

PUBLIC NOTICE

Aggregate	
write-ins	0
for special	
surplus funds	
Common Capital	3,000,000
Stock	
Preferred Capital	0
Stock	
Aggregate	
Write-ins for	0
Other Than	
Special Surplus	
Funds	
Surplus Notes	0
Gross Paid in	
and	0
Contributed	
Surplus	
Unassigned	48,736,905
funds (surplus)	
Total Capital and	51,736,905
Surplus	
Total Liabilities,	
Capital	197,379,085
And Surplus	
NORTH DAKOTA BUSINESS ONLY	
FOR THE YEAR 2024	
Total Direct	
Premiums	49,753,672
Earned	
Total Direct	
Losses	23,243,102
Incurred	
Total Accident	
and	0
Health Direct	
Premiums	
Earned	
Total Accident	
and	0
Health Direct	
Losses Incurred	
STATE OF NORTH DAKOTA	
OFFICE OF THE COMMISSIONER	
OF INSURANCE	
I, Jon Godfread, Commissioner of	
Insurance of the State of North Dakota,	
do hereby certify that the foregoing is a true Abstract of Statement,	
as officially filed by the Company in this office.	
IN TESTIMONY WHEREOF, I have	
hereunto set my hand and affixed	
the seal of this office at Bismarck,	
the first day of March, A.D. 2025	
(SEAL).	
JON GODFREAD	
Commissioner of Insurance	
STATE OF NORTH DAKOTA	
OFFICE OF THE COMMISSIONER	
OF INSURANCE	
COMPANY'S CERTIFICATE OF	
AUTHORITY	
WHEREAS, the above corporation	
duly organized under the laws of its	
state or country of domicile, has filed	
in this office a sworn statement exhibiting its condition and business for	
the year ending December 31, 2024	
conformable to the requirements of	
the laws of this State regarding the	
business of insurance and	
WHEREAS, the said company has	
filed in this office a duly certified	
copy of its charter with certificate of	
organization in compliance with the	
requirements of insurance law afore-	
said,	
NOW THEREFORE, I, JON GODFREAD,	
Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do	
hereby certify that the above named	
company is fully empowered through its	
authorized agents and representatives, to transact its appropriated	
business of authorized insurance	
in the state according to the laws	
thereof, until the 30th day of April,	
A.D. 2026.	
IN TESTIMONY WHEREOF, I have	
hereunto set my hand and seal at	
Bismarck this first day of March,	
A.D., 2025	
(SEAL)	
JON GODFREAD	
Commissioner of Insurance	
(Jun. 26; Jul. 3 & 10, 2025)	

