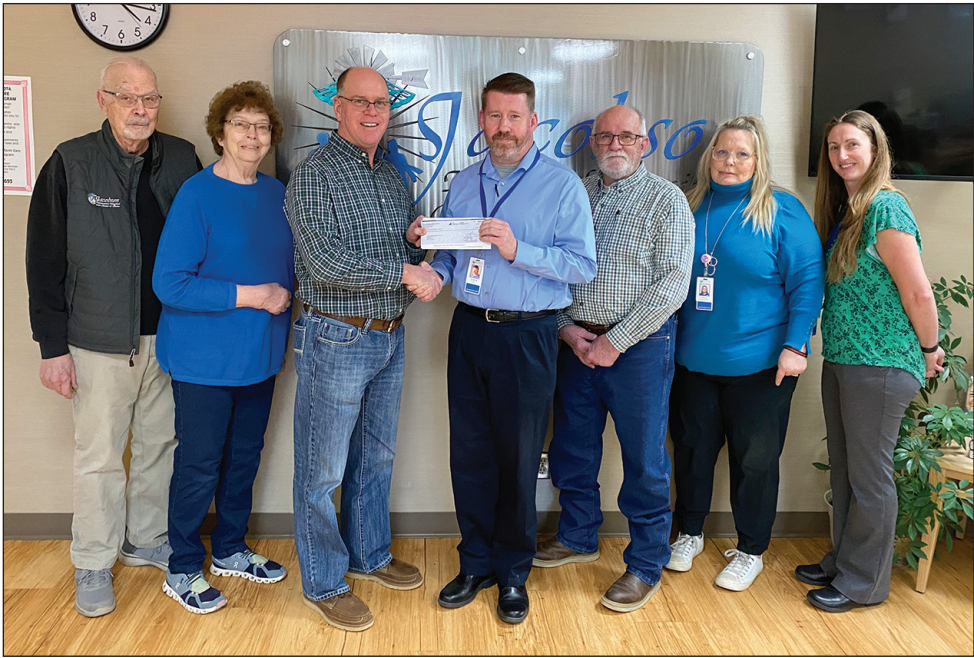
The requirements are as follows:

1. The applicants need not be students in the Elgin/New Leipzig School District but must physically reside in Grant County, North Dakota.

2. Must be a 2025 graduating senior.

3. The scholarship applications must be received by the principal or counselor at Elgin/New Leipzig Public School by the end of school on April 15.

Applications and detailed information are available on the Elgin/New Leipzig Public School website at www.gcs.k12.nd.us or at the main office at 110 West St. North, Elgin, ND 58533.



FIRST INTERNATIONAL BANK & TRUST BRANCH PRESIDENT AARON LEVORSEN presented a \$20,000 donation to Jacobson Memorial Hospital Foundation for Giving Hearts Day. Left to right are Foundation President Bob Larson, Foundation Director Gail Schatz, Aaron Levorsen, Jacobson Memorial Hospital Care Center CEO Scott Brooks, Foundation Director Dennis Rivinius, Foundation Director Chris Gathright, and JMHCC CFO Stephanie LaBrie.

Carson Chiropractic Clinic

Thursdays 9 am - 1 pm CDT
Dr. Kelly Gartner | 701-622-3676

Flasher Chiropractic Clinic

Tuesdays 9 am - 1 pm CDT
Dr. Sheri Ten Broek | 701-597-3931

1-800-458-8388

Public Notice

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF SIOUX
SOUTH CENTRAL JUDICIAL DISTRICT

Name, Address, and Telephone
No. of Attorney
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices,
P.C.
125 Slate Drive, Suite 7, P.O.
Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com

Attorney for Personal
Representative
Civil No. 43-2025-PR-00002

IN THE MATTER OF THE ES-
TATE OF MICHAEL D. FRIED,
ALSO KNOWN AS MIKE
FRIED, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIV-
EN that the undersigned has
been appointed Personal Rep-
resentative of the above Es-
tate. All persons having claims
against the said deceased are
required to present their claims
within three (3) months after
the date of the first publication
of this notice or said claims will
be forever barred. Claims must
either be presented to Michelle
Fried, Personal Representative
of the Estate, and her attorney,
Mary Maichel Guler, at PO Box
2196, Bismarck, ND 58502-
2196, or filed with the Court.

Dated this 31st day of
March, 2025.
/s/Michelle Fried
Michelle Fried,
Personal Representative
Published April 3-17, 2024

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Job opening Grant County

Road Department Job Opening

Grant County Road Department is looking for
truck drivers/equipment operators. Must have a
Class A license.

Random and pre-drug testing does apply.
Background check done upon application. Ben-
efits including vacation, sick leave, insurance and
retirement contribution.

Application available at
www.grantcountynynd.com

Send application, with references to
Grant County Auditor at
P.O. Box 227, Carson, ND 58529

Applications must be received by April 30, 2025
3/27 - 4/10



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ATTENTION

Community Businesses/Supporters

Grant County High School is planning an
After-Prom event at Our Place Cafe and Lanes
on Saturday, May 3, from 11:00 p.m. - 1:00 a.m.
following the GCHS Prom to provide a safe and
fun after-prom activity for our 9-12 students at-
tending prom. If you are interested in making a
donation to help fund prizes, bowling expenses,
or other activity costs, please send your dona-
tions to:

Grant County High School
c/o After Prom Committee
P.O. Box 70
Elgin, ND 58533

Again, any and all donatoinns are wel-
come and appreciated. In the interest of
time, please have donations sent in by no
later than **Tuesday, April 22, 2025**. If you
have any questions or would like more in-
formation on the event that is planned for
the students, please contact Megan Maier
(Junior Clas Advisor) or Avery Roth (Senior
Class Advisor) at 584-2374.

PUBLIC NOTICE

NOTICE OF JOINT SPECIAL MEEETING AND JOINT PUBLIC HEARING

The Grant County Planning Commission and Board of County Commis-
sioners have received a Conditional Use Permit application from North Plains
Connector LLC requesting issuance of a Conditional Use Permit for an electric
transmission facility under Grant County Zoning Ordinance Sec. 3.4.3(11). The
location of the proposed project includes portions of the following:

Township Name	Township	Range	Sections
Unorganized Territory	135 North	90 West	7, 8, 9, 10, 11, 13, 14
Leipzig Township	135 North	89 West	10, 11, 13, 14, 15, 16, 17, 18
Unorganized Territory	135 North	88 West	1, 2, 3, 10, 15, 16, 17, 18
Unorganized Territory	135 North	87 West	1, 2, 3, 4, 5, 6
Unorganized Territory	135 North	86 West	1, 2, 3, 4, 5, 6
Unorganized Territory	135 North	85 West	6, 7, 8, 13, 14, 15, 17, 20, 21, 22

Notice is hereby given that the Grant County Planning Commission and
Board of County Commissioners will hold a joint special meeting to conduct a
joint public hearing at which:

- the Grant County Planning Commission will consider and make a recom-
mendation regarding North Plains Connector LLC's Conditional Use Permit ap-
plication; and
- the Grant County Board of County Commissioners will consider and make
a decision regarding North Plains Connector LLC's Conditional Use Permit ap-
plication.

The Conditional Use Permit application and supporting documents will be
available for public inspection in the Planning & Zoning Director's office at the
Grant County Courthouse between the hours of 8:00 a.m. to 12:00 p.m. and
12:30 p.m. to 3:00 p.m. on Monday through Thursday (excluding holidays).

The joint special meeting and joint public hearing will be held on Wednes-
day, April 16th, 2025 at 11 am MDT in the Courtroom of the Grant County Court-
house, 106 2nd Avenue NE, Carson, North Dakota 58529.

Grant County Planning & Zoning Director
Jason Albert

Published March 27 & April 3



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