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Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

Land For Sale

Private sale 235 +- acres, NW Rhame, ND, Section 16, Twnsp 132 N Range 104. Taking bids till Dec. 15, 2025. Text: 605-939-8028.

HELP WANTED

SEEKING PROFESSIONAL INDIVIDUAL: Prairie Heating & Air, Linton, ND • Service Various Heating/Cooling Systems

• Experience Preferred • Willing to train • Competitive Compensation Package. Call Ryan, 701-254-4966, to request an application.

FULL TIME GENERAL LABOR Northwood Equity Elevator. Class B license or clean driving record is preferred, although not required. 701-587-5291, Northwood, ND

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Sup-

port Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
December 19, 2025

OFFICIAL PROCEEDINGS
SCRANTON CITY COUNCIL

CALL TO ORDER: The Scranton City Council met at city hall on Monday, October 13th, 2025. Mayor Jason Anderson called the meeting to order at 7:00 p.m. In attendance were Aldermen: Travis Teske, Brian Weber, John Pretzer; Auditor: Kari Ruggles; PWS: Tony Dillon; Visitors: Lucas Doerr.

PLEDGE OF ALLEGIANCE: The pledge was said.

APPROVAL OF MINUTES: Brian Weber moved to approve the September minutes, John Pretzer second, roll call vote, MC.

AGENDA APPROVAL: John Pretzer moved to approve the agenda for October, Travis Teske second, roll call vote, MC.

FINANCIAL REPORTS: Brian Weber moved to approve the financial reports for October 13th, 2025 for the city of \$1,130,839.70 and the Parkboard of \$13,466.40, Travis Teske second, roll call vote, MC

BILLS PRESENTED: John Pretzer moved to pay all bills presented for September, Brian Weber second, roll call vote, MC.

AUDITOR/PARKBOARD REPORT: Past due water customers were discussed. Debit cards have been ordered through DWB. The credit card will be cancelled.

PWS REPORT: Midco Diving has inspected the water tower and installed the mixer to prevent freeze up. The bulk water facility at city hall is closed for the

winter. The park has been winterized. The waterway at the end of Getz Street has been cleaned out. Tony was threatened by a city resident when reading meters in September, the Sheriff's Office was contacted.

UNFINISHED BUSINESS: Brian Weber moved to have Coyle Electric install a heat/air wall unit in city hall, John Pretzer second, roll call vote: Weber aye, Teske aye, Pretzer aye, MC. Lucas Doerr representing Brosz Engineering reported that the city sewer lines have been filmed but the results are not back yet. Flex Fund Applications have been applied for.

NEW BUSINESS: It was the decision of the council that the CD that the city currently has at Dakota Western Bank will be renewed. Travis Teske moved to raise bulk water rates, at the city water facility, from \$12 per 1,000 gallons to \$20 per 1,000 gallons effective January 1st, 2026, Brian Weber second, roll call vote: Weber aye, Teske aye, Pretzer aye, MC. John Pretzer moved to approve an Off Premise Liquor Application from NDP for the Scranton Fire Chili Fundraiser on November 8th, 2025, Travis Teske second, roll call vote: Teske aye, Pretzer aye, Weber aye, MC. It was the decision of the city council to look into the possibility of raising the city sales tax in order to help with the city budget.

ADJOURN: Brian Weber moved to adjourn at 9:52pm, Travis Teske second, roll call vote, MC. The next city council meeting is scheduled for November 10th, 2025.

Respectfully Submitted,
Kari Ruggles, City Auditor

ACCOUNTS PAYABLE FOR
AUGUST 2025

EFT	IRS	\$1,626.08
EFT	NDPERS	\$555.60
EFT	Southwest Water	\$3,263.72
18708	Mendoza Plumbing	\$491.00
18709	Advanced Business Methods	\$94.93
18710	Little Missouri Ranch Supply	\$1,669.20
18711	Midwest Doors	\$278.84
18712	Tony Dillon	\$4,749.36
18713	Kari Ruggles	\$1,477.60
18714	Southwestern Dist. Health Unit	\$75.00
18715	Consolidated Telcom	\$160.03
18716	Consolidated Telcom	\$162.63
18717	Visa	\$35.30
18718	Brosz Engineering	\$1,290.00

Visit the
Bowman
County
Pioneer
online:

www.bcpioneer.com

18719	City of Bowman	\$1,053.00
18720	City of Bowman	\$5,077.50
18721	Scranton Equity	\$400.51
18722	MDU	\$1,737.17
18723	Wild & Weiss	\$340.00
Parkboard		
1410	Visa	\$376.92
1411	Scranton Equity	\$168.43

UNOFFICIAL MINUTES OF THE
RHAME CITY COUNCIL MEETING

Monday, December 8th, 2025
@ 6:30 PM
Location: City Hall

- I. Rocky called the meeting to order @ 6:31pm
- II. Roll Call: Henry Waller, Rocky Wallman, Dave Erickson, Doyle Kruger & Staff
- III. Guests:
- IV. Minutes: Henry made a motion to accept November Meeting Minutes, Dave 2nd. Motion Carried.
- V. Financial Report:
- a) Bank Rec & Cash Report: Motion to approve made by Doyle 2nd by Henry, motion carried.
- b) A/R Aging Report #6, #21, #28, #50 & #62 Reviewed. Motion To Approve by Doyle 1st, Henry 2nd. Motion Carried.
- c) A/P Report: Motion to approve payables by Henry. 2nd by Dave. Motion Carried.
- VI. :
- a) Streets: No Report
- b) Water:
1. 28 Day Average – 7,645.4
2. 214,070 tower total gallons
3. 27,180 gallons tower to town
- c) Sewer: No Report
- Old Business:
- d) Water Meter Cost Share – Tabled to January
- e) Café Hood System – Tabled Upon January
- New Business:
- f) Speed Limit Sign – Tabled to January
- g) Plaques – Doyle made a motion to purchase two plaques for a appreciation gift to Wanzek & Mastec. Henry 2nd. Motion Carried.
- h) Rhame App Renewal – Doyle made a motion to renew the App Contract for the Rhame App. Henry 2nd. Motion Carried.
- i) Zoning - Henry made a motion to

accept Zoning Guidelines that were presented by Doyle from the Bowman Zoning Board. Dave 2nd. Motion Carried.

j) Council Pay Increase – Doyle made a motion to skip pay increase for council members, and give city employees a COLA 3% Pay increase. Henry 2nd. Motion Carried.

VII. Comments:

VIII. Next Official meeting date Monday, January 12th, 2026. 6:30pm. At City Hall.

IX. Adjournment: Dave made the motion to adjourn the meeting at 7:33pm. Henry 2nd. Motion carried.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official January 12th, 2026 Meeting. Respectfully submitted
Jamie Binstock, Auditor
Rocky Wallman, Mayor

Accounts Payable: November

Southwest Water	1448.13
Montana Dakota Utilities	1370.50
Propoint	378.65
City Of Bowman	2395.00
Aflac	380.64
OneCall	1.50
Pye Barker	936.25
Consolidated	139.87
Payroll	7054.00
ND PERS	1146.98
EFTPS	1588.26
BCBS 1933.70	
Marc Chemicals	4500.79
Dept of Enviromental Quality	183.52
The Badlands Patriot	74.70
AceHardware	51.94
Little Missouri Ranch Supply	1380.45
Bowman Co Treasurer	3570.91
P.S Custom Embroidery	400.00

Meeting Notice

The Slope County Commissioners will hold an end of the year meeting on **December 30, 2025, at 2 P.M.** in the Commissioners Room of the Slope County Courthouse, Amidon, ND, to pay end of the year bills, make any necessary budget adjustments, and transfer funds as needed.

City of Bowman Public Input Meeting
Sanitary Sewer Lines Rehab Project

A public input meeting will be held on Tuesday, January 20th, 2026, at 5:15 p.m. at the Bowman City Hall for the purpose of gathering input from the property owners and residents affected by the proposed project. The proposed project would replace and/or rehabilitate the aging and failing sanitary sewer lines throughout the City of Bowman. Disabled persons needing assistance, please contact the City Auditor Office at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3309.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL
ADMINISTRATIVE RULES RELATING TO N.D.A.C. ARTICLES
71-02, 71-03, 71-04, 71-05, 71-06, & 71-08

REGARDING THE PUBLIC EMPLOYEES RETIREMENT SYSTEM, UNIFORM
GROUP INSURANCE PROGRAM, DEFERRED COMPENSATION PLAN FOR
PUBLIC EMPLOYEES, HIGHWAY PATROL RETIREMENT SYSTEM, RETIREE
HEALTH INSURANCE CREDIT, AND DEFINED CONTRIBUTION PLAN

TAKE NOTICE that the North Dakota Public Employees Retirement System will hold a public hearing to address proposed changes to the N.D. Admin. Code at 11:00 A.M. on Tuesday, January 20, 2026, at 1600 East Century Avenue Suite 2, Bismarck, North Dakota. The proposed rules relate to the Public Employees Retirement System, Uniform Group Insurance Program, Deferred Compensation Plan for Public Employees, Highway Patrol Retirement System, Retiree Health Insurance Credit, and Defined Contribution Plan. The proposed rules implement statutory changes made during the 2025 legislative session, clarify current administrative processes, and ensure consistency in administration within the various plans administered by NDPERS.

A copy of the proposed rules may be requested by writing to PO Box 1657, Bismarck, ND 58502, e-mailing NDPERS-info@nd.gov, or calling 701-328-3900. Written comments on the proposed rules can be mailed to PO Box 1657, Bismarck, ND 58502 or emailed to NDPERS-info@nd.gov. Oral comments can be submitted by calling 701-328-3900. Comments received by no later than 5:00 p.m. on February 2, 2026, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Public Employees Retirement System at the above telephone number or address at least seven days prior to the public hearing.

Dated this 9th day of December, 2025.

Rebecca Fricke
Executive Director

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

The Fallon County Sheriff's Office, located in Baker, MT, is accepting applications for a **Deputy Sheriff**. If you are passionate about law enforcement, protecting and preserving the Constitutional Rights of our citizens, then please join our team! This full-time position is responsible for protecting the life and property of the citizens of Fallon County.

Progressive wages starting at \$33.53 per hour!

Closing Date: Open until filled. Applicants must complete the **Standard Application for Position of Public Safety Officer in the State of Montana**, available online at <https://dojmt.gov/post/forms-and-other-documents> or at the **Fallon County Sheriff's Office** at 10 W. Fallon Avenue, Baker, Montana. For a complete job description visit our website at www.falloncountymt.gov. Submit applications (resumes optional) to: Fallon County Sheriff, PO Box 899, Baker, Montana, 59313. Questions may be directed to Sheriff Trenton Harbaugh 406-778-8132, Undersheriff Nic Eisele 406-778-8133, or HR Manager Julie Straub 406-778-8164.



Why work with us? At Fallon County, our mission is to provide exemplary public service to the citizens of our community. We have been an established employer for over 100 years and offer excellent benefits including paid holidays, sick and vacation leave, and retirement.