

LEGALSFROM PAGE 13

are not permitted to haul any time the air temperature exceeds 82 degrees Fahrenheit. Doing so is a violation of the haul route agreement. Trucks were also assessed overweight fines. They will also be fined \$1,500 for being in violation of the haul route agreement. In addition, it has been reported and documented by a Bowman County citizen that a truck in connection with the Bowman Wind Project was hauling on Old Hwy 12, which they are not permitted to be hauling on.

Buchmann moved to direct State's Attorney Weiss to proceed with the haul route violations and fines from July 3 and 4, 2025. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Abrahamson moved that if there is another violation of the haul route agreement with Bowman Wind, Biggs is directed to decline all further permits for that project until further notice. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motin carried. At 4:25 PM, Miller moved to adjourn the meeting. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously. Rick Braaten, Chairman, Board of County Commissioners ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
July 25, 2025

OFFICIAL PROCEEDINGS OF
THE BOARD OF COUNTY
COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in special session on July 10, 2025, with the following present: Pine Abrahamson. Rick Braaten and Jerid Janikowski joined the meeting via phone. Members absent: Josh Buchmann and Nathan Miller. Chairman Braaten called the meeting to order at 10 AM. Guests present: Darwin Wilke and Margie Russ. Abrahamson moved to approve the Gaming Site Authorization from Bowman County Development Corporation to conduct calcuttas at the Bowman County Dakota Winds Arena on July 11, 2025. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. At 10:03 AM, Janikowski moved to adjourn the meeting. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously. Rick Braaten, Chairman, Board of County Commissioners ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
July 25, 2025

OFFICIAL MINUTES
BOWMAN COUNTY SCHOOL
DISTRICT #1

The Special Meeting of the Bowman County School Board was held on Monday, June 6th at 4:00pm in the Bowman County High School Conference Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman, Andy Mrnak (via phone). Others present: Interim Superintendent Kirby Baier, Business Manager Lauren Sense, School Lawyer Jen Grosz (Via Teams). Guests Present: Jonathan Jahner 1. **Call to Order:** President Stacy McGee called meeting to order @ 4:10 pm 2. Stacy gave Jonathan Jahner 5 minutes of public comment 3. Negotiation Strategy: Executive Session possible for negotiation strategy pursuant to N.D.C. 44-04-19.1(9) & N.D.C.C. 15.1-16-22. Janikowski Moves, Njos Second, to adjourn the open meeting @ 4:20pm and break into executive session under NDCC 44-04-19.1(9) the law provides for executive session for the purpose of negotiations strategy. Role Call Vote was given, Kirsten; yes, Amy; Yes, Camie;

Yes, Laura; Yes, Chad; Yes, Andy (via phone); Yes, Stacy; Yes. Others Present were Interim Superintendent Kirby Baier, Business Manager Lauren Sense, and School Lawyer Jen Grosz (Via Zoom). Board Goes into Executive session at 4:20pm. 4. Board ends executive session and reconvenes in an open meeting at 5:47pm. a. Fischer Moves to follow guidance from Legal Council to work with Mr. Baier, and Ms. Sense to communicate with staff with decisions regarding PTO and related payout, Njos Seconds. All in Favor, Motion is carried. 5. Adjournment: With no further business, the meeting was adjourned at 5:50pm. Stacy McGee, President Lauren Sense, Business Manager

Published in the
Bowman County Pioneer
July 25, 2025

OFFICIAL MINUTES
BOWMAN COUNTY SCHOOL
DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday June 11th, 2025, at 5:00pm in the Rhame MultiPurpose Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Member, Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman (Via Teams). Others present: Superintendent Kirby Baier and Business Manager Lauren Sense, PreK-6 th Principal Kelley Ouradnik, and 7-12 Principal Tyler Senn. Members Abcent: Andy Mrnak Guests present: Others were invited to listen via remote access. 1. **Call to Order:** President Stacy McGee called meeting to order @ 5:05pm 2. **Pledge of Allegiance** 3. **Agenda:** Njos moved, seconded by Fischer to approve the agenda with the addition of Item f. under Consent agenda "Approve Open Enrollment", Omit item 8. b.i- we will no longer remove policy DDA, as it was just updated in June 2024, as well as add the approval of the new music teacher contract. No Discussion was held. All in favor, motion carried. 4. **Be Legendary School Board Leadership:** a. Goal 3- Choice Ready GPM 3.1, 3.2, 3.3, 3.4, Rolling Grad Report- Report Given by Mr. Senn 5. **Consent Agenda Items:** Janikowski moved, Njos seconded to approve the Consent Agenda Items. Discussion was held. All in favor, motion carried. Those items include a. Approve Minutes: May 14th 2025 Regular School Board Meeting, Special Meeting May 29th, 2025 b. Approve Bills c. Approve Financial Reports d. Committee Reports i. Policy Committee Meeting (April 29th, May 27th) ii. Personnel Committee Meeting (April 29th) iii. Negotiation Committee Meeting (May 27th) iv. Budget/Finance Committee Meeting (May 27th) e. Approve 2024-2025 District Pupil Membership Summary 6. **Administrative Reports** (Information Only/No Action): i. Pre-K - 6 Principal ii. 7-12 Principal iii. Activities Directors iv. Superintendent 7. **Public Comment:** No comments brought forth. 8. **Unfinished Business** (Action and/ or Discussion): a. Be Legendary Year 3- Fischer Moves to move, Janikowski seconds, to approve year 3 of Be Legendary, with the provision that we will reevaluate the program in 3 months for continuation. No discussion was held, all in favor, motion was carried. b. Approve to add the Following Policies- 2nd Reading- Janikowski, moves to approve the following policies, Njos, seconds, discussion was held, all in favor, motion is carried. i. DGHA- Lactation/Breast Feeding ii. ACBB-E- Universal Precaution & Sanitary Cleanup iii. DEBH- Social Media- Employee Use iv. DEBH-BR- Social Media; District Use v. DEBI- Staff Power Differential/Frat-

ernization d. Remove/Delete the following Policies- 2nd Reading- Janikowski moves, Njos Seconds, to remove the following policies; i. DDA-Sick Leave- Omit from removal. ii. DDBA- Vacations iii. FFI- Personal Technology iv. DDAD- Childcare Leave v. DDBG- Emergency Leave 9. **New Business** (Action and / or Discussion) a. Building Fund Checks-Fischer moves, Stotts Seconds, to have checks tied to the Building Funds, All in favor, motion is carried. b. CD Renewal's -Fischer moves, second by Njos to renew our CD's at DWB for 12 months at 4.20%, Discussion was held, all in Favor, Motion Carried. c. Teaching Contracts- Janikowski Moves, Second by Stotts to approve the Teaching Contracts for the 2025-2026 School Year as well as the 2025 Summer Contracts. All in Favor, Motion is Carried. d. Approve 2025-2026 Consolidated Application with Homeless Liaison and Foster Liaison Named- Janikowski Moves, Second by Fischer to Approve the 2025-2026 Consolidated Application with the Homeless Liaison being the HS Counselor, and the Foster Liaison being the Elementary School Counselor. e. Open Enrollments- Fischer Moves Second by Njos to approve the Open Enrollments. 10. Meeting Adjourned at 6:23pm *Next Regular School Board Meeting will be July 9th, 2025 @ 5:00pm in Bowman. Stacy McGee, President Lauren Sense, Business Manager

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Bowman County Pioneer
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BOWMAN COUNTY SCHOOL
DISTRICT #1
JUNE BILLS AND CHECKS
TO BE PAID

A 2 Z PRINTING 492.89; ADVANCED BUSINESS METHODS, INC 3,764.82; AED SUPERSTORE 430.50; Aflac 152.89; AMAZON MARKETPLACE 911.65; AMERICAN FLAGS.COM 201.55; APPTEGY 4,883.00; ARCO HWY EXPRESS GAS STATION 76.26; AT&T MOBILITY 197.04; AVI SYSTEMS, INC DBA FORTE 16,990.00; BADLANDS PATRIOT, LLC 981.76; BAIER, KIRBY 280.00; BAYMONT INN & SUITES 924.76; BEAR COUNTRY USA 500.00; BISMARCK PUBLIC SCHOOLS 12,567.89; BISMARCK STATE COLLEGE 240.00; BLICK ART MATERIALS 13.99; BLOOMGREN, MICHAEL 24.47; BOSS OFFICE PRODUCTS 274.96; BOWMAN AUTO PARTS CO INC 1,617.79; BOWMAN CHAMBER OF COMMERCE 525.00; BOWMAN PARK & RECREATION 8,900.00; BRECKHEIMER, DARBY 99.00; BRONSON'S MARKETPLACE 1,173.13; BULLY PULPIT GOLF COURSE 157.50; BURKE, AMY L. 43.80; CASHWAY BUILDING CENTER 29,349.38; CDW GOVERNMENT, INC 1,153.14; CENEX 85.71; CITY OF BOWMAN 1,278.85; CITY OF RHAME 248.00; COATES, FINLEY 100.00; COMFORT INN BISMARCK 198.00; CONOCO 72.25; CONSOLIDATED TELCOM INC 819.30; CONSTRUCTION SUPPLY INC 4,429.00; COOPERATIVE LEGAL SERVICES PLLC 0.50; CRUMBLE 25.50; DAKOTA DUST-TEX, INC 682.80; DAKOTA WESTERN BANK 67.15; DAKOTA WESTERN INSURANCE 33,808.00; DECKER INC. SCHOOL FIX 72.95; DEMORRETT, AMBER 101.63; DISCOUNT SCHOOL SUPPLY 16.04; DOLLAR GENERAL 66; EATS N TREATS 114.80; ECKROTH MUSIC CO 104.98; EDUCATION TECHNOLOGY SERVICES, EDU 20.00; EIDO CONNECT 921.60; ERICKSON HEATING AND AIR 8,990.00; EVERSPRING INN & SUITES 297.00; EXXON 81.75; FAMILY FARE GROCERY STORE 18.4; FIRST INTERNATIONAL BANK & TRUST 15,277.01; FLAGS AND WHEELS 1,275.00; FLOWER NOOK, THE 500.76; FOLLETT SCHOOL SOLUTIONS, INC 1,192.92; FOS-SUM, LINDSEY 54.60; FOUR SEASONS TROPHIES 266.49; FRONTIER TRAVEL CENTER 1,471.19; G & R CONTROLS, INC 8,210.00; GETZ, CHAD 678.57; GETZ, JACE 100.00; HAAR, JUSTIN 40.00; HAR-

LOW'S BUS SALES, INC 156.90; HEINEMANN EDUCATION 1,450.87; HOMELVIG, BLAINE 18.50; HOT LUNCH FUND-BOWMAN SCHOOL 6,189.75; INFORMATION TECHNOLOGY DEPT 193.31; INNOVATIVE OFFICE SOLUTIONS LLC 1,432.84; IXL SUBSCRIPTION DEPARTMENT 8,626.25; J.P. MORGAN CHASE 5,961.05; J.W.PEPPER & SON, INC 161.00; JAYMAR BUSINESS FORMS INC 145.80; JIM'S REPAIR 104.75; JOHN DEERE FINANCIAL 1,457.03; KFYZ100.00; LAKESHORE LEARNING MATERIALS 94.42; LASTING VISIONS FLOWERS 69.75; LINDE GAS & EQUIPMENT INC. 886.51;LOGO MAGIC INC1,140.00; LORANN OILS 68.18; MIDAMERICA BOOKS 147.80; MIDCONTINENT COMMUNICATIONS 10.50; MONTANA-DAKOTA UTILITIES 9,942.09; MURDOCH'S RANCE AND HOME 16.99; MYSTERY SCIENCE 999.00; NARDINI FIRE EQUIPMENT 3,067.75; NASCO FORT ATKINSON 70.96; NATIONAL FFA ORGANIZATION 78.00; NATIONAL INSURANCE SERVICES 1,089.90; ND COUNCIL OF EDUCATIONAL LEADERS 1,220.00; DOMINOS 400.95; NETWORK SERVICES CO. 705.30; NEWBY'S ACE HARDWARE 2,015.91; NORTH CENTRAL INTERNATIONAL, LLC 8,116.96; NORTH DAKOTA ASSOC OF SCHOOL 50.00; NORTH DAKOTA ATTORNEY GENERAL 40.00 ;NORTH DAKOTA EDUCATORS SERVICE 400.00; OFFICE SUPPLY 121.4; OLIVE GARDEN 832.98; OSENDORF, ABBY 22.80; PAINTED WOODS GOLF COURSE 304.00; PETTY CASH 13.98; PRO-POINT COOPERATIVE 6,693.44; PS CUSTOM EMBROIDERY 83.00; QDOBA MEXICAN GRILL 33.84; QUADIENT, INC 13.29; Quintanill, Vander 100.00; RAFFERTY, AMANDA 198.69; RANDY'S WELDING INC 119.55; REALLY GOOD STUFF, LLC 41.78; RICHARDS, ELLA 39.92; RIVERSIDE INSIGHTS 2,027.50; S&T CUSTOM PLUMBING 497.31; SCHAAF, EMMA 100.00; SCHAAF, EVAN 100.00; SCHOOL DATEBOOKS SDI INNOVATIONS 1,356.61; SCHOOL SPECIALTY 271.62; SM@RT COMPUTERS & SECURITY 101,523;; SOUTHWEST AG INC 2,987.50; STEEKE, TREVOR 23.00; STEIN'S, INC 10,796.71; STEWART, RONNIE L 40.00; SUBWAY 100.96; THIEL BROTHERS ROOFING 2,227.00; TIME CLOCK PLUS, LLC 2,225.60; TIVEY, MICHAEL1,165.50; TWO TIRED GARAGE, LLC 146.29; U.S. POSTAL SERVICE 266.000; VENTRIS LEARNING.COM 376.25; WANNER, AIDEN 100.00; WELDELE, PHILLIP 261.02; WESTLIE TRUCK CENTER OF DICKINSON 47.13; WOODLEY CONSTRUCTION SUPPLY 1,678.16; ZANER-BLOSER EDUCATIONAL PUB. 2,983.31

Published in the
Bowman County Pioneer
July 25, 2025

NOTICE OF CONFIRMATION
OF ASSESSMENT LIST
IN WATER IMPROVEMENT
DISTRICT NO. 2024-1
OF THE CITY OF
RHAME, NORTH DAKOTA

Notice is hereby given that the Special Assessment Commission of the City of Rhame has confirmed the Special Assessment List for Water Improvement District No. 2024-1 of the City; Notice is further given that said confirmed list has been filed with the City Auditor, is open for public inspection, and the City Council will conduct a public hearing on said list at 6:30 pm on the 11th day of August, 2025 at City Hall, 109 Main St N, Rhame, ND 58623 to act upon said list; Notice is further given that any person

aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor prior to the hearing a written notice of appeal stating thereon the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Council and present their reasons why the action of the Special Assessment Commission should not be confirmed. Dated this 14th day of July, 2025 Jamie Binstock, Auditor City of Rhame

Published in the
Bowman County Pioneer
July 25, 2025

UNOFFICIAL MINUTES OF THE
RHAME CITY COUNCIL MEETING
Monday, July 14th, 2025 @ 7:00 PM
Location: City Hall

I. Rocky called the meeting to order @ 7:04pm II. Roll Call: Henry Waller, Rocky Wallman, Dave Erickson, Doyle Kruger, Jeremiah Erickson & Staff III. Guests: Wynette Robinson IV. Minutes: Doyle made a motion to accept June Meeting Minutes, Henry 2nd. Motion Carried. V. Financial Report: a) Bank Rec & Cash Report: Motion to approve made by Henry 2nd by Jay, motion carried. b) A/R Aging Report ##14, #37 & #40 Reviewed. Motion To Approve by Henry 1st, Jay 2nd. Motion Carried. c) A/P Report: Motion to approve payables except Moore Engineering by Jay. 2nd by Doyle. Motion Carried. VI. : a) Streets: No Report b) Water: 1. 31 Day Average – 14,608.5 2. 452,864 tower total gallons 3. 28,714 gallons tower to town c) Sewer: No Report VII. Old Business: a) Moore Engineering – No Action b) Zoning – No Action. Zoning on commercial properties would follow Bowman County Zoning Rules. New Business: c) Budget Work Session – July 25th, 2025 @ 6:00pm d) Meter Pit Cost Share – Tabled to August for Estimates VIII. Comments: IX. Next Official meeting date Monday, August 11th, 2025. 6:30pm. At City Hall. X. Adjournment: Henry made the motion to adjourn the meeting at 8:17pm. Dave 2nd. Motion carried. Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official August 11th, 2025 Meeting. Respectfully submitted, Jamie Binstock, Auditor Rocky Wallman, Mayor Accounts Payable: June Southwest Water 2829.34 Montana Dakota Utilities 1312.84 Propoint 386.30 City Of Bowman 2417.00 Aflac 380.64 USABluebook 1781.72 West Plains 169.84 West Plains 158.42 Payroll 14,765.00 ND PERS 1098.36 EFTPS 2776.08 BCBS 1603.36 ND Rural Water 270.00 Consolidated 139.73 The Badlands Patriot 559.44 Southwestern District Health Unit 25.00 Dakota Western Insurance 690.00 Mackoff Kellog 1132.50 Straub Heating & Air 13,543.72 OneCall 2.35 ND League Of Cities 408.00

FOR SALE - SEALED BIDS

2004 F-450 Crew Cab Brush Fire Truck, 6-liter Diesel

49,000 miles, 6-speed Manual Transmission, 475 gallon water, 50 foot hose reel, whip line behind cab, Isuzu water pump, fuel plumbed into the main fuel tank, 2 door storage area on both sides

Bid must be received by July 30, 2025

Please include Name, Contact Number, and bid amount in your letter

Please Mail bids to:

Scranton Fire Protection District - PO Box 26 Scranton ND 58653

For more information, Please contact Lucas 701-260-0885 or James 701-206-0004
Scranton Fire Reserves the right to accept or reject any or all bids